



DATED: 24.08.2026

**RAMAN RESEARCH INSTITUTE**

C.V. Raman Avenue, Sadashivanagar, Bengaluru - 560080



**Modification of LASE Lab- Internal & External  
Electrical works at RRI Campus, Bengaluru**

**Item Rate Tender & Contract for works**

**NIT No: RRI/EB/Electrical/PT-12/2026-27, Dated: 24.08.2026**

**TENDER DOCUMENT - TECHNICAL BID**

**ESTATES AND BUILDINGS – 2026-27**



## **RAMAN RESEARCH INSTITUTE**

C.V. Raman Avenue, Sadashivanagar, Bengaluru – 560080

**NAME OF THE WORK: Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru.**

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**RAMAN RESEARCH INSTITUTE, BENGALURU**  
**GOVERNMENT OF INDIA**

**NOTICE INVITING TENDER**

**Date: 07.09.2026**

Tender Notice No. **RRI/EB/Electrical/PT-12/2026-27** Dated: 24.08.2026

1. On Behalf of the Director, Raman Research Institute, sealed, item-rate tenders are invited for the following work.

| <b>Sl. No</b> | <b>Description</b>                                                                               | <b>Details</b>                                                                          |
|---------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1.            | Title of work                                                                                    | Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru |
| 2.            | Estimated cost put to tender                                                                     | <b>RS. 39.08 Lakhs</b> inclusive of prevailing GST                                      |
| 3.            | Period of completion in months reckoned from fifteenth day from the date of issue of work order. | Seventy-Five Days (75 Days)                                                             |
| 4.            | Cost of tender document                                                                          | Rs.590/- inclusive of GST                                                               |
| 5.            | Period during which the request for tender document can be obtained.                             | 09/09/2026 to 29/09/2026                                                                |
| 6.            | Last date and time for receipt of tenders.                                                       | 29/09/2026 at 4.00PM                                                                    |
| 7.            | Due date and time of opening of tenders.                                                         | 30/09/2026 at 4.00PM                                                                    |
| 8.            | Earnest money deposit (EMD)                                                                      | Rs. 78,160/-                                                                            |



## 2. Eligibility Criteria for Issue of Tender Documents:

Tender documents will be issued only to those who satisfy the following eligibility criteria:

| Sl. No | Eligibility Criteria                                                                                                                                                                                                                                                                                                                               | Documentary proof for the eligibility (Self attested copies to be submitted)                                                                                                                                                                                                     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a.     | Should have satisfactorily completed the works as mentioned below during the last Seven years.<br><br>i. Three similar works each costing not less than <u>Rs. 15.63 Lakhs (or)</u><br><br>ii. Two similar works each costing not less than <u>Rs. 23.44 Lakhs (or)</u><br><br>iii. One similar work costing not less than <u>Rs. 31.26 Lakhs.</u> | i. Certified copy of Work Completion certificates along with work orders issued by the authority concerned to establish work experience.<br><br>ii. Completion certificates for works issued by Private parties shall be supported by TDS (Tax Deducted at Source) certificates. |
|        | <b>Note:</b><br>i. Similar work shall mean Supply, Installation, Testing & commissioning of LT panels & LT/HT cable laying & allied Electrical works                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                  |
|        | ii. The value of executed works shall be brought to current costing level by enhancing the actual value of work at simple rate of 7% per annum, calculated from the date of completion to last date of receipt of application for bids.                                                                                                            |                                                                                                                                                                                                                                                                                  |
| b.     | The tenderer shall possess a valid Class-I Electrical Contractor's License issued by the competent Central/State Electrical Licensing Authority/Electrical Inspectorate, as applicable.                                                                                                                                                            | Certified copy of a valid Class-I Electrical Contractor License issued by any State Government or the Central Government.                                                                                                                                                        |
| b.     | Should have had average annual financial turnover not less than <u>Rs. 11.72 Lakhs</u> of the work during the last three years ending 31st March of preceding year (2026).                                                                                                                                                                         | Certified copy from chartered Accountant for the Annual financial turnover and balance sheet showing Profit & Loss.                                                                                                                                                              |
| c.     | Should not have incurred any loss in more than two years during the last five years ending 31st March, 2026.                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |
| d.     | Should have a solvency of <u>Rs. 15.63 Lakhs</u> of the work                                                                                                                                                                                                                                                                                       | Certified copy of a current Solvency Certificate issued by any Scheduled Bank for the current FY (2026-27).                                                                                                                                                                      |



3. Issue of tender documents on the basis of the documentary eligibility alone will not make a tenderer eligible for participating in the bidding. The documents furnished by the tenderers will be subjected to verification subsequently by Institute. If found not meeting the requirement, such offers will be rejected.
4. On request in writing, with requisite fee in the form of Demand Draft/ UPI transaction and eligibility documents specified above, tender documents along with all required documents can be obtained from **Estate Office, Raman Research Institute (RRI) (Sadashivanagar, Bengaluru-560080)**, Near Mekhri Circle, on any working day during the period mentioned in Para 1 above, except on Saturdays, Sundays and Public holidays or **download the soft copy from Central Public Procurement Portal (CPPP)/RRI website also & document fee in the form of Demand Draft to the address of RRI shall be submitted along with the technical bid.**
5. Tenders should be accompanied with Earnest Money Deposit for value specified in Para 1 above under sl.no.8, in the form of Deposit at Call receipt/ Term Deposit Receipt of any Scheduled Bank issued in favor of The Director, RRI (or) in the form of Bank guarantee issued by a scheduled bank. Earnest Money Deposit shall be valid for **120 days** from the due date of receipt of tenders.
6. The MSME units claiming exemption of EMD should submit MSME UDYOG AADHAAR MEMORANDUM or registration certificate issued by District Industries Centre (DIC) / Khadi & Industries board (KVIB) / Coir board / National Small Industries Corporation (NSIC) / Directorate of Handicrafts and handlooms or any other body specified by Ministry of MSME. The memorandum / certificate shall be valid as on due date / extended due date of the tender.
7. The MSME units claiming exemption of EMD should submit attested hard copy of MSME UDYOG AADHAAR MEMORANDUM in relevant field or registration certificate as indicated in Para 6 above. If hardcopy is not received on or before due date and time of opening of the tender, the tender offer shall be summarily rejected.
8. Tenders should be submitted in three sealed cloths lined covers as below,  
**Cover i.** Containing Technical Bid - This cover shall be super-scribed as "Technical Bid' and also the name of the work, NIT number and name of Tenderer. This cover should contain the full set of tender documents issued to the Tenderer (except the price bid - which should be in Cover ii), duly filled in and signed. In case the Tenderer intends any observation / comments /



remarks on Institutional conditions and specifications, the same shall be brought out in the technical bid or else a confirmation that the Tenderer agrees to the terms and conditions and specifications of the tender 'in Toto' shall be enclosed. **Earnest money Deposit** in the prescribed form should accompany the Technical Bid Envelope. The Tenders without requisite EMD with full validity as specified in Para (5) above will be summarily rejected.

**Cover ii.** Containing Price Bid - This cover shall be super-scribed as 'Price Bid' and also the name of the work, NIT number and name of Tenderer. The Tenderers shall quote the rates in figures as well as in words tendered by them. All corrections shall be attested by the date and initials of the Tenderer. The rates shall be filled only on the price bid format furnished along with the tender document. Any conditions in the price bid will make the price bid invalid and liable for rejection.

**Both the covers (Cover i & Cover ii) mentioned above shall be put in another sealed cloth lined cover i.e., Cover-iii, super-scribing the name of work, NIT number and Name of Tenderer. Tenders submitted in any other manner will be rejected.**

**Price bid shall not be put in the technical bid, in which case the entire tender is liable to be rejected.**

9. Price shall be quoted only on the price schedule / bill of quantities forming part of the tender documents issued by Institute and returned in original in cover (iii) specified in Para 8 above.
10. The tender accepting authority on behalf of The Director, RRI is not bound to accept the lowest or any other tender and reserves the authority to reject any or all the tenders received without assigning any reason. All tenders in which any of the prescribed condition is not fulfilled or any condition including that of conditional rebate is put forth by the tenderer shall be summarily rejected.
11. Tenderers shall sign all the pages of Technical & Commercial bid and Price bid without fail. The tender documents, duly filled in at required pages, along with drawings should be returned along with the tender. (If required, tenderers can obtain an additional set of tender documents for reference on payment as mentioned in Para 1).
12. Tenders will be received and opened at the Estate Office, Raman Research Institute on the stipulated date and time specified in Para 1 above. Delayed and late tenders will be summarily rejected.

Tenders will be opened in the presence of attending tenderers or their authorized representatives.



13. On the due date of opening, the **Cover-iii** will be opened initially. Subsequently, on the same day **Cover-i**, i.e., technical bid, of those tenderers who have furnished valid EMD and requisite documents only will be opened. On opening of **Cover-i**, i.e., technical bid, further detailed scrutiny/evaluation will be carried out. During the evaluation of technical bids, the documents furnished by the tenderers will be scrutinized in detail. Any tender, found as not fulfilling the eligibility criteria will be rejected at this stage and such offers will not be considered for further processing. The tenders shall further evaluate based on the documents furnished and made qualified for further processing of the tenders. If required, their completed works will be inspected. The **Cover-ii**, i.e., price bids of only those tenderers who have been qualified during the scrutiny and technical evaluation will be opened separately on a specified date (with due intimation to the qualified bidders) and further processed, as per tender procedure/ stipulations.
14. The Tenderer, whose offer is accepted, will be required to furnish **performance guarantee of 5% (Five Percent)** of the Work Order value within 15 days from the date of issue of letter of intent/ work order. This guarantee shall be in the form of Deposit at Call receipt/ Term Deposit Receipt of any Scheduled Bank issued in favor of Director, RRI (or) in the form of Bank guarantee issued by a scheduled bank in accordance with the prescribed form. In case the contractor fails to deposit the said performance guarantee within the period specified including the extended period if any, the Earnest Money deposited by the contractor will be forfeited and letter of intent/ work order cancelled automatically without any notice to the contractor. The Earnest Money deposited along with tender shall be refunded only after receiving the aforesaid performance guarantee.
15. **Security Deposit:** The contractor, immediately on completion of the work, has to furnish a security deposit of 5% (Five Percent) of the '**Work Order Value**' of work in the form of bank guarantee from a scheduled bank in the prescribed form. The bank guarantee shall be valid for the entire defect liability period/Warranty period plus six months claim period. In the event of contractor failing to furnish the security deposit on completion of the work, the performance guarantee already submitted will be converted into security deposit. The bidder is expected to comply with relevant labour laws while executing the work.
16. The refund of EMD of unsuccessful tenderers will be made through cheque/electronic mode, within a month after the expiration of our bid validity period or any extension to it.



17. Intending tenderers may inspect the site before submitting the tenders, with the prior permission of Estates & Buildings Department, RRI. Interested tenderers may reach the Estate Office on Email: estate@rri.res.in
18. If the tenderer fails to complete the work in specified period Of Seventy-Five Days (75Days) as specified in NIT under para no.1. The tenderer is liable to pay compensation for delay of work at the rate of 1% per every week of delay for the incomplete works (which will be levied). The Institute reserves the right not to accept the work in part or full. Exceptions: Force Majeure.
19. The tender accepting authority on behalf of The Director, RRI is not bound to accept the lowest or any other tender and reserves the authority to reject any or all the tenders received without assigning any reason. All tenders in which any of the prescribed condition is not fulfilled or any condition including that of conditional rebate is put forth by the tenderer shall be summarily rejected.
20. Additions and Alterations in the work: The Bill of quantities indicate approximate estimated quantities. If at any time after acceptance of the tender, Engineer-in-charge shall decide to abandon or reduce the scope of the works for any reason whatsoever and hence not require the whole or any part of the works to be carried out, the Engineer-in-charge shall give notice in writing to that effect to the contractor and the contractor shall act accordingly in the matter. The contractor shall have no claim to any payment of compensation or otherwise whatsoever.
21. The Tenderer has no right to suggest alternate terms and Conditions.
22. The tender accepting authority on behalf of The Director, RRI also reserves the right to alter the scope/ or reduce quantum of work before issue of work order and the tenderer shall not have any claim what so ever on this account.
23. The tender accepting authority on behalf of Director, RRI reserves the right of accepting the whole or any part of the tender and the tenderer shall be bound to perform the same at the rate quoted.
24. Canvassing directly or indirectly, in connection with tender is strictly prohibited and the tenders submitted by the contractors who resort to canvassing will be liable for rejection.
25. The tender accepting authority reserves the option to give preferences to the



offers in accordance with the policies of the Government from time to time.

26. The tenderer shall not be permitted to tender for works in the Institute responsible for award and execution of contracts for which his/her near relative is working. He/she shall also intimate the names of persons who are working with him in any capacity or are subsequently employed by him and who are near relatives to any Gazetted Officer in the Institute. Any breach of this condition by the contractor would render him liable for rejection of tender or cancellation of contract.
27. On award of work, the contractor shall not be permitted to sub-contract any portion of work, in full or even part, without the prior written consent by the Institute.
28. The tender should be valid for **minimum period of 120 days** from the due date of receipt of the tender specified in Para 1 above. If any tenderer withdraws the offer within the validity period or makes any modifications in the terms and conditions of the tender which are not acceptable to the Institute, the Institute shall without prejudice to any other right or remedy, be at liberty to forfeit 50% (Fifty Percent) of the Earnest Money Deposit absolutely. Further, the tenderer shall not be allowed to participate in the re-tendering process of the work.
29. On concluding the tender, an agreement shall be drawn with the successful tenderer on a stamp paper of Rs.500/-.

A handwritten signature in black ink, consisting of a large, stylized 'R' followed by a horizontal line and a small flourish.

**Administrative Officer**  
**RAMAN RESEARCH INSTITUTE, BENGALURU**



### **OTHER TERMS AND CONDITIONS:**

1. All the pages of tender document to be signed by the bidder and submit.
2. The tenders shall be complete in all respects and the details specified in this request shall be adhered to before submission. Otherwise, tenders are liable to be rejected.
3. Tenders shall be valid for **120** days from the date of acceptance of tender. Bid submitted for a shorter period will be rejected.
4. Unit price should be mentioned legibly and clearly. Taxes should be indicated separately.
5. Each of these tenders should be sealed in a separate envelope and bear the reference number and due date of this enquiry and indicate their contents: as technical bid or price bid. These sealed tenders shall be enclosed in an outer cover as brought out in para no.08 of NIT.
6. The Institute reserves the right to modify the technical specification or the required quantity at any time but within one week before the due date and will be duly notified on the website. After awarding the work, the final work order quantity may be lower or higher than that mentioned in the tender.
7. The Institute reserves the right to postpone/extend the due date for submission/opening date of the tender without assigning any reason.
8. The bidders shall have proven record of executing a similar work and provide a list of their clients with their official contacts from whom the Institute could if so desires, contact for referee reports.
9. The Financial Bids will be opened only for those technical bids which are found qualified and approved by our technical personnel.
10. The Institute reserves the right to reject any or all of the tenders received without assigning any reason. It also reserves the right to accept an offer other than the lowest.
11. The Institute reserves the right to call potential bidders for technical discussions and product demonstrations.
12. Any inputs received from any experts for evaluation of the technical bids received assuring confidentiality will be made available to only those who are involved in decision-making. The final decision arrived by the Institute will be announced on its website.
13. The opening of the financial bid based on the technical evaluation after satisfying with the clarifications sought if any, and such financial bid/s will be opened on informing bidder/s in due course in their presence.
14. Any Technical clarification required towards submission of offer may please be mailed to [estate@rri.res.in](mailto:estate@rri.res.in)



15. In the event no rate has been quoted for any item / items, leaving space both in figure(s), word(s) and amount blank, it will be presumed that the contractor has included the cost of this / these item(s) in other items and rate for such item(s) will be considered as zero and will be required to execute the work accordingly.
16. Rates quoted by the Contractor in item rate tender in figures and words shall be accurately filled in so that there is no discrepancy in the rates written in figures and words. However, if any discrepancy is found, the rates which correspond with the amount worked out by the Contractor shall be taken as correct.
17. The acceptance or rejection of the bids shall vest with RRI, Bengaluru, India. RRI also reserves the right to reject any or all tenders in part or in full without assigning any reasons thereof.
18. Even though the bidders may meet the qualifying criteria, they are subject to be disqualified if they have made misleading or false representations in the forms, statements and attachments submitted in proof of the eligibility requirements.
19. A self-declaration towards not having record of poor performance such as abandoning the works / not properly completing the contract, inordinate delays in completion, litigation history, or financial failures etc., has to be provided.
20. The Bidder along with his team, at the Bidder's own responsibility and risk is encouraged to visit and examine the Site of Work and obtain all information that may be necessary for preparing the Bid and entering into a contract for Electrical Works. The costs of visiting the Site shall be borne by the Bidder. (Timings 2.00 pm to 5.00 pm – Monday to Friday).
21. The unit rates and the prices shall be quoted by the bidder in Indian Rupees.

**22. Performance Guarantee & Security Deposit:**

On award of work – The bidder should furnish 5% of Work Order value as performance guarantee in the form of DD or Bank Guarantee of any Scheduled Bank. This performance guarantee will be returned after due date from the satisfactory completion of work, providing the work has been carried out in accordance with agreement provision.

**The Performance Guarantee shall be valid through the period of completion of work, plus six months as claim period.**

**Security Deposit:** The contractor, immediately on completion of the work, has to furnish a security deposit of 5% (Five Percent) of the '**Work Order value**' of work in the form of bank guarantee from a scheduled bank in the prescribed form. The bank guarantee shall be valid for the entire defect liability period/Warranty period plus six months claim period. In the event of contractor failing to furnish the security deposit on completion of the work, the performance guarantee already submitted will be converted into security deposit. The bidder is expected to comply with relevant labour laws while executing the work.



23. The bidder shall be responsible for the safety and health of all the workers during the execution of work.
24. The contractor should execute the work in all respect, strictly in accordance with specifications, drawings, orders, etc.
25. Samples of all materials to be incorporated in the work shall be submitted for the approval before starting the work without claiming any extra cost.
26. The Institute should have no liability to the bidder, if he/she incurs loss on account of stoppage of work or delay due to violation with respect to safety and quality procedure.
27. The rates quoted by the Contractor should be exclusive of all taxes applicable, taxes and other levies should be indicated separately.
28. For specialized items the work shall be carried out completely as per the manufacturer's specifications and recommendations/CPWD specifications/IS specifications, if the item specifications are incomplete.
29. The work to be carried out under the Contract shall, except as otherwise provided in these conditions, include all labour, materials, tools, plants, equipment and transport which may be required in preparation of and for the full and entire execution and completion of the works. The descriptions given in the Schedule of Quantities shall, unless otherwise stated, be held to include wastage on materials, carriage and cartage, carrying and return of empties, hoisting, setting, fitting and fixing in position and all other labours necessary in and for the full and entire execution and completion of the work as aforesaid in accordance with good practice and recognized principles.
30. **Payment Terms:** 70% of the value of each BOQ item shall be paid upon supply, delivery, inspection and acceptance of the materials/equipment at site, in accordance with the approved technical specifications, drawings and BOQ, subject to submission of the required manufacturer's documents, test certificates and other applicable documents. The balance 30% of the value of each BOQ item shall be paid upon completion of installation, testing and commissioning of the respective item/system and successful completion of the entire electrical works, including functional testing, submission of test reports, as-built drawings, operation and maintenance manuals, warranties/guarantees and other required completion documents, followed by final inspection and acceptance by the Engineer-in-Charge.  
**Note:** No payment shall be considered due for incomplete, defective or uncommissioned works, and the final 30% shall be released only after satisfactory completion and handover of the entire project.
31. All disputes/Arbitration if any are subject to jurisdiction of courts in Bangalore only.
32. In addition to the above mentioned all terms & conditions, the tenderer shall execute the work as per the latest CPWD General Conditions of Contract (GCC).



**Special Terms and conditions:**

1. Site Engineer (Preferably Electrical Engineer) with sound experience in similar projects has to be deployed for this project and the details of the person has to be attached along with the technical bid.
2. The bidder shall ensure the work area/campus is kept clean and make necessary arrangements to avoid disturbance to the staff in surrounding buildings of the Institute campus in an environmentally friendly way.
3. The Extra items will be paid based on the market rate with contractor profit of 15%.
4. All extra item/substitution item will be derived on the basis of latest General Conditions of Contract of CPWD.
5. Price escalation clause is not applicable.



**SELF ATTESTED COPY OF THE FOLLOWING DOCUMENTS SHALL BE SUBMITTED ALONG WITH TECHNICAL BID, FAILING WHICH THE TENDERS ARE LIABLE TO BE REJECTED**

1. Bid declaration submitted on the letter head as per the format enclosed.
2. Self-declaration towards not having record of poor performance such as abandoning the works / not properly completing the contract, inordinate delays in completion, litigation history, or financial failures etc., has to be provided.
3. Work completion certificates issued by the authority concerned to establish work experience.
4. Documentary proof for having executed the work of similar nature and comparable magnitude as per the eligibility criteria.
5. Work completion certificates for works issued by private parties shall be supported by TDS (Tax Deducted at Source) certificates.
6. Certified copy of a valid Class-I Electrical Contractor License issued by any State Government or the Central Government. Annual financial turnover and balance sheet showing Profit & Loss for the last five years ending 31.03.2026 issued by Chartered Accountant.
7. Certified copy of a current Solvency Certificate issued by any Scheduled Bank for the current financial year (2026-27).
8. A list of ongoing works indicating financial commitment for each of these works during the stipulated period of completion mentioned for the subject tender as per the FORM - D.
9. PAN and GST details.
10. Earnest Money Deposit. In case the tenderer is claiming any exemption under NSIC/MSME registration, copy of relevant valid registration certificate clearly indicating the registered value and monitory limit should be attached.
11. Project commitment letter submitted on the letter head as per the format enclosed.
12. Company profile with details.
13. ADDITIONAL documents if any.



## FORM 'A'

### FINANCIAL INFORMATION

1. Financial Analysis – Details to be furnished duly supported by figures in balance sheet/ profit and loss account for the last five years duly certified by the Chartered Accountant, as submitted by the applicant to the Income Tax Institute (copies to be scanned & uploaded)

| Particular                         | Financial Year |         |         |         |         |
|------------------------------------|----------------|---------|---------|---------|---------|
|                                    | 2021-22        | 2022-23 | 2023-24 | 2024-25 | 2025-26 |
| (i) Gross Annual Turnover          |                |         |         |         |         |
| (ii) Profit / Loss<br>(Standalone) |                |         |         |         |         |
| (iii) Certified by                 |                |         |         |         |         |

2. Financial arrangements for carrying out the proposed work.
3. The following certificates are to be submitted:
  - (a) Profit & loss account certified by CA & as submitted to Income Tax Institute.
  - (b) Solvency Certificate from bankers in the Form 'B'

Signature of  
Chartered Accountant with seal



### **FORM 'B'**

#### **FORM OF BANKER'S CERTIFICATE FROM A SCHEDULED BANK**

This is to certify that to the best of our knowledge and information that M/s.\_\_(With address) a customer of our bank are/ is respectable and can be treated as good for any engagement up to a limit of Rs.\_\_\_\_\_(Rupees\_\_).

This certificate is issued without any guarantee or responsibility on the bank or any of the officers.

(Signature)

For the Bank

NOTE: (1) Banker's certificate should be on letter head of the Bank.



### FORM 'C'

DETAILS OF ALL SIMILAR WORKS COMPLETED IN ALL RESPECT DURING THE LAST SEVEN YEARS ENDING PREVIOUS DAY OF LAST DATE OF SUBMISSION OF TENDERS (STARTING WITH LATEST WORK)

| SL.NO | Name of work/<br>project and<br>location | Owner or<br>sponsoring<br>organization | Cost of work<br>rupees (in lakhs) | Date of<br>commencement as<br>per contract | Stipulated date of<br>completion | Actual date of<br>completion | Litigation/<br>arbitration<br>pending/ in<br>progress<br>with details* | Name and address/<br>phone no of officer<br>to whom reference<br>may be made | Remarks |
|-------|------------------------------------------|----------------------------------------|-----------------------------------|--------------------------------------------|----------------------------------|------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|
| 1     |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |
|       |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |
|       |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |
|       |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |
|       |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |
|       |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |
|       |                                          |                                        |                                   |                                            |                                  |                              |                                                                        |                                                                              |         |

\*Indicate gross amount claimed and amount awarded

by the Arbitrator. Notes:

- (i) The tenderer may submit separate form for giving details of work (completed) for each year to fill up the details as above. Separate sheets if any shall be numbered in sequence.
- (ii) The copies of the work orders for each work be enclosed.
- (iii) Certified that the above list of works is complete and no work has been left-out and the information given is correct to my knowledge and belief.
- (iv) The hard copy of all similar works completed during the last seven years ending previous day of last date of submission of tenders (starting with latest work) shall also be submitted along with the technical bid.



### FORM 'D'

DETAILS OF ALL WORKS OF ANY NATURE UNDER EXECUTION OR AWARDED

(No works shall be left out)

| SL.NO | Name of work/<br>project<br>location | Owner or<br>sponsori | Cost of work<br>rupees(in lakhs) | Date<br>of<br>commencement as<br>per contract | Stipulated<br>date<br>of<br>completion | Up to date<br>percentage<br>progress | Slow progress<br>If any & reasons<br>there of | Name<br>and<br>address/<br>phone<br>No. of officer to<br>whom<br>reference<br>may be made. | Remarks |
|-------|--------------------------------------|----------------------|----------------------------------|-----------------------------------------------|----------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|---------|
| 1     |                                      |                      |                                  |                                               |                                        |                                      |                                               |                                                                                            |         |
|       |                                      |                      |                                  |                                               |                                        |                                      |                                               |                                                                                            |         |
|       |                                      |                      |                                  |                                               |                                        |                                      |                                               |                                                                                            |         |
|       |                                      |                      |                                  |                                               |                                        |                                      |                                               |                                                                                            |         |

Notes:

- (i) The tenderer may submit separate form for giving details of work (completed) for each year to fill up the details as above. Separate sheets if any shall be numbered in sequence.
- (ii) The copies of the work orders for each work be enclosed.
- (iii) Certified that the above list of works is complete and no work has been left-out and the information given is correct to my knowledge and belief.

The hard copy of all similar works completed during last seven years ending previous day of last date of submission of tenders (starting with latest work) shall also be submitted along with the technical bid.



## **FORM OF BID-SECURITY DECLARATION**

[The Bidder shall fill in this Form in accordance with the instructions indicated]

To the Administrative Officer (i/c)

Raman Research Institute

C.V. Raman Avenue, Sadashivanagar, Bangalore – 560 080

Ref: Tender document No. \_\_\_\_\_ dated..... 2026

We, the undersigned declare that:

We know that the bid should be supported by a Bid Security Declaration in accordance with your conditions. We hereby declare that the prices offered by us against RRI tender No.....dated 2026 for “**Modification of LASE Lab-Internal & External Electrical works at RRI Campus, Bengaluru**” Will be firm for a period of 120 days from the date when the tenders are finalized.

We accept to automatically be suspended from being eligible for bidding in any contract in RRI for a period of 3 years from the date of opening of Bid. If we are in breach of our obligation(s) under the bid conditions, because we:

After having been notified of the acceptance of our bid by the Contracting Authority within the period of bid validity:

1) We failed or refused to furnish a Performance Security in accordance with the Condition of the Tender Document of Tender No. ....  
OR

2) We failed or refused to sign the contract.

We know that this Bid-Securing Declaration will expire, if contract is not awarded to us, upon:

1) Our receipt of your notification to us of the name of the successful bidder or

2). Twenty -eight days after the expiration of our Bid or any extension to it Dated this \_\_\_\_\_ day of \_\_\_\_\_

For and on behalf of M/s. \_\_\_\_\_

Address:

Signature

Name

In the capacity of

(DULY AUTHORISED TO SIGN THE BID)



**Location of Work:**

Raman Research Institute, C V Raman Avenue, Sadashivanagar, Bangalore-560080.

**TECHNICAL SPECIFICATIONS:**

**Note:** The work shall be carried out as per specifications of BOQ / Standard specifications of CPWD and/or Indian Standard Stipulations as the case may be.



**PROJECT COMMITMENT LETTER:**

To

Raman Research

Institute,

Sadashivanagara,

Bangalore-560 080.

Sub: **“Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru”**

NIT No: **RRI/EB/Electrical/PT-12/2026-27** Dated: 24.08.2026

Sir,

We hereby confirm and Commit with the detailed technical inputs mentioned in the tender specifications and abide by the provisions/terms and conditions of the contract.

For and on behalf of M/s.\_\_\_\_\_

Address:

SignatureName

In the capacity of

(DULY AUTHORISED TO SIGN THE BIDDER)



## Agreement Form

This agreement, made the \_\_\_\_\_ day of \_\_\_\_\_ 2026, between the RRI, Bangalore, India (hereinafter called “the Owner”) of the one part and

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[Name and address of contractor] (Hereinafter called “the Contractor”) of the other part. Whereas the Owner is desirous that the “**Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru**” as part of RRI, Bangalore. (Hereinafter called “the Works”) and the Owner has accepted the Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein, at a contract price of Rs.....

NOW THIS AGREEMENT WITNESSETH as follows:

1. In this Agreement, words and expression should have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to, and they should be deemed to form and be read and construed as part of this Agreement.
2. In consideration of the payments to be made by the Owner to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Owner to execute and complete the Works and remedy any defects therein in conformity in all aspects with the provisions of the Contract.
3. The Owner hereby covenants to pay the Contractor in consideration of the execution and completion of the Works and the remedying the defects wherein the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
4. The following documents should deem to form and be read and construed as part of this Agreement.

In witness whereof, the parties thereto have caused this Agreement to be executed the day and year first before written.

was here unto affixed in the presence of:

Signed, Sealed and Delivered by the said \_\_\_\_\_ in the presence of:

Binding Signature of Owner (Authorized signatory on behalf of RRI) \_\_\_\_

Binding Signature of Contractor (Authorized signatory on behalf of Contractor/Vendor) \_\_\_\_\_



## **B. DECLARATIONS BY THE TENDERER/ CONTRACTOR**



## **Item Rate Tender for Works**

### **Memorandum:**

Tender Notice No: **RRI/EB/Electrical/PT-12/2026-27** Dated: 24.08.2026

- a) Title of Work: **“Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru”.**
- b) Estimated cost: Rs.39.08 Lakhs (Inclusive of prevailing GST)
- c) Earnest Money: Rs. 78,160/-
- d) Performance guarantee: 5% of Work Order Value
- e) Security Deposit: 5% of Work Order Value
- f) Time allowed for completion of the work is **Seventy-Five Days (75 Days) from fifteenth day of date of issue of work order** as mentioned in the tender.

1. I/ We hereby tender for the execution for the Director, Raman Research Institute for the work specified in this Written Memorandum and the notification inviting tender (NIT) within the time/s specified in the Memorandum at the rates specified in the attached schedule of quantities and in all respects with these specifications, design, drawings and instructions in writing referred to in Rules here of and in clause 11 of the General conditions of Contract (GCC) and with such materials as provided for by and all other respects in accordance with such conditions so far as applicable.
2. Should this tender be accepted in whole or in part, I/We hereby agree to abide by and fulfill all the terms and provisions of General conditions of contract (GCC) and General Guidelines to be read in conjunction with GCC, annexed here to and all the terms and provisions contained in NIT, which has been read by me/ us and explained to me/ us so far as applicable or in default thereof to forfeit and pay to the Director, Raman Research Institute or the successors in Office the sums of money mentioned in the said conditions.
3. In the event of accepting my/ our offer by Institute, I/ We agree to revalidate the earnest money deposited as Performance Guarantee within 15 days from the date of issue of letter of intent/ work order. In case, if I/ We fail to revalidate the same within the period specified including the extended period if any.
4. I/ We agree to execute all the works referred to in the tender documents upon the terms and conditions contained or referred therein and to carry out such deviations may be ordered subject to the condition of clause 12 herein after referred to as the deviation limit at the rates quoted in the tendered documents and those in excess of that limit at the rates to be determined in accordance with the provision contained in clause 12 of the General conditions of Contract (GCC)



5. I/We hereby declare that I/ We shall treat the tender documents, drawings and other records connected with the work as secret/confidential documents and shall not communicate the same or use the information in any matter prejudicial to the safety of the country.
6. I/ We declare that I/We **M/s.....** possess a copy of the Specifications of Civil Engineering works/ Specification for Electrical works/ Specification for Air conditioning works of Estates and Buildings Group, Raman Research Institute, Government of India. I/We have signed the Master copy of the Specifications available in the office of the Estates and Buildings Group, Raman Research Institute, in token of noting the contents therein.

I/We also declare that I/We have perused in detail and examined closely the specifications and I/We agree to be bound by and comply with all such specifications for this work.

I/We declare that the work will be carried out as per the specification in tender document and as per the specifications said above. The items of work not covered in the specifications said above will be carried out as per the specifications in the relevant CPWD specifications, and if not covered in CPWD specifications the work will be carried out as in the relevant specifications of Bureau of Indian Standard, and if not covered in any of the above, the work will be carried out as directed in writing by the Engineer-in- charge.

7. I/We declare that I/We **M/s.....** are not associated, nor has been associated in the past, directly or indirectly with the consultant or any other entity that has prepared the design, specification and other documents for the project for which tenders are invited.

I/We also declare that I/We **M/s.....** are not associated, nor has been associated in the past, directly or indirectly with the consultant or any other entity who has been engaged by the Institute to provide consulting services for the preparation of supervision of the works for which tenders are invited.

I/We declare that the rates quoted by me/us are on the basis of the above. Dated the .....Day of ..... 2026 Witness

Address

Signature of the tenderer/ Contractor

Occupation

The above tender for a sum of Rs..... is hereby accepted by me on behalf of the Director, Raman Research Institute. Dated the .... Day of ..... 2026

Signature of tenderer/  
Contractor with legal  
address/ Witness before  
Submission of  
tender

Signature of the  
Officer by whom  
accepted



## A. DEFINITIONS



## **1. CONTRACT:**

The 'Contract' means the documents forming the tender and acceptance thereof and the formal agreement executed between the Director, Raman Research Institute and the Contractor, together with the documents referred to therein including these conditions, the specifications, design, drawings and instructions issued from time to time through correspondences through letters and emails and site orders by the inspecting officers & Engineer-in-charge and all these documents taken together shall be deemed to form one contract and shall be complementary to one another.

## **2. CONTRACTOR:**

The 'Contractor' means the individual or firm or company, whether incorporated or not, undertaking the work and shall include the legal personal representatives of such individual or the persons composing such firm or the successors of such firm or company and the permitted assignee of such individual or firm or firms or company.

## **3. INSTITUTE:**

'INSTITUTE' means Raman Research Institute, Government of India.

## **4. ENGINEER-IN-CHARGE:**

The 'Engineer-in-charge' means the Technical Officer-A, RRI, as the case may be, or the appropriate competent authority declared by the Institute who shall supervise and be in charge of the work and who shall sign the contract on behalf of the Director, RRI.

## **5. WORK (S):**

The expression 'Works' or 'Work' shall unless there is something either in the subject or context repugnant to such construction, be construed and taken to mean the works by or by virtue of the contract contracted to be executed whether temporary or permanent and whether original, altered, substituted or additional.

## **6. SITE:**

The 'Site' means the land/or other places on, into or through which work is to be executed under the contract or any adjacent land, path or street through which work is to be executed under the contract or any adjacent land, path or street which may be allotted or used for the purpose of carrying out the contract.



#### **7. MARKET RATE:**

'Market Rate' shall be the rate as decided by the Engineer-in-charge on the basis of the cost of materials and labor at the site including applicable taxes, duties and also the transportation charge to where the work is to be executed plus the percentage mentioned in schedule 'F' to cover all overheads and profits.

#### **8. SCHEDULE OF RATES (SOR):**

'Schedule of Rates' of the Institute mentioned in the schedule 'F' here under, with the amendments thereto issued up to the date of receipt of tender.

#### **9. TENDERED VALUE:**

'Tendered Value' means the value of the entire work as stipulated in the letter of award or work order.



## **B. GENERAL CONDITIONS OF CONTRACT (GCC)**



## INDEX

| Clause No.     | Description                                                                       | Page. No |
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| Clause 1A      | Security Deposit                                                                  |          |
| Clause 2A      | Compensation for Delay                                                            |          |
| Clause 2B      | <b>Deleted</b>                                                                    |          |
| Clause 3       | Determination of Contract                                                         |          |
| Clause 3A      | Closing of contract by either party                                               |          |
| Clause 4       | Contractor liable to pay compensation even if action is not taken under clause 3. |          |
| Clause 5       | Time & Extension for Delay                                                        |          |
| Clause 6       | Measurement of work done                                                          |          |
| Clause 6A      | Computerized Measurement Book                                                     |          |
| Clause 7       | Payment                                                                           |          |
| Clause 8       | Completion certificate                                                            |          |
| Clause 8A      | Contractor to keep site clean.                                                    |          |
| Clause 8B      | <b>Completion Plan</b>                                                            |          |
| Clause 9       | Payment of final bill                                                             |          |
| Clause 9A      | Payment of contractor's bill to banks                                             |          |
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| Clause 10A     | Materials to be provided by the Contractor                                        |          |
| Clause 10B (i) | Secured Advance                                                                   |          |
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| Clause 10D     | Dismantled materials belong to Institute                                          |          |
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|            |                                                                                                 |  |
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| Clause 11  | Works to be executed in accordance with specification, drawings, orders etc.,                   |  |
| Clause 11A | Action where no specification.                                                                  |  |
| Clause 12  | Deviations/ Variations, Extent and Pricing                                                      |  |
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| Clause 21  | Work not to be sublet. Action in case of insolvency.                                            |  |
| Clause 22  | Compensation payable are without reference to actual loss or damages.                           |  |
| Clause 23  | Change in firm's constitution to be intimated.                                                  |  |
| Clause 24  | <b>Deleted</b>                                                                                  |  |
| Clause 25  | Settlement of Disputes and Arbitration.                                                         |  |
| Clause 25A | <b>Deleted</b>                                                                                  |  |
| Clause 26  | Patent rights                                                                                   |  |
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|            |                                                              |  |
|------------|--------------------------------------------------------------|--|
| Clause 29  | Withholding and lien in respect of sums due from Contractor. |  |
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| Clause 30  | Termination of Contract on death of contractor               |  |
| Clause 31  | Water Supply                                                 |  |
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| Clause 34  | <b><i>Deleted</i></b>                                        |  |
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| Clause 36  | Employment of Graduate/ Diploma Engineers                    |  |
| Clause 37  | <b><i>Deleted</i></b>                                        |  |
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| Clause 39  | Relative working with Institute                              |  |
| Clause 40  | Restriction for employing retired Government Servant         |  |
| Clause 41  | Return of materials and recovery for excess material issued. |  |
| Clause 42  | <b><i>Deleted</i></b>                                        |  |
| Clause 43  | Apprentice Act to be complied with.                          |  |
| Clause 44  | <b><i>Deleted</i></b>                                        |  |
| Clause 45  | Release of Security deposit after labour clearance           |  |



## **CLAUSE 1**

### **PERFORMANCE GUARANTEE**

- (i) The contractor shall submit an irrevocable Performance Guarantee of 5% (Five percent) of the 'tendered amount' in addition to other deposits mentioned elsewhere in the contract for his proper performance of the contract agreement, (not withstanding and/or without prejudice to any other provisions in the contract) within period of 15 days from the date of issue of letter of acceptance. This period can be further extended by the Engineer-in-charge up to a maximum period of 15 days on written request of the contractor stating the reason for delays in furnishing the Guarantee, to the satisfaction of the Engineer-in-charge. This guarantee shall be in the form of Cash (in case guarantee amount is less than Rs.10,000/-) or Deposit at Call receipt of any scheduled bank/Banker's Cheque of any scheduled bank/Demand Draft of any scheduled/Pay Order of any scheduled bank (in case guarantee amount is less than Rs.1,00,000/-) or Government Securities or Fixed Deposit Receipts or Guarantee Bonds of any Scheduled Bank or the State Bank of India in accordance with the form annexed hereto. In case a fixed deposit receipt of any Bank is furnished by the contractor to the Government as part of the performance guarantee and the Bank is unable to make payment against the said fixed deposit/receipt, the loss caused thereby shall fall on the contractor and the contractor shall forthwith on demand furnish additional security to the Government to make good the deficit.
- (ii) The Performance Guarantee shall be valid through the period of completion of work, plus six months as claim period. In case the time for completion of work gets enlarged, the contractor shall get the validity of Performance Guarantee extended to cover such enlarged time for completion of work. After satisfactory taking over the building/facility, with no defects, the performance guarantee shall be returned to the contractor without any interest within 15 days.
- (iii) In case of works where high value equipment's under AC/ Electrical/ Mechanical are involved and wherever explicitly mentioned in this contract, for such works, the Performance Guarantee shall be refunded only after the defect liability period of one year from the date of completion.
- (iv) The Engineer-in-Charge shall not make a claim under the performance guarantee except for amounts to which the RRI is entitled under the contract (not withstanding and/or without prejudice to any other provisions in the contract agreement) in the



event of:

- a) Failure by the contractor to extend the validity of the Performance Guarantee as described herein above, in which event the Engineer-in-Charge may claim the full amount of the Performance Guarantee.
- b) Failure by the contractor to pay RRI any amount due, either as agreed by the Contractor or determined under any of the Clauses/Conditions of the agreement, within 30 days of the service of notice to this effect by Engineer-in-Charge.
- (v) In the event of the contract being determined or rescinded under provision of any of the Clause/Condition of the agreement, the performance guarantee shall stand forfeited in full and shall be absolutely at the disposal of the RRI.

## **CLAUSE 1A**

### **SECURITY DEPOSIT**

On completion of the work 5% of the tendered value will be deducted in the running account bills. The security deposit be valid for the entire defect liability period mentioned in Clause 17A and for an additional period of three months. The security deposit will be returned after satisfactory completion of the work as well as defect liability if any, either at the time of execution or during defect liability or non-compliance of due performance of contract, the balance payable will be forfeited. In the event of contractor failing to furnish the security deposit on completion of the work, the performance guarantee already submitted will be converted into security deposit.

All compensations or the other sums of money payable by the contractor under the terms of this contract shall be deducted from this security deposit.

## **CLAUSE 2A**

### **COMPENSATION FOR DELAY**

If the contractor fails to maintain the required progress in terms of clause 5 or to complete the work and clear the site on or before the contract or extended date of completion, he shall, without prejudice to any other right or remedy available under the law to the Institute on account of such breach, pay as agreed compensation, the amount calculated as stipulated below for every completed day/ month (as applicable) that the progress remains below that specified in Clause 5 or that the work remains incomplete. This will also apply to items or group of items for which a separate period of completion has been specified.



|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| Compensation<br>for delay of work | @ 1% per every<br>week of delay will<br>be levied. |
|-----------------------------------|----------------------------------------------------|

Provided always that the total amount of compensation for delay to be paid under this Condition shall not exceed 10% of the total tendered value of work or of the tendered value of the item or group of items of work for which a separate period of completion is originally given. The amount of compensation may be adjusted or set-off against any sum payable to the contractor under this or any other contract with the Institute.

## **CLAUSE 2B DELETED**

### **CLAUSE 3**

#### **DETERMINATION OF CONTRACT**

Subject to other provisions contained in this clause, the Engineer-in-charge may, without prejudice to his any other rights or remedy against the contractor in respect of any delay, inferior workmanship, any claims for damages and/or any other provisions of this contract or otherwise, and whether the date of completion has or has not elapsed, by notice in writing absolutely determine the contract in any of the following cases:

- i) If the contractor having been given by the Engineer-in-Charge a notice in writing to rectify, reconstruct or replace any defective work or that the work is being performed in an inefficient or otherwise improper or un-workman like manner shall omit to comply with the requirement of such notice for a period of seven days thereafter.
- ii) If the contractor has, without reasonable cause, suspended the progress of the work or has failed to proceed with the work with due diligence so that in the opinion of the Engineer- in-Charge (which shall be final and binding), he will be unable to secure completion of the work by the date for completion and continues to do so after a notice in writing of seven days from the Engineer-in-Charge.
- iii) If the contractor fails to complete the work within the stipulated date or items of work with individual date of completion, if any stipulated, on or before such date(s) of completion and does not complete them within the period specified in a notice given in writing in that behalf by the Engineer-in-Charge.
- iv) If the contractor persistently neglects to carry out his obligations under the contract and/ or commits default in complying with any of the terms and conditions of the contract and does not remedy it or



take effective steps to remedy it within 7 days after a notice in writing is given to him in that behalf by the Engineer-in-Charge.

- v) If the contractor shall offer or give or agree to give to any person in Government service or to any other person on his behalf any gift or consideration of any kind as an inducement or reward for doing or forbearing to do or for having done or forborne to do any act in relation to the obtaining or execution of this or any other contract for Government.
- vi) If the contractor shall enter into a contract with Government in connection with which commission has been paid or agreed to be paid by him or to his knowledge, unless the particulars of any such commission and the terms of payment thereof have been previously disclosed in writing to the Engineer-in-Charge.
- vii) If the contractor had secured the contract with Government as a result of wrong tendering or other non-bonafide methods of competitive tendering or commits breach of Contract or Integrity Agreement.
- viii) If the contractor being an individual, or if a firm, any partner thereof shall at any time be adjudged insolvent or have a receiving order or order for administration of his estate made against him or shall take any proceedings for liquidation or composition (other than a voluntary liquidation for the purpose of amalgamation or reconstruction) under any Insolvency Act for the time, being in force or make any conveyance or assignment of his effects or composition or arrangement for the benefit of his creditors or purport so to do, or if any application be made under any Insolvency Act for the time being in force for the sequestration of his estate or if a trust deed be executed by him for benefit of his creditors.
- ix) If the contractor being a company shall pass a resolution or the court shall make an order that the company shall be wound up or if a receiver or a manager on behalf of a creditor shall be appointed or if circumstances shall arise which entitle the court or the creditor to appoint a receiver or a manager or which entitle the court to make a winding up order.
- x) If the contractor shall suffer an execution being levied on his goods and allow it to be continued for a period of 21 days.
- xi) If the contractor assigns, transfers, sublets (engagement of labour on a piece-work basis or of labour with materials not to be incorporated in the work, shall not be deemed to be subletting) or otherwise parts with or attempts to assign, transfer, sublet or otherwise parts with the entire works or any portion thereof without prior written approval of the Engineer-in-charge.



When the contractor has made himself liable for action under any of the cases aforesaid, the Engineer-in-charge on behalf of the Director, Raman Research institute shall have powers:

- a) To determine the contract as aforesaid (of which termination notice in writing to the contractor under the hand of the Engineer-in-charge shall be conclusive evidence). Upon such determination, Performance Guarantee under the contract shall be liable to be forfeited and shall be absolutely at the disposal of the Institute.
- b) After giving notice to the contractor to measure up the work of the contractor and to take such whole, or the balance or part thereof, as shall be un-executed out of his hands and to give it to another contractor to complete the work. The contractor, whose contract is determined as above, shall not be allowed to participate in the tendering process for the balance work.

In the event of above courses being adopted by the Engineer-in-charge, the contractor shall have no claim to compensation for any loss sustained by him by reasons of his having purchased or procured any materials or entered into any engagements or made any advances on account or with a view to the execution of the work or the performance of the contract. And in case action is taken under any of the provision aforesaid, the contractor shall not be entitled to recover or be paid any sum for any work thereof or actually performed under the contract unless and until the Engineer-in-charge has certified in writing the performance of such work and the value payable in respect thereof and he shall only be entitled to be paid the value so certified.

### **CLAUSE 3A**

#### **CLOSING OF CONTRACT BY EITHER PARTY**

In case the work cannot be started due to reasons not within the control of the contractor within 1/8th of the stipulated time for completion of work or one month whichever is higher, either party may close the contract. In case contractor wants to close the contract, he shall give notice to the department stating the failure on the part of department. In such eventuality, the Performance Guarantee of the contractor shall be refunded within following time limits, without any interest. The contractor will not be eligible for any compensation for any damages what so ever caused due to closing of contract.

If the Tendered value of work is,

up to Rs. 45 lakhs: 15 days.

more than Rs.45 lac& up to Rs.2.5 Cr: 21 days.

exceeds Rs. 2.5 Cr: 30 days.



#### **CLAUSE 4**

#### **CONTRACTORS REMAIN LIABLE TO PAY COMPENSATION, EVEN IF ACTION NOT TAKEN UNDER CLAUSE 3**

In any case in which any of the power conferred upon the Engineer-in-charge by clause-3 thereof shall have become exercisable and the same shall not be exercised, the non-exercise hereof shall not construe a waiver of any of the conditions hereof and such

powers shall not be withstanding exercisable in the event of any future case of default by the contractor and the liability of the Contractor for compensation shall remain unaffected (for which by any clause or clause hereof, he is declared liable to pay compensation amounting to the extent of his security deposit and the liability of the Contractor for past and future compensations shall remain unaffected). In the event of the Engineer-in-charge putting in force all or any of the powers vested in him under the preceding clauses he may, if he so desires after giving a notice in writing to the Contractor, take possession of (or at the sole discretion of Engineer-in-charge which shall be final) use as on hire (the amount of the hire money being also in the final determination of the Engineer-in-charge) all or any tools, plant, materials and stores in or upon the works or the site then of belongings to the Contractor or procured by the Contractor and intended to be used for the execution of the work or any part thereof paying or allowing for the same in account at the contract rates, or in case of these not being applicable at current market rates to be certified by the Engineer-in-charge whose certificate thereof shall be final, otherwise the Engineer-in-charge may by notice in writing to the Contractor or his clerk of the works, foreman or authorized agents requesting him/them to remove such tools, plant, materials or stores from the premises (within a time to be specified in such notice) and in the event of the Contractor failing to comply with any such requisition, the Engineer-in-charge may remove them at the Contractor's expenses or sell by auction or private sale on account of the Contractor and at his risk in all respects and the certificate of the Engineer-in-charge as to the expenses of any such removal and the amount of the proceeds and expenses of any such sale shall be final and conclusive against the Contractor.



## **CLAUSE 5**

### **TIME AND EXTENSION FOR DELAY**

The time allowed for execution of the Works as specified in the Schedule 'F' or the extended time in accordance with these conditions shall be the essence of the Contract. The execution of the works shall commence from such time period as mentioned in schedule 'F' or from the date of handing over of the site whichever is later. If the Contractor commits default in commencing the execution of the work as aforesaid, Government shall without prejudice to any other right or remedy available in law, be at liberty to forfeit the Performance Guarantee absolutely.

- 5.1 As soon as possible after the Contract is concluded, the Contractor shall submit a Time and Progress Chart for each mile stone and get it approved by the Department. The Chart shall be prepared in direct relation to the time stated in the Contract documents for completion of items of the works. It shall indicate the forecast of the dates of commencement and completion of various trades of sections of the work and may be amended as necessary by agreement between the Engineer-in-Charge and the Contractor within the limitations of time imposed in the Contract documents, and further to ensure good progress during the execution of the work, the contractor shall in all cases in which the time allowed for any work, exceeds one month (save for special jobs for which a separate programme has been agreed upon) complete the work as per mile stones given in Schedule 'F'.

- a) Project Management shall be done by using project management software for works costing more than Rs.5 Crore.
- b) The project management shall be done using MS Project software for works costing more than Rs. 5 Crore and up to Rs. 20 Cr.

For works costing more than Rs. 20 Crore, project management shall be done using Primavera Software.

### **Programme Chart**

- (i) The Contractor shall prepare an integrated programme chart in MS Project/Primavera software for the execution of work, showing clearly all activities from the start of work to completion, with details of manpower, equipment & machinery required for the fulfillment of the programme within the stipulated period or earlier and submit the same for approval to the Engineer-in-Charge within ten days of award of the contract. A recovery of Rs. 2500/- (for works costing up to Rs.20 Crores)/ Rs. 5000/- (for works costing more than Rs. 20 Crores) shall be made on per day basis in case of delay in submission



of the above programme.

- (ii) The programme chart should include the following:
  - a) Descriptive note explaining sequence of the various activities.
  - b) Network (PERT/CPM/BAR CHART).
  - c) Programme of procurement of machinery/equipment's having adequate capacity, commensurate with the quantum of work to be done within the stipulated period, by the contractor. In addition to above to achieve the progress of Work as per programme, the contractor must bring at site adequate shuttering material required for cement, Concrete and R.C.C. works etc. for three floors within one month from the date of start of work till the completion of RCC work as per requirement of work. The contractor shall submit shuttering schedule adequate to complete structure work within laid down physical milestone.
- (iii) If at any time, it appears to the Engineer-in-Charge that the actual progress of work does not conform to the approved programme referred above or after rescheduling of milestones, the contractor shall produce a revised programme within 7 (seven) days, showing the modifications to the approved programme to ensure timely completion of the work. The modified schedule of programme shall be approved by the Engineer in Charge. A recovery of Rs. 2500/- (for works costing up to Rs. 20 Crores)/Rs. 5000/- (for works costing more than Rs. 20 Crores) shall be made on per day basis in case of delay in submission of the modified programme.
- (iv) The submission for approval by the Engineer-in-Charge of such programme or such particulars shall not relieve the contractor of any of the duties or responsibilities under the contract. This is without prejudice to the right of Engineer-in-Charge to take action against the contractor as per terms and conditions of the agreement.
- (v) The contractor shall submit the progress report using MS Project/Primavera software with base line programme referred above for the work done during previous month to the Engineer-In-charge on or before 5<sup>th</sup> day of each month failing which a recovery Rs. 2500/- (for works costing up to Rs. 20 Crores)/Rs. 5000/- (for works costing more than Rs. 20 Crores) shall be made on per day basis in case of delay in submission of the monthly progress report.

## 5.2 If the work(s) be delayed by:

- i) force majeure, or



- ii) abnormally bad weather, or
- iii) serious loss or damage by fire, or
- iv) local commotion of workmen, strike or lockout, affecting any of the trades employed on the work, or
- v) delay on the part of other contractors or tradesmen engaged by Engineer-in-Charge in executing work not forming part of the Contract, or
- vi) non-availability of stores, which are the responsibility of Government to supply or
- vii) non-availability or break down of tools and Plant to be supplied or supplied by Government or
- viii) Any other cause which, in the absolute discretion of the Engineer-in-Charge is beyond the Contractor's control.

Then upon the happening of any such event causing delay, the contractor shall immediately give notice thereof in writing to the authority as indicated in schedule 'F' but shall nevertheless use constantly his best endeavors to prevent or make good the delay and shall do all that may be reasonably required to the satisfaction of the Engineer-in-charge to proceed with the works.

5.3 Request for rescheduling of milestones and extension of time, to be eligible for consideration, shall be made by the Contractor in writing within fourteen days of the happening of the event causing delay on the prescribed form Engineer-in-charge. The Contractor may also, if practicable, indicate in such a request the period for which extension is desired.

5.4 In any such case, Engineer-in-charge may give a fair and reasonable extension of time and reschedule the mile stones for completion of work. Such extension or rescheduling of the milestones shall be communicated to the Contractor by

Engineer- in-charge in writing, within 1 month or 4 weeks of the date of receipt of such request respectively. Non-application by the contractor for extension of time/ rescheduling of the milestones shall not be a bar for giving a fair and reasonable extension/ rescheduling of the milestones by Engineer-in-charge and this shall be binding on the contractor.



## **CLAUSE 6**

### **MEASUREMENT OF WORKDONE**

Engineer-in-charge shall, except as otherwise provided, ascertain and determine by measurement, the value in accordance with the contract of work done. All measurement of all items having financial value shall be entered in Measurement Book and / or level field book so that a complete record is obtained of all works performed under the contract.

All measurements and levels shall be taken jointly by the Engineer-in-charge or his authorized representative and by the contractor or his authorized representative from time to time during the progress of the work and such measurements shall be signed and dated by the Engineer-in-charge and the contractor or their representatives in token of their acceptance. If the contractor objects to any of the measurements recorded, a note shall be made to that effect with reason and signed by both the parties.

If for any reason the contractor or his authorized representative is not available and the work of recording measurements is suspended by the Engineer-in-charge or his representative, the Engineer-in-charge and the Institute shall not entertain any claim from contractor for any loss or damages on this account. If the contractor or his authorized representative does not remain present at the time of such measurements after the contractor or his authorized representative has been given a notice in writing three (3) days in advance or fails to countersign or to record objection within a week from the date of the measurement, then such measurements recorded in his absence by the Engineer-in-charge or his representative shall be deemed to be accepted by the contractor.

The contractor shall, without extra charge, provide all assistance with every appliance, labour and other things necessary for measurements and recording levels.

Except where any general or detailed description of the work expressly shows to the contrary, measurements shall be taken in accordance with the procedure set forth in the specifications notwithstanding any provisions in the relevant Standard Method of measurement or any general or local custom. In the case of items which are not covered by specifications, measurements shall be taken in accordance with the relevant standard method of measurement issued by the Bureau of Indian Standards and if for any item no such standard is available, then a mutually agreed method shall be followed.



The contractor shall give, not less than seven days' notice to the Engineer-in-Charge or his authorized representative in-charge of the work, before covering up or otherwise placing beyond the reach of measurement any work in order that the same may be measured and correct dimensions thereof be taken before the same is covered up or placed beyond the reach of measurement and shall not cover up and place beyond reach of measurement any work without consent in writing of the Engineer-in-charge or his authorized representative in-charge of the work who shall within the aforesaid period of seven days inspect the work, and

if any work shall be covered up or placed beyond the reach of measurements without such notice having been given or the Engineer-in-charge's consent being obtained in writing, the same shall be uncovered at the Contractor's expense or in default thereof no payment or allowance shall be made for such work or the materials with which the same was executed.

Engineer-in-charge or his authorized representative may cause either themselves or through another officer of the Institute to check the measurements recorded jointly or otherwise as aforesaid and all provisions stipulated herein above shall be applicable to such checking of measurements or levels.

It is also a term of this contract that recording of measurements of any item of work in the measurement book and /or its payment in the interim, on account or final bill shall not be considered as conclusive evidence as to the sufficiency of any work or material to which it relates nor shall it relieve the contractor from liabilities from any over measurement or defects noticed till completion of the defect's liability period.

## **CLAUSE 6A**

### **COMPUTERIZED MEASUREMENT BOOK**

Engineer-in-charge shall, except as otherwise provided, ascertain and determine by measurement the value of work done in accordance with the contract.

All measurements of all items having financial value shall be entered by the contractor and compiled in the shape of the Computerized Measurement Book having pages of A04 size as per the format of the Institute so that a complete record is obtained of all the items of works performed under the contract.

All such measurements and levels recorded by the contractor or his



authorized representative from time to time, during the progress of the work shall be got checked by the contractor from the Engineer-in-charge or his authorized representative as per interval or programme fixed in consultation with Engineer-in-charge or his authorized representative. After the necessary corrections made by the Engineer-in-charge, the measurement sheets shall be returned to the contractor for incorporating the corrections and for resubmission to the Engineer-in-charge for the dated signature by the Engineer-in-charge and the contractor or their representatives in token of their acceptance.

Whenever bill is due for payment, the contractor would initially submit draft computerized measurement sheets and these measurements would be got checked/ test checked from the Engineer-in-charge and /or his authorized representative. The contractor will, thereafter, incorporate such changes as may be done during these checks/test checks in his draft computerized measurements, and submit to the Institute a computerized measurement book, duly bound, and with its pages machine numbered. The Engineer-in-charge and/or his authorized representative would thereafter check this MB, and record the necessary certificates for their checks/test checks.

The final, fair, computerized measurement book given by the contractor, duly bound, with its pages machine numbered, should be 100% correct, and no cutting or over writing in the measurements would thereafter be allowed. If at all any error is noticed, the contractor shall have to submit a fresh computerized MB with its pages duly machine numbered and bound after getting the earlier MB cancelled by the Institute. Thereafter, the MB shall be taken in the Divisional Office records, and allotted a number as per the Register of Computerized MBs. This should be done before the corresponding bill is submitted to the Division Office for payment. The contractor shall submit two spare copies of such computerized MBs for the purpose of reference and record by the various officers of the Institute.

The contractor shall also submit to the Institute separately his computerized Abstract of Cost and bill based on these measurements, duly bound, and its pages machine numbered along with two spare copies of the 'bill'. Thereafter, this bill will be processed by Division Office and allotted a number as per the computerized record in the same way as done for the measurement book meant for measurements.

The contractor shall, without extra charge, provide all assistance



with every appliance, labour and other things necessary for checking of measurements/levels by the Engineer-in-charge or his representative.

Except where any general or detailed description of the work expressly shows to the contrary, measurements shall be taken in accordance with the procedure set forth in the specifications notwithstanding any provision in the relevant Standard Method of measurement or any general or local custom. In the case of items which are not covered by specifications, measurement shall be taken in accordance with the relevant standard method of measurement issued by the Bureau of Indian Standards and if for any item no such standard is available, then a mutually agreed method shall be followed.

The contractor shall give not less than seven days' notice to the Engineer-in-charge or his authorized representative in charge of the work before covering up or otherwise placing beyond the reach of checking and /or test checking the measurement of any work in order that the same may be checked and /or test checked and correct dimensions thereof be taken before the same is covered up or placed beyond the reach of checking and /or test checking measurement and shall not cover up and place beyond reach of measurement any work without consent in writing of the Engineer-in-charge or his authorized representative in-charge of the work who shall within the aforesaid period of seven days inspect the work, and if any work shall be covered or placed beyond the reach of checking and/or test checking measurements without such notice having been given or the Engineer-in-charge's consent being obtained in writing the same shall be uncovered at the Contractor's expense, or default thereof no payment or allowance shall be made for such work or the materials with which the same was executed.

Engineer-in-charge or his authorized representative may cause either themselves or through another officer of the Institute to check the measurements recorded by contractor and all provisions stipulated herein above shall be applicable to such checking of measurements or levels.

It is also a term of this contract that checking and/or test checking the measurements of any item of work in the measurement book and/or its payment in the interim, on account of final bill shall not be considered as conclusive evidence as to the sufficiency of any work or material to which it relates nor shall it relieve the contractor from liabilities from any over measurement or defects noticed till completion of the defect's liability period.

## **CLAUSE 7 PAYMENT**



Payments will be made through monthly running account bills based on the works executed on the basis of recorded measurements. The running account bills shall be submitted by the contractor for the works executed on the basis of recorded measurements on the format of the Department in triplicate on or before the date of every month fixed by Engineer-In- Charge.

Engineer-In-Charge shall arrange to have the bills verified by taking or causing to be taken wherever required the requisite measurement of the work. Payments on account of the amounts admissible shall be made by the Engineer-In-Charge certifying the sum to which contractor is considered entitled by way of running account bill at such rates decided by the Engineer-In-Charge.

The amount admissible shall be paid by tenth working day after the day of presentation of the bill by the contractor, together with all details. In the event of failure of the contractor to submit the bill, Engineer-In-Charge shall prepare or cause to be prepared such bill in which event no claim or what so ever on delay in payments shall be entertained.

However, in respect of i) AC works and ii) Mechanical works viz., cranes, Monorail, special conveyor system, sliding doors, platforms, passenger/service lifts, compressed air facility, hot water guarantors, rotors, flash mixers and agitators etc., a) 76.5% pro-rata payment will be made on delivery of equipment and subject to acceptance by conducting necessary tests.

b) 13.5% pro-rata payment on completion of installation and c) 10.0% on completion of testing, commissioning and handing over.

All payments made against running accounts will be treated as intermediate advances which will finally be adjusted in the final bill, prepared on completion of the work and shall not preclude the requiring of bad, unsound and imperfect or unskilled work to be rejected, removed, taken away and reconstructed or re-erected.

Any certificate given by the Engineer- in-Charge relating to the work done or materials delivered forming part of such payment, may be modified or corrected by any subsequent such certificate(s) or by the final certificate and shall not by itself be conclusive evidence that any work or materials to which it relates is/are in accordance with the contract and specifications. Any such interim payment, or any part thereof shall not in any respect conclude, determine or affect in any way powers of the Engineer-in-Charge under the contract or any of such payments be treated as final settlement and adjustment of accounts or in any way vary or affect the contract.



Pending consideration of extension of date of completion, interim payments shall continue to be made as herein provided without prejudice to the right of the department to take action under the terms of this contract for delay in the completion of work, if the extension of date of completion is not granted by the competent authority.

Engineer-in-Charge in his sole discretion to the effect that the work has been completed up to the level in question make interim advance payments without detailed measurements for work done (other than foundations, items to be covered under finishing items) up to lintel level (including sunshade etc.) and slab level, for each floor working out at 75% of the assessed value. The advance payments so allowed shall be adjusted in the subsequent interim bill by taking detailed measurements thereof.

Engineer-in-Charge in his sole discretion to the effect that the work has been completed up to the level in question make interim advance payments without detailed measurements for work done (other than foundations, items to be covered under finishing items) up to lintel level (including sunshade etc.) and slab level, for each floor working out at 75% of the assessed value.

The advance payments so allowed shall be adjusted in the subsequent interim bill by taking detailed measurements thereof.

## **CLAUSE 8**

### **COMPLETION CERTIFICATE**

Within ten days of the completion of work, the Contractor shall give notice of such completion to the Engineer-in-charge and within ten days of receipt of such notice the Engineer-in-charge shall inspect the work and if there is no defect in the work, shall furnish the Contractor with a certificate of completion, otherwise a provisional certificate of completion indicating the defects (a) to be rectified by the Contractor and/or (b) for which payment will be made at reduced rates shall be issued but no such certificate of completion provisional or otherwise shall be issued nor shall the work be considered to be complete until the Contractor shall have removed from the premises on which the work shall be executed all scaffolding surplus material and rubbish and all huts and sanitary arrangements required for this or their work people on the site in connection with execution of works shall have been erected or constructed by the Contractor and cleaned off the dirt from all the wood works, doors, windows, walls, floors or which other parts of any building in upon or about the work is to be executed or any of which he may had possession for the purpose of execution thereof and not until the work shall have been measured by the



Engineer-in-charge. If the Contractor shall fail to comply with requirements of this clause as to removal of scaffoldings, surplus materials and rubbish and all huts and sanitary arrangements as aforesaid and cleaning of dirt on or before the date fixed for the completion of the work, the Engineer-in-charge may, at the expense of the Contractor remove such scaffolding, surplus materials and rubbish etc., and dispose of the same as he thinks fit clean of such dirt as aforesaid, and the Contractor shall forthwith pay the amount of all expense so incurred and shall have no claim in respect of any such scaffolding or surplus materials as aforesaid except for any sum actually realized by the sale thereof.

## **CLAUSE 8A**

### **CONTRACTOR TO KEEP SITE CLEAN**

When the annual repair and maintenance work is carried out, the splashes and droppings from whitewashing, color washing, painting etc., on walls, floors, doors, windows etc., shall be removed and the surface cleared simultaneously with the completion of these items of work in the individual rooms, quarters or premises etc., where the work is done without waiting for the actual completion of all the other items or work in the contract. In case the Contractor fails to comply with requirement of this clause, the Engineer-in-charge shall have the right to get this work done at the cost of the Contractor either Institute ally or through another agency. Before taking such action, the Engineer-in-charge shall give ten days' notice in writing to the Contractor.

## **CLAUSE 8B DELETED**

## **CLAUSE 9**

### **PAYMENT OF FINAL BILL**

The final bill shall be submitted by the contractor in the same manner as specified in interim bills within three months of physical completion of the work or within one month of the date of the final certificate of completion furnished by the Engineer-in-Charge whichever is earlier. No further claims shall be made by the contractor after submission of the final bill and these shall be deemed to have been waived and extinguished. Payments of those items of the bill in respect of which there is no dispute and of items in dispute, for quantities and rates as approved by Engineer-in-Charge, will, as far as possible-be made within the period specified herein under, the period being reckoned



from the date of receipt of the bill by the Engineer-in- Charge or his authorized persons, complete with account of materials issued by the Department and dismantled materials.

If the Tendered value of work is,

up to Rs. 45 lakhs: 2 months.

more than Rs.45 lac& up to Rs.2.5 Cr: 3

months.exceeds Rs. 2.5 Cr: 6 months.

#### **CLAUSE 9A**

##### **PAYMENT OF CONTRACTOR'S BILL TO BANKS**

Payments due to the Contractor may, if so desired by him, be made to his bank instead of direct to him provided that Contractor furnishes to the Engineer-in-charge;

- 1) an authorization in the form of legally valid documents such as a power of attorney conferring authority on the bank to receive payment and
- 2) His own acceptance of the correctness of the account made out as being due to him by Institute or his signature on the bill or other claims preferred against Institute before settlement by the Engineer-in-charge of the account or claim by payment to the Bank. While the receipt given by such bank shall constitute a full and sufficient discharge for the payment, the Contractor should whenever possible present his bills duly receipted and discharged through his bankers.

Nothing herein contained shall operate to create in favor of the bank any rights or equities vis-à-vis the Director, Raman Research Institute.

#### **CLAUSE 10**

##### **MATERIALS SUPPLIED BY THE INSTITUTE DELETED**

#### **CLAUSE 10A**

##### **MATERIALS TO BE PROVIDED BY THE CONTRACTOR**

The contractor shall, at his own expense, provide all materials, required for the work other than those which are stipulated to be supplied by the Government.

The contractor shall, at his own expense and without delay, supply to



the Engineer-in-charge samples of materials to be used on the work and shall get these approved in advance. All such materials to be provided by the Contractor shall be in conformity with the specifications laid down or referred to in the contract. The contractor shall, if requested by the Engineer-in-charge furnish proof, to the satisfaction of the Engineer-in-charge that the materials so comply.

The Engineer-in-charge shall within thirty days of supply of samples or within such further period as he may require intimate to the Contractor in writing whether samples are

approved by him or not. If samples are not approved, the Contractor shall forthwith arrange to supply to the Engineer-in-charge for his approval, fresh samples complying with the specifications laid down in the contract. When materials are required to be tested in accordance with specifications, approval of the Engineer-in-charge shall be issued after the test results are received.

The Contractor shall at his risk and cost submit the samples of materials to be tested or analyzed and shall not make use of or incorporate in the work any materials represented by the samples until the required tests or analysis have been made and materials finally accepted by the Engineer-in-charge. The Contractor shall not be eligible for any claim or compensation either arising out of any delay in the work or due to any corrective measures required to be taken on account of and as a result of testing of materials.

The contractor shall, at his risk and cost, make all arrangements and shall provide all facilities that the Engineer-in-charge may require for collecting, and preparing the required number of samples of such tests at such time and to such place or places as may be directed by the Engineer-in-charge and bear all charges and cost of testing unless specifically provided for otherwise elsewhere in the contract or specifications. The Engineer-in-charge or his authorized representative shall at all times have access to the works and to all workshops and places where work is being prepared or from where materials, manufactured articles or machinery are being obtained for the works and the contractor shall afford every facility and every assistance in obtaining the right to such access.

The Engineer-in-charge shall have full powers to require the removal from the premises all materials which in his opinion are not in accordance with the specifications and in case of default, the Engineer-in-charge shall be at liberty to employ at the expense of the contractor, other persons to remove the same without being answerable or accountable for any loss or damage that may happen or arise to such materials. The Engineer-in-charge shall also have full powers to



require other proper materials to be substituted thereof and in case of default, the Engineer-in-charge may cause the same to be supplied and all costs which may attend such removal and substitution shall be borne by the Contractor.

The contractor shall at his own expense, provide a material testing lab at the site for conducting routine field tests. The lab shall be equipped at least with the testing equipment as specified in schedule F.

#### **CLAUSE 10B (i)**

##### **SECURED ADVANCE**

The contractor, on signing an indenture in the form to be specified by the Engineer-in-charge, shall be entitled to be paid during the progress of the execution of the work up to 90% of the assessed value of any materials which are in the opinion of the Engineer-in-charge non-perishable, non-fragile and non-combustible and are in accordance with the contract and which have been brought on the site in connection therewith and are

adequately stored and/ or protected against damage by weather or other causes but which have not at the time of advance been incorporated in the works. When materials on account of which an advance has been made under this sub-clause are incorporated in the work, the amount of such advance shall be recovered/ deducted from the next payment made under any of the clause or clauses of this contract.

Such secured advance shall also be payable on other items of perishable nature, fragile and combustible with the approval of the Engineer-in-charge, provided the contractor provides a comprehensive insurance cover for the full cost of such materials. The decision of the Engineer-in-charge shall be final and binding on the contractor in this matter. No secured advance shall however, be paid on high-risk materials such as ordinary glass, sand, petrol, diesel, etc.

#### **CLAUSE 10B (ii) – DELETED**

#### **CLAUSE 10 C– DELETED**



## **CLAUSE 10 D**

### **DISMANTLED MATERIALS ARE GOVERNMENT PROPERTY**

The Contractor shall treat all materials obtained during dismantling of a structure, excavation of the site for a work etc., as Government's property and such materials shall be disposed off to the best advantage of Government according to instructions in writing issued by the Engineer-in-charge.

### **CLAUSE 10E – DELETED**

## **CLAUSE 11**

### **WORK TO BE EXECUTED IN ACCORDANCE WITH SPECIFICATIONS, DRAWINGS, ORDERS, ETC.,**

The contractor shall execute the whole and every part of the work in the most substantial and workmanlike manner both as regards materials and otherwise in every respect in strict accordance with the specifications. The contractor shall also conform exactly, fully and faithfully to the design, drawings and instructions in writing in respect of the work signed by the Engineer-in-Charge and the contractor shall be furnished free of charge one copy of the contract documents together with specifications, designs, drawings and instructions as are not included in the standard specifications of the Institute or in Central Public Works Institute or in any Bureau of Indian Standard or any other, published standard or code or, Schedule of Rates or any other printed publication referred to elsewhere in the contract.

The contractor shall comply with the provisions of the contract and with the care and diligence execute and maintain the works and provide all labour and materials, tools and plants including for measurements and supervision of all works, structural plans and other things of temporary or permanent nature required for such execution and maintenance in so far as the necessity for providing these, is specified or is reasonably inferred from the contract. The Contractor shall take full responsibility for adequacy, suitability and safety of all the works and methods of construction.

## **CLAUSE 11A**

### **ACTION WHERE NO SPECIFICATION**

In the case of any class of work for which there is no Institute specifications such work shall be carried out generally in accordance with CPWD specification and if there are no details of CPWD specification book then it shall be executed as per Bureau of Indian Standard specification. In case



there is no such specification in Bureau of Indian Standards the work shall be carried out in all respects in accordance with the instruction and requirement of the Engineer-in-charge.

## **CLAUSE 12**

### **DEVIATIONS/ VARIATIONS E TENT AND PRICING**

The Engineer-in-charge shall have power (i) to make alteration in, omissions from, additions to, or substitutions for the original specifications, drawings, designs and instructions that may appear to him to be necessary or advisable during the progress of the work, and (ii) to omit a part of the work(s) in case of non-availability of a portion of the site or for any other reasons and the contractor shall be bound to carry out the works in accordance with any instructions given to him in writing signed by the Engineer-in-charge and such alterations, omissions, additions or substitutions shall form part of the contract as if originally provided therein and any altered, additional or substituted work which the contractor may be directed to do in the manner specified above as part of the works, shall

be carried out by the contractor on the same conditions in all respects including price on which he agreed to do the main work except as hereafter provided:

**12.1** : The time for completion of the works shall, in the event of any deviations resulting in additional cost over the tendered value sum being ordered, be extended, if requested by the contractor, as follows:

- i) In the proportion which the additional cost of the altered, additional or substituted work, bears to the original tendered value plus.
- ii) 25% of the time calculated in (i) above or such further additional time as may be considered reasonable by the Engineer-in-charge.

**12.2** : Extra items and pricing

*A. For major works:*

In the case of Extra items (items that are completely new, and are in addition to the items contained in the contract) , the contractor may within 15 days of receipt of order or occurrence of the item(s), claim rate supported by proper analysis, for the work and the Engineer-in-charge shall within prescribed time limit of the receipt of the claims supported by analysis after giving consideration to the analysis of the rates submitted by the contractor, determine the rates on the basis of



market rates and the contractor shall be paid in accordance with the rates so determined.

### **12.3 : Substituted item, pricing**

#### *A. For major/ capital works:*

In the case of substituted items (items that are taken up with partial substitution are in lieu of items of work in the contract), the rate for the agreement item (to be substituted) and substituted item shall also be determined in the manner as mentioned in the following para.

- i) If the market rate for the substituted item so determined is more than the market rate of the agreement item (to be substituted), the rate payable to the contractor for the substituted item shall be the rate for the agreement item (to be substituted) so increased to the extent of the difference between the market rates of substituted item and the agreement item (to be substituted).
- ii) If the market rate for the substituted item so determined is less than the market rate of the agreement item (to be substituted), the rate payable to the contractor for the substituted item shall be the rate for the agreement item (to be substituted) so decreased to the extent of the difference between the market rates of substituted item and the agreement item (to be substituted).

### **12.4 : Deviated quantities, pricing**

#### *A. For major/ capital works:*

In the case of contract items, substituted items, contract cum substituted items, which exceed the limits as below, the contractor may within fifteen days of receipt of order of occurrence of the excess, claim revision of the rates, supported by proper analysis for the work in excess of the above mentioned limits, provided that if the rates so claimed are in excess of the rates specified in the schedule of quantities, the Engineer-in-charge shall within prescribed time limit of receipt of the claims supported by analysis, after giving consideration to the analysis of the rates submitted by the contractor, determine the rates on the basis of market rates and the contractor shall be paid in accordance with the rates so determined.

Prescribed time limits are as under:

If the Tendered value of work is

up to Rs.45 lac : 30 days.

More than Rs.45 lac and up to Rs. 2.5 Cr : 45days.



Exceeds Rs. 2.5 Cr

: 60days.

*A. For major/ capital works:*

The provisions of the preceding paragraph shall also apply to the decrease in the rates of items for the work in excess of limits laid down in Schedule ' F ', and the Engineer-in- charge shall after giving notice to the contractor within one month of occurrence of the excess and after taking into consideration any reply received from him within fifteen days of the receipt of the notice, revise the rates for the work in question within one month of the expiry of the said period of fifteen days having regard to the market rates.

*12.6:*

The contractor shall send to the Engineer-in-charge once in a month, an up to-date account giving complete details of all claims for additional payments to which the contractor may consider himself entitled and of all additional work ordered by the Engineer-in-charge which he has executed during the preceding quarter failing which the contractor shall be deemed to have waived his right. However, the Administrative Officer, RRI may authorize consideration of such claims on merits.

*12.7:*

Any operation incidental for proper execution of the item included in the Schedule of quantities or in the Schedule of rates mentioned above, whether or not, specifically indicated in the description of the item and the relevant specifications, shall be deemed to be included in the rates quoted by the tenderer or the rate given in the said schedule of rates as the case may be. Nothing extra shall be admissible for such operations.

**CLAUSE 13**

**FORE CLOSURE OF CONTRACT DUE TO ABANDONMENT  
OR REDUCTION IN SCOPE OF WORK**

If at any time after acceptance of the tender, Engineer-in-Charge shall decide to abandon or reduce the scope of the works for any reason whatsoever and hence not require the whole or any part of the works to be carried out, the Engineer-in-Charge shall give notice in writing to that effect to the contractor and the contractor shall act accordingly in the matter. The contractor shall have no claim to any payment of compensation or otherwise whatsoever, on account of any profit or advantage which he might have derived from the execution of the works in full but which he did not derive in consequence of the foreclosure of the whole or part of the works.

The contractor shall be paid at contract rates, full amount for works executed at site and, in addition, a reasonable amount as certified by the



Engineer-in-Charge for the items hereunder mentioned which could not be utilized on the work to the full extent in view of the foreclosure;

- (i) Any expenditure incurred on preliminary site work, e.g., temporary access roads, temporary labor huts, staff quarters and site office, storage accommodation and water storage tanks.
- (ii) Government/Department shall have the option to take over contractor's materials or any part thereof either brought to site or of which the contractor is legally bound to accept delivery from suppliers (for incorporation in or incidental to the work) provided, however Government/ Department shall be bound to take over the materials or such portions thereof as the contractor does not desire to retain. For materials taken over or to be taken over by Government/ Department, cost of such materials as detailed by Engineer-in-Charge shall be paid. The cost shall, however, take into account purchase price, cost of transportation and deterioration or damage which may have been caused to materials whilst in the custody of the contractor.
- (iii) If any materials supplied by Government/ Department are rendered surplus, the same except normal wastage shall be returned by the contractor to Government/ Department at rates not exceeding those at which these were originally issued, less allowance for any deterioration or damage which may have been caused whilst the materials were in the custody of the contractor. In addition, cost of transporting such materials from site to Government/ Department stores, if so, required by Government/ Department, shall be paid.
- (iv) Reasonable compensation for transfer of T & P from site to contractor's permanent stores or to his other works, whichever is less. If T & P are not transported to either of the said places, no cost of transportation shall be payable.
- (v) Reasonable compensation for repatriation of contractor's site staff and imported labour to the extent necessary.

The contractor shall, if required by the Engineer-in-Charge, furnish to him, books of account, wage books, time sheets and other relevant documents and evidence as may be necessary to enable him to certify the reasonable amount payable under this condition.

The reasonable number of items on (i), (iv) and (v) above shall not be in excess of 2% of the cost of the work remaining incomplete on the date of closure, i.e., total stipulated cost of the work as per accepted tender less the cost of work actually executed under the contract and less the cost of contractor's materials at site taken over by the Government/ Department as per item (ii) above. Provided always that against any payments due to the contractor on this account or otherwise, the Engineer-in-Charge shall be



entitled to recover or be credited with any outstanding balances due from the contractor for advance paid in respect of any tool, plants and materials and any other sums which at the date of termination were recoverable by the Government/ Department from the contractor under the terms of the contract.

#### **CLA USE 14- DELETED**

#### **CLAUSE 15 -DELETED**

#### **CLAUSE 16**

##### **ACTION IN CASE WORK NOT DONE AS PER SPECIFICATIONS**

All works under or in course of execution or executed in pursuance of the contract, shall at all times be open and accessible to the inspection and supervision of the Engineer-in- charge, his authorized subordinates in charge of the work and all the superior officers, officer of the Quality Assurance unit of the Institute or any organization engaged by the Institute for Quality Assurance and of the Chief Technical Examiner's office and the contractor shall, at all times, during the usual working hours and at all other times at which reasonable notice of the visit of such officers has been given to the contractor, either himself be present to receive orders and instructions or have a responsible agent duly accredited in writing, present for that purpose. Orders given to the contractor's agent shall be considered to have the same force as if they had been given to the contractor himself.

If it shall appear to the Engineer-in-charge or his authorized subordinate in-charge of the work or to the Authority in charge of Quality Assurance or his subordinate officers or the officers of the organization engaged by the Institute for Quality Assurance or to the Chief Technical Examiner or his subordinate officers that any work has been executed with unsound, imperfect, or unskillful workmanship, or with materials or articles provided by him for the execution of the work which are unsound or of a quality inferior to that contracted or otherwise not in accordance with the contract, the contractor shall, on demand in writing which shall be made within twelve months (six months in the case of work costing Rs.10 lakhs and below except road work) of the completion of the work from the Engineer-in- charge specifying the work, materials or articles complained of notwithstanding that the same may have been passed, certified and paid for forthwith rectify, or remove and reconstruct the work so specified in whole or in part, as the case may require or as the case may be, remove the materials or articles so specified and provide other proper and suitable materials or articles at his own



charge and cost. In the event of the failing to do so within a period specified by the Engineer-in-charge in his demand aforesaid, then the contractor shall be liable to pay compensation at the same rate as under clause 2 of the contract (for non- completion of the work in time) for this default.

In such case the Engineer-in-charge may not accept the item of work at the rate applicable under the contract but may accept such items at reduced rates as the authority specified in Schedule 'F' may consider reasonable during the preparation, of on account bills or final bill if the item is so acceptable without detriment to the safety and utility of the item and the structure or he may reject the work outright without any payment and/or get it and other connected and incidental items rectified, or removed and re-executed at the risk and cost of the contractor. Decision of the Engineer-in-charge to be conveyed in writing in respect of the same will be final and binding on the contractor.

#### **CLAUSE 16A**

##### **NOTICE TO BE GIVEN BEFORE COVERING UP**

The Contractor shall give not less than seven days' notice in writing to the Engineer-in-charge or his authorized subordinate in charge of the work before covering up or otherwise placing beyond the reach of measurement any work in order that the same may be measured and correct dimensions thereof be taken before the same is covered up or placed beyond the reach of measurement and shall not cover up and placed beyond the reach of measurement any work without the consent in writing of the Engineer-in-charge or his authorized subordinate in charge of the work shall within the aforesaid period of seven days inspect the work and if any work shall be covered up or placed beyond the reach of measurement without such notice having been given or the Engineer-in-charge's consent be obtained the same shall be uncovered at the Contractor's expense, or in default thereof no payment or allowance shall be made for such work or the materials with which the same was executed.

#### **CLAUSE 17A**

##### **CONTRACTOR LIABLE FOR DAMAGES, DEFECTS DURING MAINTENANCE PERIOD**

If the Contractor or his working people shall break, deface, injure or destroy any part of a building in which they may be working or any buildings, road, kerbs, fence, enclosure, water pipes, cables, drains, electric and telephone posts or wire, trees, grass or grass land or cultivated ground contiguous to the premises on which the work or



any part of it is being executed, or if any damage shall happen to the work while in progress from any cause whatever or if any defects shrinkage or other faults appear in the work within twelve months (6 months in the case of any work other than road work costing Rs,10,00,000/- and below) after a certificate of final or otherwise of its completion shall have been given by the Engineer-in-charge as aforesaid arising out of defective or improper materials or

workmanship, the Contractor shall after receipt of notice in writing in that behalf make the same good at his own expense, or in default the Engineer-in-charge may cause the same to be made good by other workmen and deduct the expense (of which the certificate of the Engineer-in-charge shall be final) from any sums that may then, or at any time thereafter become due to the Contractor, or from his Security Deposit or the proceeds of sale thereof, or of a sufficient portion thereof the Security Deposit of the Contractor shall not be refunded before the expiry of twelve calendar months after the issue of the certificate of final or otherwise of completion of work, or till the final bill has been prepared and passed whichever is later.

Engineer-in-Charge shall give notice to the contractor of any defects before the end of the Defect Liability Period, which begins on the date of completion. The Defect Liability Period shall stand automatically extended for as long as defects remain to be rectified. Every time notice of defect is given, the contractor shall correct the notified defects within the period specified by Engineer-in-charge.

However, for contract exclusively for earth work or jungle clearance where defect liability period is not relevant, Security Deposit if any paid may be refunded along with payment of final bill subject to labour clearance vide Clause 45.

Further in case where the contract provides for completion in phases, the Engineer-in-charge at his discretion may allow part refund of Security Deposit after expiry of 12 months (6 months in case of any works other than road work costing Rs.10,00,000 and below) from the date of completion for each phase but not before the payment of final bill for the entire contract.

#### **CLAUSE 17B**

#### **SPECIAL CONDITION ON TAKING INSURANCE POLICY FOR THE WHOLE WORKORDER VALUE BY THE CONTRACTORS'**

As per Clause 17A of the Conditions of Contract, the Contractors' have to make good at their own expense the damages occurred due to any accident from any cause during the work in progress or nearing completion of the work. In order to fulfill this clause and also to take



the responsibility of handing over the site to the full satisfaction of the Engineer-in-Charge and till the contractor gets the certificate or a letter of taking over the site facility/ building/works, the contractor shall be responsible to re-do the works damaged from any cause. For this purpose, the contractor shall insure the whole work the moment the work order is received and before agreement is signed for the entire work order value under contractor's all risk insurance policy [CAR]. The third-party liability and Cross-liability shall also be covered under the policy. The Contractors shall consult the insurance companies and also the principal employer i.e., the Engineer-in-Charge and take the insurance policy for CAR. In case of any accidents during the work or nearing completion of the work [other than during the defect liability period for which Clause-17A is applicable], the Contractors are totally responsible to re-do the damages and hand over site in acceptable condition to the Engineer-in-Charge and await a letter from the Department that the site has been taken over. Till such time, the Contractors are responsible for all the damages from any cause.

Note: Contractor should also obtain insurance policy to cover all the laborers engaged in the work.

In the event of contractor failing to keep insurance alive, Department reserves right to take appropriate action including withholding the payments due to the Contractor.

## **CLAUSE 18**

### **CONTRACTOR TO SUPPLY TOOLS AND PLANTS ETC.,**

The Contractor shall supply and provide at his own cost all materials (except such special materials, if any as may in accordance with the contract be supplied from the Engineer-in-charge's stores) plant, tools, appliances, implements, ladders, cartage, tackle, scaffolding and temporary works requisite for the proper execution of the work, whether original, altered or substituted and whether included in the specification or other documents forming part of the contract or referred to in these conditions or not or which may be necessary for the purpose of satisfying or complying

with the requirements of the Engineer-in-charge as to any matters as to which under these conditions he is entitled to be satisfied or which he is entitled to require together with carriage thereof to and from the work.

The Contractor shall also supply without charge the requisite number of persons with the means and materials necessary for the purpose of



setting out works and counting, weighing and assisting in the measurement or examination at any time and from time to time of the work or materials failing his so doing the same may be provided by the Engineer-in-charge at the expenses of the Contractor and the expense may be deducted from any money due to the Contractor under the contract or the proceeds of sale thereof or of a sufficient portion thereof.

#### **CLAUSE 18A**

#### **RECOVERY OF COMPENSATION PAID TO WORKMEN**

In every case which by virtue of the provisions of section 12 sub-section (i) of the workman's compensation act, 1923, Institute is obliged to pay compensation to workmen employed by the Contractor in execution of the work, Institute will recover from the Contractor the amount of the compensation so paid and without prejudice to the rights of Institute under section-12 sub-section (2) of the said act, Institute shall be at liberty to recover such amounts or any part thereof by deducting it from the security Deposit or from any sum due by the Institute to the contract whether under this contract or otherwise, Institute shall not be bound to contest any claim made against it under section 12, sub-section (1) of the said act except on the written request of the Contractor and upon his giving to Institute full security for all costs for which Institute might become liable in Consequence of contesting such claim.

#### **CLAUSE 18B**

#### **ENSURING PAYMENT AND AMENITIES TO WORKERS IF CONTRACTOR FAILS**

In every case in which by virtue of the provisions of the contract Labour (Regulation and Abolition Act 1970) and of the Contract Labour Regulation and Abolition Central Rules, 1971, Institute is obliged to pay any amounts of wages to workman employed by the Contractor in execution of the works, or to incur any expenditure in providing welfare and health amenities required to be provided under the above said act and the rules under clause 19 or under the rules framed by Institute from to time for the protection of health and sanitary arrangements for workers employed by Institute Contractor, Institute will recover from the Contractor the amount of wages so paid or the amount of expenditure so incurred and without prejudice to the right of the Institute under section 20 sub-section (2) and section 21 sub-section (4) of the Contract Labour (R&A) act 1970 Institute shall be at liberty to recover such amount or any part thereof by deducting it from any sum



due by the Institute to the contractor whether under this agreement or otherwise Institute shall not be bound to contest any claim made against it under section 20 sub-section (1) and section 21 sub section (4) of the said Act except on the written request of the Contractor and upon his giving to the Institute full security for all costs for which Institute might become liable in contesting such claim.

#### **CLAUSE 19**

##### **LABOUR LAWS/ SAFETY PROVISIONS TO BE COMPLIED BY THE CONTRACTOR**

Contractor shall follow all laws, regulations and acts of Central/ State Government and other statutory bodies relating to engaging labourers in work, wages and all related provisions and indemnify Institute against payment to be made under and for the observance of the said labour laws.

Engineer-in-Charge concerned shall have the right to deduct from the moneys due to the contractor, any sum required or estimated to be required for making good the loss suffered by a worker or workers by reason of non-fulfilment of any of the conditions of the contract for the benefit of the workers, non-payment of wages or of deductions made from his or their wages which are not justified by their terms of the contract or non-observance of the Regulations.

Further, contractor at his own expense shall arrange and comply with the safety provisions as per labor laws and health & sanitary arrangements for the workers as per the extent rules.

#### **CLAUSE 20**

##### **MINIMUM WAGES ACT**

Contractor shall comply with all the provisions of the Minimum Wages Act 1948, Contract Labour (Regulation and Abolition) act, 1970 and rules framed thereunder and other labour laws affecting Contract Labour that may be brought into force from time to time.

#### **CLAUSE 21**

##### **WORK NOT TO BE SUBLET - ACTION IN CASE OF INSOLVANCY**

The contract shall not be assigned or sublet without the written approval of the Engineer-in-charge and if the Contractor shall assign or sublet this contract or attempt to do so or become insolvent or commence any insolvency proceedings or make any composition with his creditors or attempt to do so or if any bribe gratuity, gift, loan, perquisite reward or advantage, pecuniary or otherwise shall either directly or indirectly be given, promised or offered by the Contractor or



any of his employees or agents to any public officer or person in the employ of the Institute in any way relating to his Officer or Employment, or if any such officer or person shall become in any way directly or indirectly interested in the contract, the Engineer-in-charge may thereupon on behalf of the Director, Raman Research Institute shall have power to adopt any of the course specified in Clause 3 as he may best deem suited in the interest of Institute, in the event of any of those courses being adopted the consequences specified in the said clause 3 shall ensure.

## **CLAUSE 22**

### **COMPENSATION PAYABLE ARE WITHOUT REFERENCE TO ACTUAL LOSS OR DAMAGES**

All sums payable by way of compensation under any of these conditions shall be considered as reasonable compensation to be applied to the use of Institute without reference to the actual loss or damage sustained and whether or not any damage shall have been sustained.

## **CLAUSE 23**

### **CHANGE IN FIRM'S CONSTITUTION TO BE INTIMATED.**

Where the Contractor is a partnership firm, the previous approval in writing of the Engineer-in-charge shall be obtained before any change is made in the constitution of the firm. Where the Contractor is an individual or a Hindu undivided family business concern such approval as aforesaid shall likewise be obtained before the Contractor enters into any partnership agreement where under the partnership firm would have the right to carry out the work hereby undertaken by the Contractor. If previous approval as aforesaid is not obtained, the contractor shall be deemed to have been assigned in contravention of clause 21 hereof and the same action may be taken and the same consequences shall ensure as provided in the said clause 21.

## **CLAUSE 24 - DELETED**

## **CLAUSE 25**

### **SETTLEMENT OF DISPUTES AND ARBITRATION**

- a) If any dispute or differences of any kind whatsoever were to arise between the Engineer-in-charge, RRI and the Contractor regarding the following matters namely.
  - i) The meaning of the specifications, designs, drawings and instructions herein before mentioned.



- ii) The quality of workmanship or materials used on the work and
- iii) Any other question, claim, right, matters, thing whatsoever in any way arising out of or relating to the contract, designs, drawings, specifications, estimates, instructions or orders, or those conditions or failure to execute the same whether arising during the progress of the work after the completion, termination or abandonment thereof, the dispute shall, in the first place be referred to the Administrative Officer, RRI who has Jurisdiction over the work specified in the contract with the details of claims, justification for the same with supporting documents such as analysis of rates, cash vouchers and other relevant particulars. The Administrative Officer, RRI shall within a period of sixty days from the date of being requested by the Contractor to do so or from the date of furnishing of required particulars whichever is later shall give written notice of his decision to the contractor.

If the Administrative Officer, RRI fails to give notice of his decision within a period of 60 days from the date of receipt of (i) the Contractor's request in writing for settlement of dispute or difference as aforesaid or (ii) relevant particulars from the Contractor in support of his claims whichever is later. (OR)

If the decision of the Administrative Officer, RRI is not acceptable to the Contractor, he may approach the Director of RRI within a period of 15 days from the date of expiry of 60 days specified above. The Director of RRI shall within a period of further 90 days from the date of receipt of request from the contractor or from the date of receipt of relevant particulars from the contractor in support of claims whichever is later give notice of his decision (s) to the Contractor.

- b) Subject to other forms of settlement hereinafter provided the Director of RRI decision in respect of every dispute or difference so referred shall be final and binding upon the Contractor. The said decision shall forthwith be given effect to and Contractor shall proceed with the execution of the work with all due diligence.

c) Remedy

1. When Director of RRI decision is not acceptable to Contractor OR
2. Director of RRI fails to give decision within 90 days.

In case the decision of the Director of RRI is not acceptable to the Contractor or Director of RRI fails to give decision within 90 days specified above, the Contractor may approach the Law court specified in Schedule 'F' for settlement of dispute after giving due written notice in this regard to the Director of RRI.

- d) Whether the claim is referred to the Administrative Officer, RRI/



Director of RRI or to the Law Courts, as the case may be, the Contractor shall proceed to execute and complete the works with all due diligence pending settlement of the said dispute or differences.

Obligations of the Engineer-in-charge and Contractor shall remain unsettled during considerations of dispute.

- e) The reference of any dispute or dispute (s) or difference(s) to Administrative Officer, RRI or the Director of RRI or the Law Court may proceed notwithstanding that the work shall then be or be alleged to be complete provided always that the obligations of the Engineer-in-charge and the Contractor shall not be altered by reason of the said dispute or difference being referred to Administrative Officer, RRI/ Director of RRI or the Law Court during the progress of the works.

#### **CLAUSE 25A- DELETED**

#### **CLAUSE 26**

#### **PATENT RIGHTS**

The Contractor shall fully indemnify the President of India against any action, claim or proceeding relating to infringement or use of any patent or design on any alleged patent or design right and shall pay any royalties which may be payable in respect of any article or part thereof included in the contract. In the event of any claims made under or action brought against Government in respect of such matters as aforesaid the Contractor shall be immediately notified thereof and the Contractor shall be at liberty, at his own expense, to settle any dispute or to conduct any litigation that may arise there from. Provided that the Contractor shall not be liable to indemnify the President of India if the infringement of the patent or design of any alleged patent or design right is the direct result of an order passed by the Engineer-in-charge in this behalf.

#### **CLAUSE 27 – DELETED**

#### **CLAUSE 28 – RENUMBERED AS CLAUSE 11A**

#### **CLAUSE 29**

#### **WITHHOLDING AND LIEN IN RESPECT OF SUMS DUE FROM CONTRACTOR**



- (i) Whenever any claim or claims for payment of a sum of money arises out of or under the contract or against the contractor, the Engineer-in-Charge or the Institute shall be entitled to withhold and also have a lien to retain such sum or sums in whole or in part from the security, if any deposited by the contractor and for the purpose aforesaid, the Engineer-in-Charge or the Institute shall be entitled to withhold the security deposit, if any, furnished as the case may be and also have a lien over the same pending finalization or adjudication of any such claim. In the event of the security being insufficient to cover the claimed amount or amounts or if no security has been taken from the contractor, the Engineer-in-Charge or the Institute shall be entitled to withhold and have a lien to retain to the extent of such claimed amount or amounts referred to above, from any sum or sums found payable or which may at any time thereafter become payable to the contractor under the same contract or any other contract with the Engineer-in-Charge of the Institute or any contracting person through the Engineer-in-Charge pending finalization of adjudication of any such claim.

It is an agreed term of the contract that the sum of money or moneys so withheld retained under the lien referred to above by the Engineer-in-charge or Institute will be kept withheld or retained as such by the Engineer-in-charge or Institute till the claim arising out of or under the contract is determined by the competent court and that the contractor will have no claim for interest or damages whatsoever on any account in respect of such withholding or retention under the lien referred to above and duly Notified as such to the contractor. For the purpose of this clause, where the contractor is a partnership firm or a limited company, the Engineer-in-charge or the Institute shall be entitled to withhold and also have a lien to retain towards such claimed amount or amounts in whole or in part from any sum found payable to any partner/limited company at the case may be, whether in his individual capacity or otherwise.

- (ii) Institute shall have the right to cause an audit and Technical Examination of the work and the final bills of the Contractor including all supporting vouchers abstract etc., to be made after payment of the final bill and if as a result of such audit and Technical Examination any sum is found to have been over paid in respect of any work done by the Contractor under the contract or any work claimed by him to have been done by him under contract and found not to have been executed, the Contractor shall be liable to refund the amount of over payment and it shall be lawful for Institute to recover the same from him in the manner prescribed in



sub clause (1) of this clause or in any other manner equally permissible and if it is found that the Contractor was paid less than what was due to him under the Contract in respect of any work executed by him under it, the amount of such under payment shall be duly paid by Institute to the contractor, without any interest thereon whatsoever.

Provided that the Institute shall not be entitled to recover any sum overpaid, nor the contractor shall be entitled to payment of any sum paid short where such payment has been agreed upon between the Engineer-in-Charge on the one hand and the contractor on the other under any term of the contract permitting payment for work after assessment by the Engineer in Charge.

## **CLAUSE 29A**

### **LIEN IN RESPECT OF CLAIMS IN OTHER CONTRACTS**

Any sum of money due and payable to the Contractor (including Security Deposit returnable to him) under the contract may be withheld or retained by way of lien by the Engineer-in-charge or the Institute or any other contracting person or persons through Engineer-in-charge against any claim of the Engineer-in-charge or the Institute or such other person or persons in respect of payment of a sum of money arising out of or under any other contract made by the Contractor with the Engineer in charge or Institute or with such other person or persons.

It is an agreed term of the contract that the sum of the money so withheld or retained under this clause by the Engineer-in-charge or the Institute will be kept withheld or retained as such by the Engineer-in-charge or the Institute or till his claim arising out of the same contract or any other contract is either mutually settled or determined by the competent court, as the

case may be and that the contractor shall have no claim for interest or damages whatsoever on this account or on any other ground in respect of any sum of money withheld or retained under this clause and duly notified as such to the contractor.

## **CLAUSE 30**

### **TERMINATION OF CONTRACT ON DEATH OF THE CONTRACTOR**

Without prejudice to any of the rights or remedies under this contract, if the Contractor dies, the Engineer-in-charge on behalf of



the Director, Raman Research Institute shall have the option of terminating the contract without compensation to the Contractor.

### **CLAUSE 31 WATER SUPPLY**

The contractor(s) shall make his/their own arrangements for water required for the work and nothing extra will be paid for the same. This will be subject to the following conditions.

- i) That the water used by the contractor(s) shall be fit for construction purposes to the satisfaction of the Engineer-in-Charge.
- ii) The Engineer-in-Charge shall make alternative arrangements for supply of water at the risk and cost of contractor(s) if the arrangements made by the contractor(s) for procurement of water are in the opinion of the Engineer-in-Charge, unsatisfactory.

#### **Institute Supply, if available:**

Water, if available and separable, may be supplied to the contractor by Institute only at the single point subject to the following conditions: -

- i) The water charges @ 1% shall be recovered on gross amount of the work done.
- ii) The contractor(s) shall make his/their own arrangement of water connection and laying of pipelines from existing main of source of supply.
- iii) The Institute do not guarantee to maintain uninterrupted supply of water and it will be incumbent on the contractor(s) to make alternative arrangements for water at his/ their own cost in the event of any temporary break down in the Institute water main so that the progress of his/their work is not held up for want of water. No claim of damage or refund of water charges will be entertained on account of such break down.

#### **Alternative water arrangements:**

- i) Where there is no piped water supply arrangement and the water is taken by the Contractor from the wells or hand pump constructed by the Institute no charge shall be recovered from the Contractor on that account. The Contractor shall, however, draw water at such hours of the day that it does not interfere with the normal use for which the hand pump and wells are intended. He will also be responsible for all damage and abnormal repairs arising out of his



use, the cost of which shall be recoverable from him. The Engineer-in-charge shall be the final authority to determine the cost recoverable from the Contractor on this account.

- ii) The Contractor shall be allowed to construct temporary wells in Institute land for taking water for construction purposes only after he has got permission of the Engineer-in-charge in writing. No charges shall be recovered from the Contractor on this account, but the Contractor shall be required to provide necessary safety arrangements to avoid any accidents or damage to adjacent buildings, roads and service lines. He shall also be responsible, for any accidents or damage caused due to construction and subsequent

maintenance of the wells and shall restore the ground to its original condition after the wells are dismantled on completion of the work.

### **CLAUSE 32 ELECTRICITY**

Electricity, if available in the premises and separable, may be provided to the contractor by Institute only at the single point subject to the following conditions: -

- i) The Contractor has to make his own arrangement to tap Electricity from a 3 phase/ single phase supply from location decided by Engineer-in-charge. Electricity supply will be made available only on metered basis. Electric charges will be recovered at actuals.
- ii) In all cases where/when the energy meter is not installed, defective energy meter is not replaced or not rectified immediately, the consumption charges towards electricity will be recovered on the basis of the total wattage of the load multiplied by the number of hours utilized. In all such cases the Contractor shall maintain a log book indicating wattage of the load and hours of consumption and get the same attested by Engineer-in-charge at appropriate time without fail. The decision of Engineer-in-charge in the matter shall be final.

**Note:** Please refer Guide lines for temporary power supply at site and general safety procedures, attached.



### **CLAUSE 33**

#### **RETURN OF INSTITUTE SURPLUS MATERIALS TO INSTITUTE**

Not with standing anything contained to the contrary in any or all the clauses of this contract where any materials for the execution of the contract are procured with the assistance of Government either by issue from Government stocks or purchase under orders made or permits or licenses issued by the Government the Contractor shall hold the said material as trustee for Government and use such materials economically and solely for the purpose of the contract and not dispose of them without the permission of the Government and return, if required by Engineer-in-charge all surplus, serviceable materials that may be left with him after the completion of the contract or at its termination for any reason whatsoever on being paid or credited such price as the Engineer-in-charge shall determine having due regard to the condition of the material. The price allowed to the Contractor, however, shall not exceed the amount charged to him excluding the storage charges, if any. The contractor shall also not be entitled to cartage and incidental charges for returning the surplus materials from and to the stores where from they were issued. The decision of Engineer-in-charge shall be final and conclusive.

In the event of breach of aforesaid conditions, the contractor shall in addition to throwing himself open to action for contravention of the terms of licenses or permits and/or for criminal breach of trust, be liable to compensate the Government for all moneys, advantages or profits resulting or which in the usual course would have resulted to him by reason of such breach.

#### **CLAUSE 34 – DELETED**

#### **CLAUSE 35 - DELETED**

### **CLAUSE 36**

#### **EMPLOYMENT OF GRADUATE/ DIPLOMA ENGINEERS**

Contractors Superintendence, Supervision, Technical Staff & Employees

(i) The contractor shall provide all necessary superintendence during execution of the work and all along thereafter as may be necessary for proper fulfilling of the obligations under the contract.



The contractor shall immediately after receiving letter of acceptance of the tender and before commencement of the work, intimate in writing to the Engineer-in-Charge, the name(s), qualifications, experience, age, address(s) and other particulars along with certificates, of the principal technical representative to be in charge of the work and other technical representative(s) who will be supervising the work. Minimum requirement of such technical representative(s) and their qualifications and experience shall not be lower than specified in Schedule 'F'. The Engineer-in-Charge shall within 3 days of receipt of such communication intimate in writing his approval or otherwise of such a representative(s) to the contractor. Any such approval may at any time be withdrawn and in case of such withdrawal, the contractor shall appoint another such representative(s) according to the provisions of this clause. Decision of the tender accepting authority shall be final and binding on the contractor in this respect. Such a principal technical representative and other technical representative(s) shall be appointed by the contractor soon after receipt of the approval from Engineer-in-charge and shall be available at site before start of work.

All the provisions applicable to the principal technical representative under the Clause will also be applicable to other technical representative(s). The principal technical representative and other technical representative (s) shall be present at the site of work for supervision at all times when any construction activity is in progress and also present himself/themselves, as required, to the Engineer-in-Charge and/or his designated representative to take instructions. Instructions given to the principal technical representative or other technical representative(s) shall be deemed to have the same force as if these have been given to the contractor. The principal technical representative and other technical representative(s) shall be actually available the decision of the Engineer-in- Charge as recorded in the site order book and measurement recorded checked/test checked in Measurement Books shall be final and binding on the contractor.

Further if the contractor fails to appoint suitable technical Principal technical representative and/or other technical representative(s) and if such appointed persons are not effectively present or are absent by more than two days without duly approved substitute or do not discharge their responsibilities satisfactorily, the Engineer-in-Charge shall have full powers to suspend the execution of the work until such date as suitable other technical representative(s) is/are appointed and the contractor shall be held responsible for the delay so caused to the work. The contractor shall submit a certificate of employment of the technical representative(s) along with every on account bill/ final bill and shall produce evidence if at any time so required by the Engineer-in-Charge at site fully during all stages of execution of work, during recording/checking/ test checking of



measurements of works and whenever so required by the Engineer-in-Charge and shall also note down instructions conveyed by the Engineer-in-Charge or his designated representative(s) in the site order book and shall affix his/ their signature in token of noting down the instructions and in token of acceptance of measurements/checked measurements/test checked measurements. The representative(s) shall not look after any other work. Substitutes, duly approved by Engineer-in-Charge of the work in similar manner as aforesaid shall be provided in event of absence of any of the representative(s) by more than two days.

If the Engineer-in-Charge, whose decision in this respect is final and binding on the contractor, is convinced that no such technical representative(s) is/are effectively appointed or is/are effectively attending or fulfilling the provision of this clause, a recovery (non-refundable) shall be affected from the contractor as specified in Schedule 'F' and

(ii) The contractor shall provide and employ on the site only such technical assistants as are skilled and experienced in their respective fields and such foremen and supervisory staff as are competent to give proper supervision to the work.

The contractor shall provide and employ skilled, semiskilled and unskilled labour as is necessary for proper and timely execution of the work.

The Engineer-in-Charge shall be at liberty to object to and require the contractor to remove from the works any person who in his opinion misconducts himself, or is incompetent or negligent in the performance of his duties or whose employment is otherwise considered by the Engineer-in-Charge to be undesirable. Such person shall not be employed again at works site without the written permission of the Engineer-in-Charge and the persons so removed shall be replaced as soon as possible by competent substitutes.

#### **CLAUSE 37 - DELETED CLAUSE 38 - DELETED CLAUSE 38A - DELETED**

#### **CLAUSE 39**

##### **RELATIVE WORKING WITH INSTITUTE**

It is presumed that the Contractor is not related to any of the officers of the Institute. If he has any such relatives' full particulars of the same should be furnished.

#### **CLAUSE 40**

##### **RESTRICTION FOR EMPLOYING RETIRED GOVERNMENT SERVANT**

No Engineer of Gazetted rank or other Gazetted officer employed in



Engineering or Administrative duties in the Engineering Institute of the Government of India shall work as a Contractor or employ of contractor for a period of one year after his retirement from Government service without the previous permission of Government of India in writing. This contract is liable to be cancelled if either the Contractor or any of his employees is found at any time to be such a person who had not obtained the permission of Government of India as aforesaid before submission of the tender or engagement in the Contractor's service as the case may be.

#### **CLAUSE 41**

##### **RETURN OF MATERIALS & RECOVERY FOR EXCESS MATERIAL ISSUED**

- i) After completion of the work and also at any intermediate stage in the event of non-reconciliation of materials issued, consumed and in balance - (see Clause 10), theoretical quantity of materials issued by the Government for use in the work shall be calculated on the basis and method given hereunder: -
  - a. Quantity of cement & bitumen shall be calculated on the basis of quantity of cement & bitumen required for different items of work as shown in the Schedule of Rates mentioned in Schedule 'F'. In case any item is executed for which standard constants for the consumption of cement or bitumen are not available in the above-mentioned schedule/statement or cannot be derived from the same shall be calculated on the basis of standard formula to be laid down by the Engineer-in-Charge.
  - b. Theoretical quantity of steel reinforcement or structural steel sections shall be taken as the quantity required as per design or as authorized by Engineer-in-Charge, including authorized lappages, chairs etc. plus 5% wastage due to cutting into pieces, such theoretical quantity being determined and compared with the actual issues each diameter wise, section wise and category wise separately.
  - c. Theoretical quantity of G.I. & C.I. or other pipes, conduits, wires and cables, pig lead and G.I./M.S. sheets shall be taken as quantity actually required and measured plus 5% for wastage due to cutting into pieces (except in the case of G.I./M.S. sheets it shall be 10%), such determination & comparison being made diameter wise & category wise.
  - d. For any other material as per actual requirements.



- ii) Over the theoretical quantities of materials so computed a variation shall be allowed as specified in Schedule 'F'. The difference in the net quantities of material actually issued to the contractor and the theoretical quantities including such authorized variation, if not returned by the contractor or if not fully reconciled to the satisfaction of the Engineer-in- Charge, within fifteen days of the issue of written notice by the Engineer-in-charge to this effect shall be recovered at the rates specified in Schedule 'F', without prejudice to the provision of the relevant conditions regarding return of materials governing the contract. Decision of Engineer-in-Charge in regard to theoretical quantities of materials, which should have been actually used as per the Annexure of the standard schedule of rates and recovery at rates specified in Schedule 'F', shall be final & binding on the contractor.

For non-scheduled items, the decision of the Engineer-in-Charge regarding theoretical quantities of materials which should have been actually used, shall be final and binding on the contractor.

- iii) The said action under this clause is without prejudice to the right of the Government/Department to take action against the contractor under any other conditions of contract for not doing the work according to the prescribed specifications.

#### **CLAUSE 42 – DELETED**

#### **CLAUSE 43**

##### **APPRENTICE ACT TO BE COMPLIED WITH**

The Contractor shall comply with the provisions of the Apprentices Act 1961 and the rules and orders issued there under from time to time. If he fails to do so his failure will be a breach of the contract and the Engineer-in-charge may in his discretion cancel the contract. The Contractor shall also be liable for any pecuniary liability arising on account of any violation by him of the provisions of the Act.

#### **CLAUSE 44 – DELETED**

#### **CLAUSE 45**

##### **RELEASE OF SECURITY DEPOSIT AFTER LABOUR CLEARANCE DELETED**

Security Deposit of the work shall not be refunded till the contractor produces a clearance certificate from the Labour officer. As soon as the work is virtually complete the contractor shall apply for the clearance certificate to the Labour officer under intimation to the Engineer- in-



charge. The Engineer-in-charge, on receipt of the said communication, shall write to the Labour officer to intimate if any complaint, its pending against the contractor in respect of the work. If no complaint is pending, on record till after 3 months after completion of the work and/or no communication is received from the Labour officer to this effect till six months after the date of completion, it will be deemed to have received the clearance certificate and the Security Deposit will be released if otherwise due.



## **C. GENERAL GUIDELINES**

(TO BE READ IN CONJUNCTION WITH THE GENERAL  
CONDITIONS OF CONTRACT (GCC))



## **1. MARKING BASE LINES AND LEVELS**

The Contractor shall layout his work from base lines and grades established by the Department, and shall be responsible for all measurement in connection therewith. The Contractor shall at his own expense furnish all stakes, template, platforms, equipment, ranges and labour that may be required in setting or laying out any part of the work, the Contractor shall be held responsible for the proper execution of the work to such lines and grades as may be established or indicated on the drawings and specifications. The Contractor shall check the bench marks and benches existing at the site for laying out lines and levels. The Contractor is to construct and maintain proper benches at the intersections of all main walls, in order that the lines and levels may be accurately checked at all times. The Contractor shall provide suitable stones with flat tops and built the same in concrete for temporary bench marks. All the pegs for setting out the works and fixing the necessary levels required for the execution thereof shall, if desired by the Engineer-in-charge, likewise to be built in masonry at such places and in such mortar as the Engineer-in-charge may determine. Theodolite, levels, prismatic compass, chain, steel and metallic tapes and all other surveying instruments found necessary on the works shall be provided by the Contractor for their own use and for inspection by Departmental officers.

## **2. STORES & MATERIALS, INSPECTION AND AVOIDING INCONVENIENCE TO INSTITUTES ACTIVITIES**

Stores and material required for the work are to be stored by the Contractors only in places to be indicated by Engineer-in-charge. The Engineer-in-charge shall have the right at any time to inspect and examine any store and materials intended to be used in or on the works on the site or at any factory or workshop or other places where such stores or materials are being constructed or manufactured or processed or any place from where they are being obtained and the Contractor shall give such facilities as required to be given for such inspection and examination.

The Engineer-in-charge shall be entitled to have tests made at any approved Laboratory for any stores and/or materials supplied by the Contractor who shall provide at his own expense all facilities (viz.,) arrangements required for taking samples, conveyance, packing, etc., which the Engineer-in-charge may require for the purpose. Testing charges shall be borne by the Institute.

Any stores and materials brought to the site for use on the work shall not



be removed off the site without prior written approval of the Engineer-in-charge, but on final completion of the work Contractor shall at his own expense remove from the site all surplus stores and materials originally brought by him.

The Contractor shall not deposit materials on any site which will cause inconvenience to any of the Institutional activities. The Contractor shall undertake to clean the site free from rubbish to the satisfaction of the Engineer-in-charge. All surplus materials, rubbish and materials which may be dangerous/ cause inconvenience to the activities of the Institute shall be removed at the Contractor's cost and deposited at the places fixed by EIC.

### **3. SPECIFICATIONS AND DRAWINGS**

The drawings furnished to the Contractor shall be interpreted and identified by figured dimensions and nomenclature as indicated therein. On no occasion the drawings shall be scaled off and transferred to work.

In all cases where enlarged detailed drawings are given for any component of work, these drawings shall take precedence over those incorporated in general drawing to a comparatively smaller scale.

a) Prior to the execution of the work, the contractor shall check all drawings, specifications and shall immediately report all errors, discrepancies and/or omissions discovered therein to the Engineer-in-charge and obtain appropriate orders on the same. Any adjustment made by the Contractor without prior approval of the Engineer-in-charge shall be at his own risk, each description of item in the schedule of quantities shall be read in injunction with the relevant drawings and the specifications and the Contractor's rate shall be deemed to be for such complete work unless otherwise specified by the Contractor while tendering.

b) Cost of all shop drawings, fabrication drawings or form work drawings and details to be furnished by the Contractor shall be deemed to be included in his tendered rates for the work. Accordingly, approval to shop drawings or other fabrication drawings

shall not be construed as authorizing award of additional work and as long as these belong to common individual scheme governed by specifications for which the Contractor has already quoted, no extra payment on any account will be admissible for all essential components that are to be necessarily executed to complete the work in all respects.

c) Prior to submission for approval, Contractor shall be responsible for



thoroughly checking all drawings to ensure that they comply with the intent & requirements of contract specifications & that they fit with the overall building layout. Drawing found to be inaccurate/ in error will be returned for correction by the Contractor.

- d) For all drawings to be submitted by the Contractor for the approval of the Engineer- in-charge, the Contractor shall submit 2 (two) copies of each drawing for approval.
- e) The approval of drawing by the Engineer-in-charge shall not be construed as a complete dimensional check, but will indicate only that the general method of construction and detailing is satisfactory. The contractor shall be totally responsible for the dimensions and design, safety of the system evolved inclusive of providing interconnected operational accessories adequate enough to accomplish satisfactory completion of work.
- f) In case of difference between drawings and specifications, the specifications shall govern. Anything mentioned in the specification and not shown in the drawings or shown on the drawings but not mentioned in the specifications shall be like effect as if shown or mentioned in both.

#### **4. SEQUENCE OF WORK**

The sequence of work shall be generally as decided by the Engineer-in-charge taking into consideration other connected works.

#### **5. CO-ORDINATION WITH OTHER CONTRACTORS**

Contractor shall extend all co-operation to the other Contractors executing the work, who might be working at the site.

#### **6. INSPECTION OF WORK**

The work shall be carried out under the directions of the Engineer-in-charge in addition subject to inspection by the representative appointed by Engineer-in-charge to ensure strict compliance with the terms, specifications and conditions of the contract. Any failure on the part of the Engineer-in-charge or his representative during the progress of inspection of work to discover any defective work or to reject materials not up to standards shall not be deemed to have been accepted and should not be construed as waived. Any defects noticed either during the period of construction or after the completion up to a period of 12 months (6 months in the case of any work other than road work costing Rs.10,00,000/- and below) from the date of completion, the Contractor is liable to carry out all repairs/rectifications at his/ their own cost to the satisfaction of the Institute. Further in the event of the Contractor using



substandard/inferior quality of materials which at future date is not susceptible to replacement, for structural reasons or otherwise and if concurrence is given for retention of such structure, the Engineer-in-charge will have necessary authority to recover a proportionate sum decided as per his discretion. In case the structure with the use of substandard or inferior material cannot be retained in the

work as per the opinion of the Engineer-in-charge, portion or portions of such structure/work shall be dismantled and replaced new by the Contractor at his own cost. Partial or entire occupancy of the premises shall not be construed as the acceptance of the work or materials incorporates in the work. No changes whatsoever to any provision of the specification shall be made without written authorized from the Engineer-in-charge.

## **7. MEASUREMENT**

Where mode of measurement is not specified the measurements will be taken at site as per latest IS code of practice for measurements. The Contractor or his representative shall accompany the Engineer-in-charge or his representative when required to do so and assist in taking the measurement and shall agree to the measurements recorded on the spot. The measurements for all works in general shall be measured as per the dimensions.

All measurements shall be taken with steel tapes only. Necessary scaffolding, staging and ladders required for taking measurements shall be provided by Contractor at his cost, besides offering service of labourers for taking such measurements.

If the Contractor fails to accompany the Engineer-in-charge or other persons who have been duly authorized by the Engineer-in-charge to take measurements then he should be bound by the Measurements recorded by the Engineer-in-charge or his representative.

## **8. MAKE AND OTHER DETAILS OF MATERIALS**

The Contractor shall furnish a list of the makes and other details of various materials he proposes to use on the work and this would be subject to the approval of Institute.

## **9. SAMPLES**

Samples of all materials to be incorporated in the work shall be submitted to the Engineer-in-charge for his approval without claiming any extra cost. The approved samples will be kept with the Engineer-in-charge till the completion of work. Materials not conforming strictly to the



samples are liable to be rejected.

#### **10. NO DAMAGE TO INSTITUTE PROPERTY**

No damage should be done to the property of the Institute to the buildings or trees and if any damage so done, the Contractor is responsible for making good the loss according to the decision taken by the Engineer-in-charge.

#### **11. SAFETY PROVISIONS/ CONTRACTOR TO BEAR THE EXPENSES IN CONNECTION WITH ACCIDENTS, IF ANY**

The Contractor shall provide all necessary fencing lights required to protect the public from accident and shall be bound to bear the expenses of defence of every suit, action or other proceedings which may be brought by any person for injury sustained owing to neglect of the above precautions and to pay any damages and costs which may be awarded in any such actions or proceedings to any such persons or which may with the consent of the Contractor be paid to compromise any claim by any such person.

#### **12. SECURITY REGULATIONS TO BE FOLLOWED**

The Contractor have to follow strictly the regulations of the Institute at the work site regarding entry of personnel, materials etc. and any other regulation that might be

enforced from time to time. Contractors personnel/ workers should possess valid passes and should produce the passes to Security/Institute authorities when demanded. Contractor's personnel/workers should not enter the Institute premises, other than those for which the passes are issued and also should not enter after/before working hours without obtaining prior approvals. Any person found in the Institute premises without authorized passes during, before or after working hours is liable for actions as per the Institute procedures and rules.

All materials and articles brought by the Contractor to the work site shall have to be declared at the security gate. Similarly, no materials shall be taken out from the Institute premises without proper gate pass which will be issued/ caused to be issued by the Engineer-in-charge to the Contractor on written request. It is to be noted that loading of Contractor materials in vehicles and



truck shall be done in the presence of Institute personnel. The Contractors representative will have to escort the material still the security check is over.

For working on Sundays, Holidays and late hours, even though permission will be accorded by the Engineer-in-charge the Contractor will have to make application to the Security Institute also and keep them informed well in advance.

Any breach of above security regulations and rules in force from time to time will be viewed seriously. No claim whatsoever will be entertained by the Institute on account of observance of Security Regulations.

### **13. SECURITY REGULATIONS TO BE FOLLOWED**

The Contractor have to follow strictly the regulations of the Department at the work site regarding entry of personnel, materials etc. and any other regulation that might be enforced from time to time. Contractors personnel/ workers should possess valid passes and should produce the passes to Security/Department authorities when demanded. Contractors personnel/workers should not enter the Departmental premises, other than those for which the passes are issued and also should not enter after/before working hours without obtaining prior approvals. Any person found in the Departmental premises without authorized passes during, before or after working hours is liable for actions as per the Departmental procedures and rules.

All materials and articles brought by the Contractor to the work site shall have to be declared at the security gate. Similarly, no materials shall be taken out from the Departmental premises without proper gate pass which will be issued/ caused to be issued by the Engineer-in-charge to the Contractor on written request. It is to be noted that loading of Contractor materials in vehicles and truck shall be done in the presence of Departmental personnel. The Contractors representative will have to escort the material still the security check is over.

For working on Sundays, Holidays and late hours, even though permission will be accorded by the Engineer-in-charge the Contractor will have to make application to the Security Department also and keep them informed well in advance.

Any breach of above security regulations and rules in force from time to time will be viewed seriously. No claim whatsoever will be entertained by the Department on account of observance of Security Regulations.



#### **14. SUBCONTRACTING**

Subcontracting as a matter of rule not allowed.

However, if it is inevitable in special cases, the Contractor shall within fifteen (15) days after the date of award of this contract notify the Engineer-in-charge in writing of the names of all Sub-Contractor proposed for the work and the extent and character of the

work to be done by each. The employment of any Sub-Contractor will be subjected to the approval of the Engineer-in-charge. If for any reason, at any time during the progress of work the Engineer-in-charge determines that any Sub –Contractor is incompetent or undesirable he will notify the Contractor accordingly and the Contractor shall take steps immediately to cancel such Sub-Contractor. Sub-letting by such contract shall be subjected to same regulations. Nothing contained in this contract shall create any contractual relation between any Sub-Contractor and the Department and the Contractor shall be entirely responsible for all the work included in the contract whether executed by him or through his Sub-Contractors. In particular it may be noted that the Contractor shall obtain steel doors and windows from a reputed manufacturer and before placing order for these, the Contractor shall obtain the concurrence of the Department for the agency from whom he proposes to obtain steel doors and windows.

#### **15. ANALYSIS OF RATES QUOTED**

The contractor when called for by the Institute should furnish detailed analysis in support of the rates quoted by him against each item of the tender. The Institute reserves the right to utilize the analysis thus supplied in settling any deviations or claims arising on this contract.

An allowance of 15% towards Contractors overheads and profits will be considered while determining the rate/rates on the costs of prevailing market rates as per clause 12 of general conditions of the contract.

#### **16. POWER OF ATTORNEY HOLDERS NOT TO BE PERMITTED FOR EXECUTION OF WORKS.**

It may be noted that the original Contractors on whom the work order is issued only shall carry out the work directly and they will not give any power of attorney for execution of the work for anyone else. As a special case, in case of partnership firm, one of the partners can carry out the work with due authorization, provided the partnership deed is to be submitted to the Department. Similarly, in case of a Construction



Company, Private Limited Company, Public Limited Company only the authorized signatory of the Company shall act and carry out the work. All such proposals must be made clear by the tenderer while submitting the tender itself and get it specifically approved by the Department. In case, during the execution if the Engineer-in-charge feels that the authorized signatory/ authorized representative is not able to manage works, the authorized signatory/representative can be removed by the Engineer-in-charge.

#### **17. PUBLICITY OF WORKS EXECUTED FOR RRI**

The Contractor / Sub-Contractor shall obtain prior written permission of the Department whenever they propose to mention the work executed or being executed for the Department in any of their publicity literature advertisements. The text of the publicity literature advertisement should be submitted while applying for permission.

#### **18. NO INTEREST FOR DELAYED PAYMENTS**

Wherever the time limits are specified in the General Conditions of Contract and other parts of the Contract, for payments and releasing of bank guarantee etc., by Department, Department will not pay any interest for delay, if any, beyond the stipulated time limits, caused due to unavoidable official reasons.



## **D. SCHEDULES**



SCHEDULE 'A' - SCHEDULE OF QUANTITIES (PRICE SCHEDULE SEPARATELY ATTACHED)

**General notes:**

Rates for various items of work in the accompanying schedule of quantities for **Modification of LASE Lab - Internal & External Electrical works at RRI Campus, Bengaluru** shall be quoted after taking into account of the following notes.

1. This is an indivisible works contract. The rates quoted shall include all taxes and levies payable under respective statutes etc., as applicable will be deducted as per statutes from the bill and remitted to the Institute concerned.
2. Being an indivisible Government Works contract GST is applicable, unless specifically mentioned.
3. The rate quoted shall abide all the provisions mentioned in General Conditions of Contract (GCC) and other general guidelines mentioned in this tender.
4. The rates for various items of works in the Schedule of quantities shall be quoted taking into account the cost of materials, labour, tools and plants, scaffolding, necessary wastages, cost of handling and conveyance of materials to place of work, over heads and profits and any other incidentals included therein.
5. Rates quoted by the Tenderers for various items of work shall be deemed to be inclusive of such leads and lifts mentioned therein and/or as shown in the accompanying tender drawings. Where such information is absent, the rates shall be deemed to be inclusive of the necessary leads and lifts to complete the item of work occurring at any height and with any required leads.
6. The rates quoted shall be in decimal coinage.
7. Rates quoted by the tenderer/ contractor in item rate tender in figures and words shall be accurately filled in so that there is no discrepancy in the rates written in figures and words. However, if a discrepancy is found, the rates which correspond with the amount worked out by the Contractor shall be taken as correct.
8. If the amount of an item is not worked out by the Contractor or it does not correspond with the rate written either in figures or words, then the rate quoted by the Contractor in words shall be taken as correct.
9. Where the rates quoted by the contractor in figures and in words tally but the amount is not worked out correctly the rate quoted by the Contractor will be taken as correct and not the amount.



10. In the event no rate has been quoted for any item(s), leaving space both in figure(s), word(s), and amount blank, it will be presumed that the contractor has included the cost of this/ these item(s) in other item(s). The rate for such item(s) will be considered as ZERO. The work will be required to be executed as specified.
11. In the 'Item of work/ description of work' column 'unit' column, the various abbreviations shall mean as below.
- M/m/Rm/Mtr/MTR shall mean 'Metre' in length or breadth or depth.
  - SQM/Sqm/SM/sqm/M<sup>2</sup>/m<sup>2</sup> shall mean 'Square Metre' in area
  - Cu.m/cu.m/Cum/M<sup>3</sup>/m<sup>3</sup> shall mean 'Cubic Metre' in volume.
  - Kg/kg/KG shall mean 'Kilogram' in weight.
  - MT/mT/Mt/T shall mean 'Metric Tonne' in weight
  - Cm/CM/cm shall mean 'Centimetre'
12. After duly filing the rates and amount, this price schedule shall be put in a cover super-scribed with 'Price Bid' and also the name of the work, NIT number and name of tenderer.

Date:

Signature of Tenderer  
with Name and legal  
address

**(PRICE SCHEDULE SEPARATELY  
ATTACHED)**



## **SCHEDULE 'F' - REFERENCE TO GENERAL CONDITIONS OF CONTRACT**

**Name of work: Modification of LASE Lab - Internal & External Electrical works at RRI Campus, Bengaluru.**

|    |                        |                                             |
|----|------------------------|---------------------------------------------|
| 1. | Estimated cost of work | Rs.39.08 Lakhs Inclusive of prevailing GST. |
| 2. | Earnest Money          | Rs. 78,160/-                                |
| 3. | Performance Guarantee  | 5% of Work Order amount                     |
| 4. | Security Deposit       | 5% of Work Order amount                     |

### **General Rules & Direction:**

|    |                                                                               |                             |
|----|-------------------------------------------------------------------------------|-----------------------------|
| 1. | Officer inviting Tender                                                       | Administrative Officer, RRI |
| 2. | Percentage on cost of materials and labour to cover all overheads and profits | 15%                         |
| 3. | Schedule of Rates (SOR)                                                       | As per latest CPWD and DOS. |

### **REF: CLAUSE 1 OF GCC: PERFORMANCE GUARANTEE**

|                                                                                                                               |                |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|
| (i) Time allowed for revalidating the earnest money as performance Guarantee, from the date of issue of letter of acceptance. | Not applicable |
| (ii) Maximum allowable extension beyond the period provided in (i) above                                                      | 15 days        |

### **REF: CLAUSE 2A OF GCC: COMPENSATION OF DELAY**

|                                                  |                                    |
|--------------------------------------------------|------------------------------------|
| Authority of fixing compensation under clause 2A | Director, Raman Research Institute |
|--------------------------------------------------|------------------------------------|

### **REF: CLAUSE 5 OF GCC: TIME & EXTENSION FOR DELAY**

|                                                                                           |                                                                                    |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Number of days from the date of issue of letter of Acceptance for reckoning date of start | As per work order                                                                  |
| Time allowed for execution of work                                                        | Seventy-Five Days (75 Days) from the date of fifteenth day of issue of work order. |



**REF: CLAUSE 6 & 6A OF GCC: MEASUREMENT OF WORK DONE AND COMPUTERIZED MEASUREMENT BOOK**

Clause applicable: 6/ 6A (non-applicable clause to be strike off)

**REF: CLAUSE 10A OF GCC: MATERIALS TO BE PROVIDED BY THE CONTRACTOR**

List of testing equipment to be provided by the contractor at site lab.

|   |  |   |  |
|---|--|---|--|
| 1 |  | 4 |  |
| 2 |  | 5 |  |
| 3 |  | 6 |  |

**REF: CLAUSE 10 B (ii) OF GCC: MOBILIZATION ADVANCE, INTEREST & RECOVERY**

Whether Clauses 10 B (ii) shall be applicable No  
(This is applicable only for works more than Rs.2.00 crores)

**REF: CLAUSE 10A OF GCC: MATERIALS TO BE PROVIDED BY THE CONTRACTOR**

List of testing equipment to be provided by the contractor at site lab.

**REF: CLAUSE 10 B (ii) OF GCC: MOBILIZATION ADVANCE, INTEREST & RECOVERY**

Whether Clauses 10 B (ii) shall be applicable No  
(This is applicable only for works more than Rs.2.00 crores)

**REF: CLAUSE 12 OF GCC: DEVIATIONS/ VARIATIONS, EXTENT AND PRICING**

Deviation limit beyond which clause 12 shall apply

|                         |     |
|-------------------------|-----|
| For Superstructure Work | 25% |
| For Foundation Work     | 50% |



**REF: CLAUSE 16 OF GCC: ACTION IN CASE OF WORK NOT DONE AS PER SPECIFICATION**

Competent Authority for deciding reduced rates: Director RRI

**REF: CLAUSE 25 OF GCC: SETTLEMENT OF DISPUTES AND ARBITRATION**

Law court of Jurisdiction : BANGALORE  
KARNATAKA

**REF: CLAUSE 36 OF GCC: EMPLOYMENT OF GRADUATE/ DIPLOMA**

| Sl. No. | Minimum qualification of Technical representative | Discipline | Designation (Principal Technical/ Technical representative) | Minimum experience | Number | Rate at which recovery shall be made from the contractor in the event of not fulfilling provision of clause 36 (i) |
|---------|---------------------------------------------------|------------|-------------------------------------------------------------|--------------------|--------|--------------------------------------------------------------------------------------------------------------------|
| 1       |                                                   |            |                                                             |                    |        |                                                                                                                    |
| 2       |                                                   |            |                                                             |                    |        |                                                                                                                    |

**ENGINEERS**

**REF: CLAUSE 41 OF GCC: RETURN OF MATERIALS AND RECOVERY FOR EXCESS MATERIAL ISSUED.**

(i) Variations permissible on theoretical quantities:

|     |                                                                                           |                                    |
|-----|-------------------------------------------------------------------------------------------|------------------------------------|
| (a) | Cement for works with estimated cost put to Tender not more than Rs. 5 Lakhs              | 5% plus/minus                      |
|     | For works with estimated cost put to Tender more than 5 lakhs                             | 2% plus/minus                      |
| (b) | Bitumen for all works                                                                     | 2.5% plus only & Nil on minus side |
| (c) | Steel Reinforcement and structural steel sections for each diameter, section and category | 2% plus/minus                      |
| (d) | All other materials                                                                       | Nil                                |



(ii) Recovery rates for quantities beyond permissible variation:

| Sl. No. | Description of Item                                 | Rates in figures and words at which recovery shall be made from the Contractor |                                           |
|---------|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|
|         |                                                     | Excess beyond Permissible variation                                            | Less use beyond the permissible variation |
| 1.      | Cement                                              |                                                                                |                                           |
| 2.      | Steel reinforcement<br>a) M.S. Bars<br>b) HYSD bars |                                                                                |                                           |
| 3.      | Structural Sections                                 |                                                                                |                                           |
| 4.      | Bitumen issued free                                 |                                                                                |                                           |
| 5.      | Bitumen issued at stipulated fixed price            |                                                                                |                                           |

#### **SCHEDULE 'G' – CO-EFFICIENT FOR CEMENT CONSUMPTION**

Refer Separate Booklet

#### **SCHEDULE 'H' – STANDARD SAFETY CODES**

Refer Separate Booklet

#### **SCHEDULE 'I' – CPWD/BIS TECHNICAL SPECIFICATION**

Refer Separate Booklet



## **PART- III**

## **FORMATS**

(TO BE FILLED IN BY THE TENDERER/  
CONTRACTOR)



**a. DRAFT BANK GUARANTEE BOND FOR PERFORMANCE SECURITY (GUARANTEE)**

1. In consideration of the Director, Raman Research Institute (hereinafter called "The Government") having offered to accept the terms and conditions of the proposed agreement between .....  
..... and .....  
(hereinafter called "the said Contractor(s)") for the work (hereinafter called "the said agreement") having agreed to production of a irrevocable Bank Guarantee for Rs..... (Rupees ..... only) as a security/guarantee from the contractor(s) for compliance of his obligations in accordance with the terms and conditions in the said agreement.
2. We, .....(indicate the name of the bank) do hereby undertake to pay the amounts due and payable under this guarantee without any demure, merely on a demand from the Government stating that the amount claimed as required to meet the recoveries due or likely to be due from the said contractor(s). Any such demand made on the bank shall be conclusive as regards the amount due and payable by the bank under this Guarantee. However, our liability under this guarantee shall be restricted to an amount not exceeding Rs.....  
(Rupees..... Only).
3. We, ..... (indicate the name of the Bank) the said bank further undertakes to pay the Government any money so demanded notwithstanding any dispute or disputes raised by the contractor(s) in any suit or proceeding pending before any court or Tribunal relating thereto, our liability under this present being absolute and unequivocal.  
  
The payment so made by us under this bond shall be valid discharge of our liability for payment thereunder and the Contractor(s) shall have no claim against us for making such payment.
4. We, ..... (indicate the name of the Bank) further agree that the guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said agreement and that it shall continue to be enforceable till all the dues of the Government under or by virtue of the said agreement have been fully paid and its claims satisfied or discharged or till Engineer-in-charge on behalf of the Government certified that the terms and conditions of the said agreement have



been fully and properly carried out by the said Contractor(s) and accordingly discharges this guarantee.

5. We,.....(indicate the name of the Bank) further agree with the Government that the Government shall have the fullest liberty without our consent and without affecting in any manner our obligation hereunder to vary any of the terms and conditions of the said agreement or to extend time of performance by the said Contractor(s) from time to time or to postpone for any time or from time to time any of the powers exercisable by the Government against the said contractor(s) and to forbear or enforce any of the terms and conditions relating to the said agreement and we shall not be relieved from our liability by reason of any such variation, or extension being granted to the said contractor(s) or for any forbearance, act of omission on the part of the Government or any indulgence by the Government to the said Contractor(s) or by any such matter or thing whatsoever which under the law relating to sureties would, but for this provision, have effect of so relieving us.
6. This guarantee will not be discharged due to the change in the constitution of the Bank or the contractor(s).
7. We, ..... (indicate the name of the Bank) lastly undertake not to revoke this guarantee except with the previous consent of the Government in writing.
8. This guarantee shall be valid up to..... unless extended on demand by the Government. Notwithstanding anything mentioned above, our liability against this guarantee is restricted to Rs..... (Rupees ..... only) and unless a claim in writing is lodged with us within six months of the date of expiry or the extended date of expiry of this guarantee all our liabilities under this guarantee shall stand discharged.

Dated the ..... day of ..... for ..... (indicate the name of the Bank)



## **b. DRAFT BANK GUARANTEE BOND FOR SECURITY DEPOSIT**

1. In consideration of the Director, Raman Research Institute (hereinafter called "The Government") having agreed to exempt ..... (hereinafter called "the said Contractor(s)") from the demand, under the terms and conditions of an Agreement No..... dated ..... made between ..... and ..... for the work ..... (hereinafter called "the said Agreement") of Security Deposit for the due fulfillment by the said Contractor(s) of the terms and conditions contained in the said Agreement, on production of a Bank Guarantee for Rs..... (RUPEES) ..... ONLY)  
. We..... (indicate the name of the Bank) ..... (hereinafter referred to as the Bank") at the request of ..... Contractor(s) do hereby undertake to pay to the Government an amount not exceeding Rs ..... (RUPEES) ..... ONLY) on demand by Government.
2. We, ..... (indicate the name of the Bank) do hereby undertake to pay amounts due and payable under this guarantee without any demure merely on a demand from the Government stating that the amount claimed is required to meet the recoveries due or likely to be due from the said Contractor(s). Any such demand made on the Bank shall be conclusive as regards to amount due and payable by the Bank under this Guarantee. However, our liability under this guarantee shall be restricted to an amount not exceeding Rs.....
3. We undertake to pay to the Government any money so demanded notwithstanding any dispute or disputes raised by the Contractor(s) in any suit or proceeding pending before any court or Tribunal relating thereto, our liability under this present being absolute and unequivocal.



The payment so made by us under this bond shall be valid discharge of our liability for payment thereunder and the Contractor(s) shall have no claim against us for making such payment.

4. We, .....  
(indicate the name of the Bank) further agree that the guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said agreement and that it shall continue to be enforceable till all the dues of the Government under or by virtue of the said Agreement have been fully paid and its claims satisfied or discharges or till Engineer-in-charge on behalf of the Government certifies that the terms and conditions of the said Agreement have been fully and properly carried out by the said Contractor(s) and accordingly discharges this guarantee.
  5. We, .....  
(indicate the name of the Bank) further agree with the Government that the Government shall have the fullest liberty without our consent and without affecting in any manner our obligations hereunder to vary any of the terms and conditions of the said Agreement or to extend time of performance by the said Contractor (s) from time to time or to postpone for any time or from time to time any of the powers exercise ably by the Government against the said Contractor(s) and to forbear or enforce any of the terms and conditions relating to the said agreement and we shall not be relieved from our liability by reason of any such variation, or extension being granted to the said Contractor(s) or for any forbearance, act or omission on the part of the Government or any indulgence by the Government to the said Contractor(s) or by any such matter or thing whatsoever which under the law relating to sureties would but for this provision, have effect of so relieving us.
  6. This guarantee will not be discharged due to the change in the constitution of the Bank or the Contractor (s).
  7. We, .....  
(Indicate the name of the Bank) lastly undertake not to revoke this guarantee except with the previous consent of the Government in writing.
  8. This Guarantee shall be valid up to ..... Unless extended on demand by Government. Notwithstanding anything
- Raman Research Institute Page 96 of 102



mentioned above, our liability against this Guarantee is restricted to Rs.....  
.....(RUPEES ONLY) and unless a claim in writing is lodged with us within six months of the date of expiry or the extended date of expiry of this Guarantee, all our liabilities under this Guarantee shall stand discharged.

Dated the .....day of ..... 20 .....for  
.....  
.....(indicate the name of the Bank)

Note: -

Before a Bank Guarantee is accepted, an affidavit duly sworn in before a first class magistrate, may also be taken from the Contractor that he would keep the validity of the Bank guarantee intact by getting it suitably extended from time to time, at his own initiative, up to a period of twelve months for any other maintenance period prescribed in the agreement after the recorded date of completion of the work as directed by the Engineer-in-charge and indemnifies the Government against any losses arising out of non-encashment of Bank guarantee. Such an undertaking may be taken on a non-judicial stamp paper, as required, in the enclosed proforma.



**c. BANK GUARANTEE TO SECURE A MOBILISATION ADVANCE**

TO

The Director, Raman Research Institute, Bangalore

1. In consideration of the Director, Raman Research Institute (hereinafter called "the Government" which expression shall unless repugnant to the subject or context include his successor and assigns) having agreed under the terms and conditions of Contract No..... Dated    made between \* ..... and the Government in connection with .... [hereinafter called "the said Contract"] to make at the request of the Contractor a lumpsum advance of Rs..... (Rupees ..... ) for utilizing it for the purpose of the Contract on his furnishing a guarantee acceptable to the Government, we the  
\*\* ..... Bank Ltd. (hereinafter referred to as "the said Bank") a company under the Companies Act, 1956 and having our registered office at  
..... Do hereby guarantee the due recovery by the Government of the said advance with interest thereon as provided according to the terms and conditions of the Contract. We  
\*\* ..... do hereby undertake to pay the amount due and payable under this Guarantee without any demur, merely on a demand from the Government stating that the amount claimed is due to the Government under the said Agreement. Any such demand made on the    Shall    be conclusive  
as regards the amount due and payable by the ..... under this guarantee and the ..... agree that the liability of the ..... to pay the Government the amount so demanded shall be absolute and unconditional notwithstanding any dispute or disputes raised by the Contractor and notwithstanding any legal proceeding pending in any Court or Tribunal relating thereto. However, our liability under this Guarantee shall be restricted to an amount not exceeding Rs.....  
(Rupees..... ).
2. We \*\* ..... Bank Ltd. further agree that the Government shall be the sole judge and as to whether the said Contractor has not utilized the said advance or any part thereof for the purpose of the contract and the extent of loss or damage caused to or suffered by the Government on account of the said advance together with interest now being recovered in full and the decision of the Government that the said Contractor has not utilized the said advance or any part thereof for the purpose of the Contract and as to the amount or amounts of loss or damage caused to or suffered by the Government shall be final and binding on us.



3. We, the said Bank further agree that the Guarantee herein contained shall remain in full force and effect during the period that would be taken for the performance of the said Contract and till the said advance with interest has been fully recovered and its claims satisfied or discharged and till certify that the said advance with interest has been fully recovered from the said Contractor, and accordingly discharges this Guarantee subject, however, that the Government shall have no claims under this Guarantee after six months from date of completion of the said Contract, as the case may be, unless a notice of the claim under this Guarantee has been served on the Bank before the expiry of the said period of six months in which case the same shall be enforceable against the Bank notwithstanding the fact that the same is enforced after the expiry of the said period of six months.
4. The Government shall have the fullest liberty without affecting in any way the liability of the Bank under this Guarantee or indemnity, from time to time to vary any of the terms and conditions of the said contract or the advance or to extend time of performance by the said Contractor or to postpone for any time and from time to time any of the powers exercisable by it against the said contractor and either to enforce or forbear from enforcing any of the terms and conditions governing the said Contract or the advance or securities available to the Government and the said Bank shall not be released from its liability under these presents by any exercise by the Government of the liberty with reference to the matters aforesaid or by reasons of time being given to the said Contractor or any other forbearance, act or omission on the part of the Government or any indulgence by the Government to the said Contractor or of any other matter or thing whatsoever which under the law relating to sureties would but for this provision have the effect of so releasing the Bank from its such liability.
5. It shall not be necessary for the Government to proceed against the contractor before proceeding against the Bank and the Guarantee herein contained shall be enforceable against the Bank notwithstanding any security which the Government may have obtained or obtain from the Contractor shall at time when proceedings are taken against the Bank hereunder be outstanding or unrealized.
6. We, the said Bank lastly undertake not to revoke this Guarantee during its currency except with the previous consent of the Government in writing and agree that any change in the constitution of the said Contractor or the said Bank shall not discharge our liability hereunder.
7. This guarantee shall be valid up to ..... unless extended on demand by Government. Notwithstanding anything mentioned above, our liability against this guarantee is restricted to Rs..... [Rupees .....] and unless a claim in writing is lodged with us within six months of the date of expiry or the



extended date of expiry of this guarantee all our liabilities under this guarantee shall stand discharged.

Dated this ..... day of .....2026

For and on behalf of the Bank [Name and Designation]

The above Guarantee is accepted by the Director, Raman Research Institute

.....

Or:

For and on behalf of the Director, Raman  
Research Institute

..... [Name and Designation]



### **FORMAT 3**

#### **AFFIDAVIT**

I/ We, have submitted a Bank guarantee for the work  
.....  
(Name of work) Agreement No.  
..... dated..... from  
..... (Name of Bank with full address) to the  
Administrative Officer, RRI/ Engineer-in-charge with a view to seek  
exemption from payment of Security Depositing cash. The Bank guarantee  
expires on .....I/ We undertake to keep  
the  
validity of the Bank guarantee intact by getting it extended from time to  
time at my/our own initiative up to a period of  
.....month  
s  
after the recorded date of completion of the work as directed by the Engineer-in-  
charge.

I/We also indemnify the Government against any losses arising out of  
non-encashment of the Bank guarantee, if any.

Note: This affidavit is to be given by the executant before a first-class  
Magistrate.

Signature with legal address

Witnesses:

1).....

2).....



#### **FORMAT 4**

#### **INDEMNITY BOND**

**Note:**

The contractor shall furnish an indemnity bond in non-judicial stamp paper worth Rs.100/- within ten days of the acceptance of the tender as per the format given below:

In consideration of the Director, Raman Research Institute, this bond of indemnity is hereby made on this day the ..... of .....20.... between M/s./Shri..... (Hereinafter called the first party) in favor of the Director, Raman Research Institute represented by Engineer in charge of the work of..... (Hereinafter called second party)

Whereas the first party is the contractor for the said work and whereas the first party has agreed to comply with the clause 19 of the General Conditions of Contract (GCC) for the said work.

Now this deed witnesses that the first party agrees to be liable to indemnify the Government/ second party in accordance with clause 19 in General Conditions of Contract (GCC) for the said work and shall at all times keep the Government/ second party indemnified against all future claims in respect of the said clause and first party also agrees to indemnify the Government/ second party against or in respect of all charges, costs and damages which the Government/ second party may incur on account of default made by the first party in respect of the said clauses.

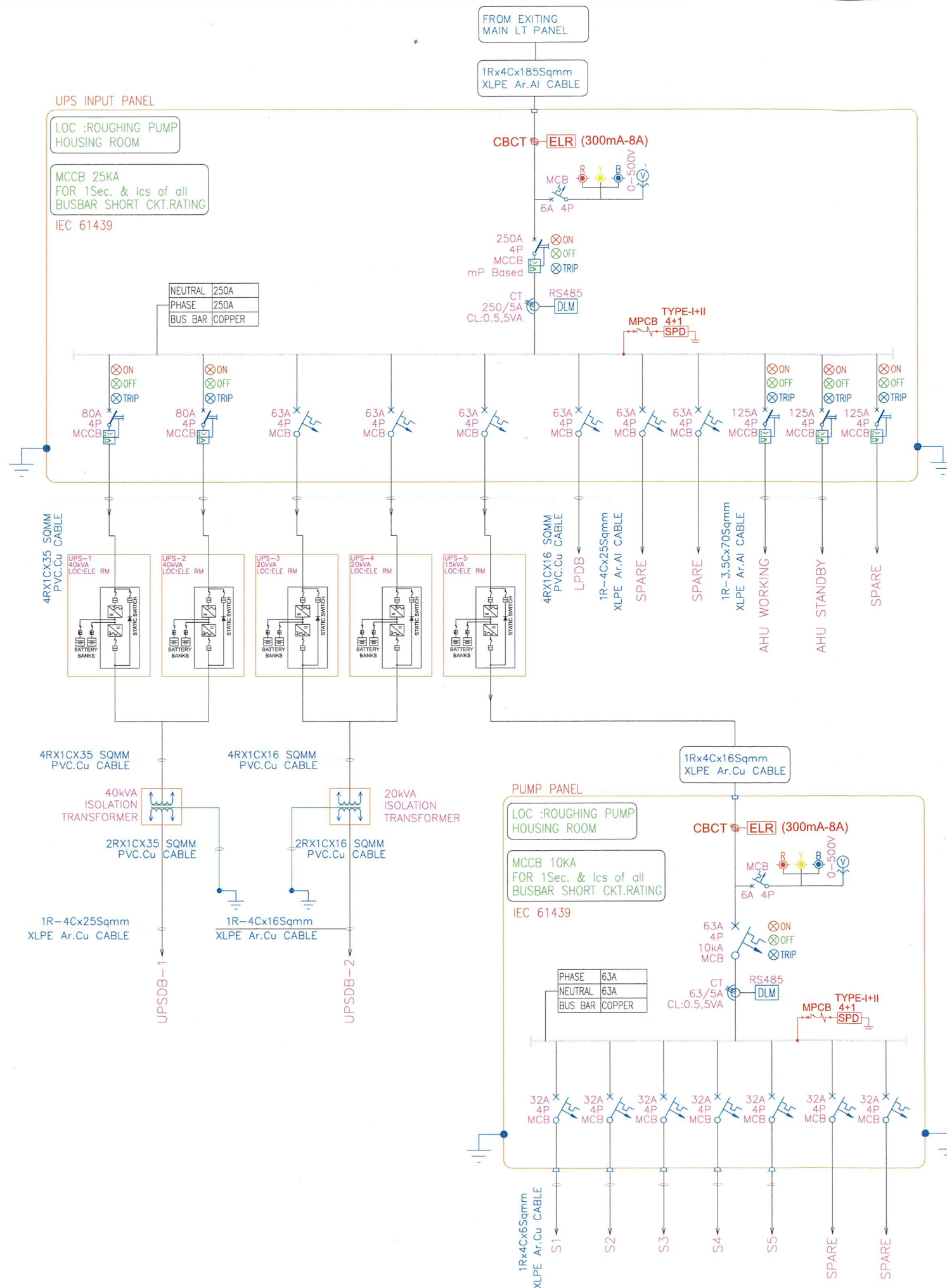
In witness whereof the first party has signed this bond on the date first above written in the presence of following witnesses.

Signature of First party

Witnesses:

1).....

2).....



| LEGEND & ABBREVIATION |                                                         |
|-----------------------|---------------------------------------------------------|
|                       | MANUALLY OPERATED DRAWOUT TYPE LBS WITH EARTH SWITCH    |
|                       | MANUALLY OPERATED FIXED TYPE MCCB WITH O/L, S/C RELEASE |
|                       | EARTHING                                                |
|                       | CURRENT TRANSFORMER (CT) RESIN CAST                     |
|                       | TRANSFORMER                                             |
|                       | MINIATURE CIRCUIT BREAKER (MCB)                         |
|                       | SWITCH FUSE CUTOUT                                      |
|                       | IDMT 20/C+1E/F RELAY WITH INST                          |
|                       | KILOWATT HOUR METER                                     |
|                       | MULTIDATA METER                                         |
|                       | ISOLATOR                                                |
|                       | CORE BALANCE CURRENT TRANSFORMER+ EARTH LEAKAGE RELAY   |
|                       | DIGITAL LOAD MONITOR                                    |
|                       | PHASE INDICATING LAMP                                   |
|                       | VOLTMETER WITH SELECTOR SWITCH                          |
|                       | MOTORIZED CHANGE OVER SWITCH                            |

CLIENT:

**RAMAN RESEARCH INSTITUTE**  
BANGALORE

MEP CONSULTANT:

**M/s. DK Engineering Associates**  
# 129, 4th MAIN ROAD, PAPAREDDY PALYA  
HAGHARABHAVI, BANGALORE-72  
PHONE: 9964142720  
Email: dkdeep@dkengineeringassociates.com

PROJECT:

**LASE-LAB**  
BANGALORE

ARCHITECT:

**Venkataramanan Associates**

10/2, O'Shaughnessy Road,  
Langford Gardens,  
Bangalore - 560025 India

DRAWING TITLE:

**MAIN SINGLE LINE DIAGRAM**

DRAWN BY: PAVAN CHECKED BY: DILEEP APPROVED BY: DILEEP

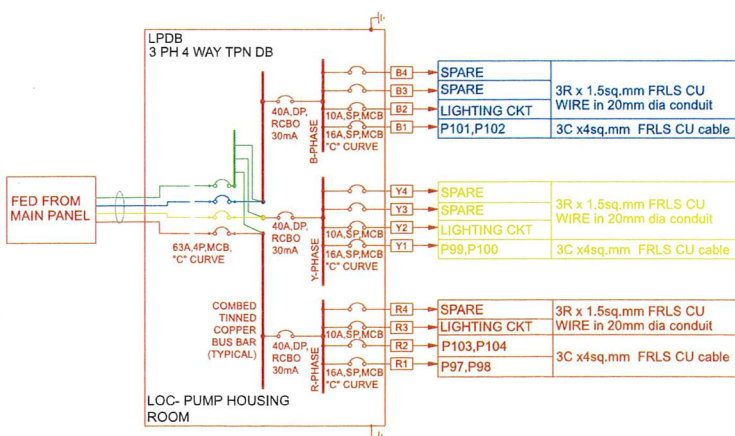
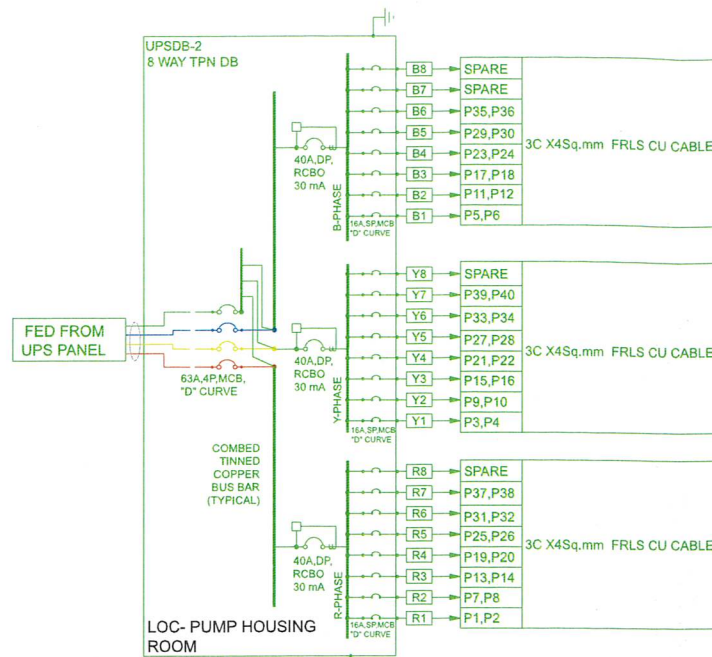
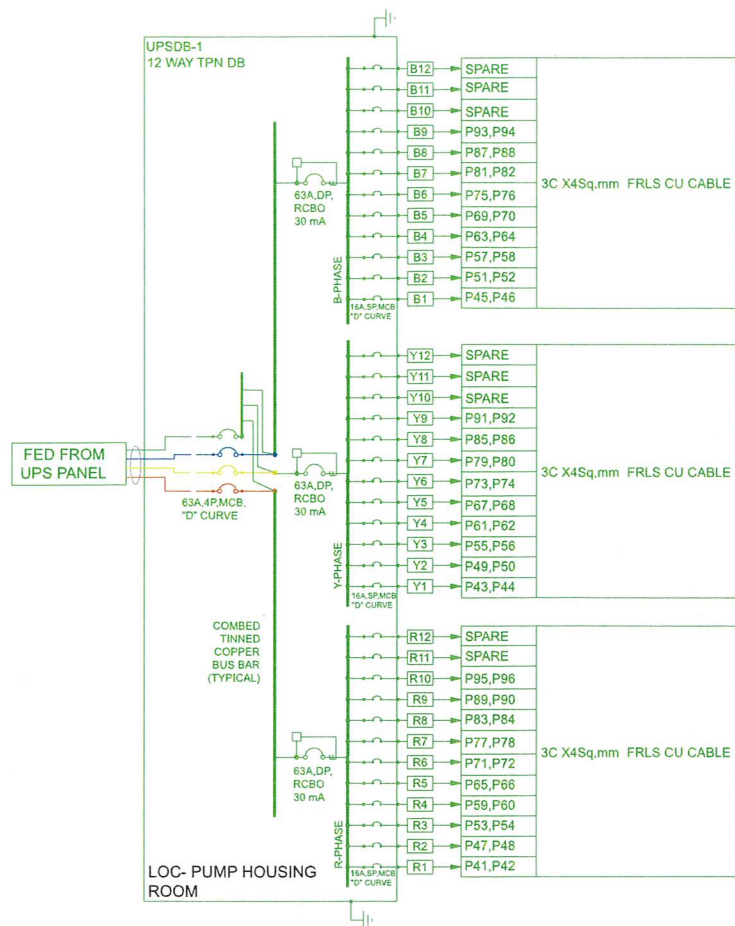
PURPOSE: GOOD FOR CONSTRUCTION

SCALE: NTS DATE: 12.08.2026

REVISION: R1 DRAWING NO: DK-SLD-001



*[Signature]*



#### LEGEND:

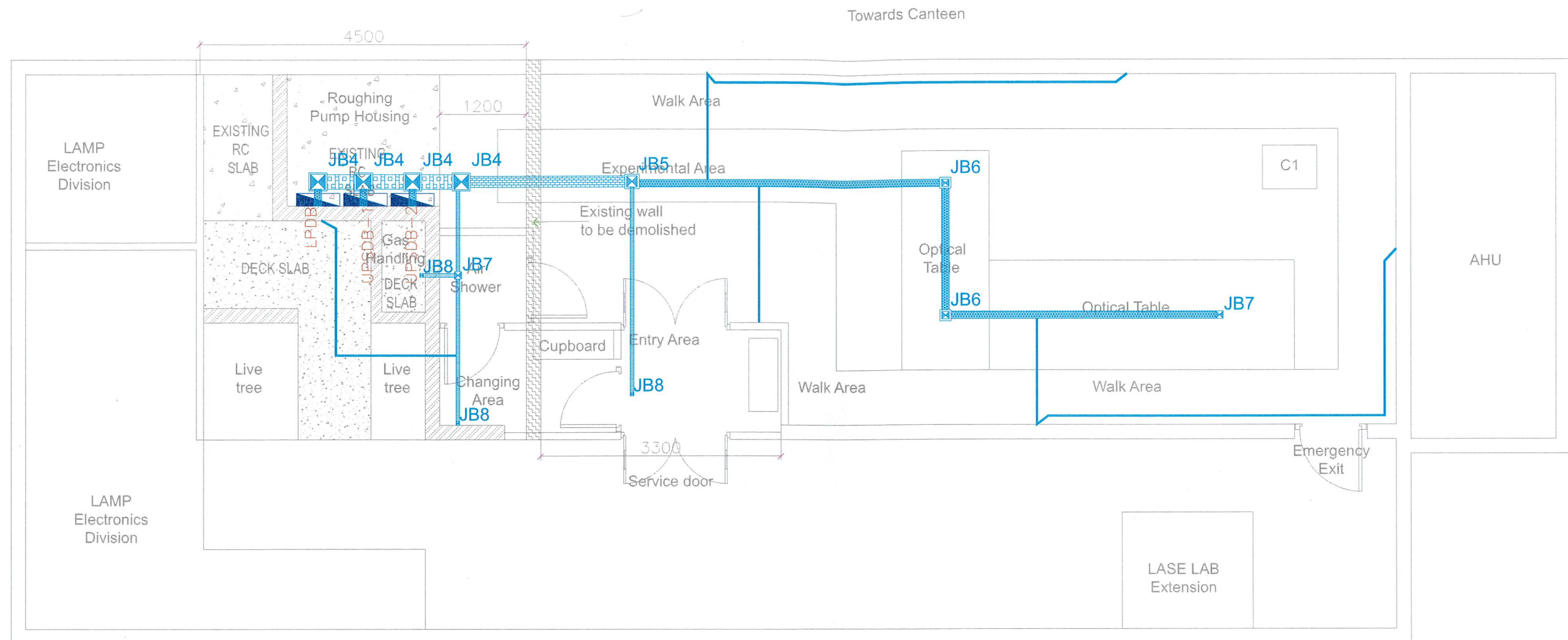
| SYMBOL | DESCRIPTION                                          | QTY |
|--------|------------------------------------------------------|-----|
|        | 6/16A UPS SOCKET WITH 16A SWITCH FOR CEILING         | 20  |
|        | 6/16A UPS SOCKET WITH 16A SWITCH FOR FLOOR/WALL      | 76  |
|        | 6/16A UPS SOCKET WITH 16A SWITCH FOR GENERAL PURPOSE | 08  |
|        | 32A 3 PHASE INDUSTRIAL SOCKET                        | 05  |
|        | DISTRIBUTION BOARD                                   | --  |

| POWER RACEWAY FLOOR | QTY                           |
|---------------------|-------------------------------|
|                     | 400X40mm FLOOR RACEWAY --     |
|                     | 300X40mm FLOOR RACEWAY --     |
|                     | 250X40mm FLOOR RACEWAY 2M     |
|                     | 200X40mm FLOOR RACEWAY 10M    |
|                     | 150X40mm FLOOR RACEWAY 1M     |
|                     | 100X40mm FLOOR RACEWAY 10M    |
|                     | 50X40mm FLOOR RACEWAY 00      |
|                     | 25MM FLOOR PVC CONDUIT --     |
|                     | JB1 450x450mm JUNCTION BOX -- |
|                     | JB2 350x350mm JUNCTION BOX -- |
|                     | JB3 300x300mm JUNCTION BOX 03 |
|                     | JB4 250x250mm JUNCTION BOX 00 |
|                     | JB5 200x200mm JUNCTION BOX -- |
|                     | JB6 150x150mm JUNCTION BOX 02 |
|                     | JB7 100x100mm JUNCTION BOX 03 |
|                     | JB8 50x50mm JUNCTION BOX 00   |

| POWER RACEWAY CEILING | QTY                           |
|-----------------------|-------------------------------|
|                       | 400X40mm CEILING RACEWAY --   |
|                       | 300X40mm CEILING RACEWAY --   |
|                       | 250X40mm CEILING RACEWAY --   |
|                       | 200X40mm CEILING RACEWAY 10M  |
|                       | 150X40mm CEILING RACEWAY 03M  |
|                       | 100X40mm CEILING RACEWAY 20M  |
|                       | 50X40mm CEILING RACEWAY 15M   |
|                       | 25MM CEILING PVC CONDUIT 50M  |
|                       | JB1 450x450mm JUNCTION BOX -- |
|                       | JB2 350x350mm JUNCTION BOX -- |
|                       | JB3 300x300mm JUNCTION BOX -- |
|                       | JB4 250x250mm JUNCTION BOX -- |
|                       | JB5 200x200mm JUNCTION BOX -- |
|                       | JB6 150x150mm JUNCTION BOX 05 |
|                       | JB7 100x100mm JUNCTION BOX 01 |
|                       | JB8 50x50mm JUNCTION BOX 04   |
|                       | RACEWAY DROP --               |
|                       | CONDUIT DROP --               |

Bangalore - 560 095  
 \* Raman Research Institute \*  
 080 095 560 095

|                           |                 |                                                                                                                                                                    |         |            |
|---------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|
| REV NO.                   | DATE            | DESCRIPTION FOR REVISION                                                                                                                                           | DRWN BY | CHECKED BY |
| 23-04-26                  |                 | FOR APPROVAL                                                                                                                                                       | RM      | KS         |
| PURPOSE: CONSULTANTS      |                 | PURPOSE: VA                                                                                                                                                        |         |            |
| GOOD FOR CONSTRUCTION     |                 |                                                                                                                                                                    |         |            |
| CONSULTANTS               |                 | M/s. DK Engineering Associates<br># 129, 4th MAIN ROAD, PAPAREDDY PALYA<br>NAGHARABHAVI, BANGALORE - 72<br>PHONE : 9964142720<br>Email: dileep@dkengassociates.com |         |            |
| PROJECT MANAGER           |                 |                                                                                                                                                                    |         |            |
| OWNER                     |                 | RAMAN RESEARCH INSTITUTE<br>BANGALORE                                                                                                                              |         |            |
| PROJECT                   |                 | LASE-LAB<br>BANGALORE                                                                                                                                              |         |            |
| TITLE                     |                 | DB SCHEMATIC                                                                                                                                                       |         |            |
| DEALT PAVAN               | VA-JOB NO       | REVISION                                                                                                                                                           |         |            |
| SCALE 1:75                | DATE 23-04-2026 | DRAWING NO LA-A-2001                                                                                                                                               |         | A          |
| Venkataramanan Associates |                 | 10/2, O'Shaughnessy Road,<br>Langford Gardens,<br>Bangalore - 560025 India                                                                                         |         |            |



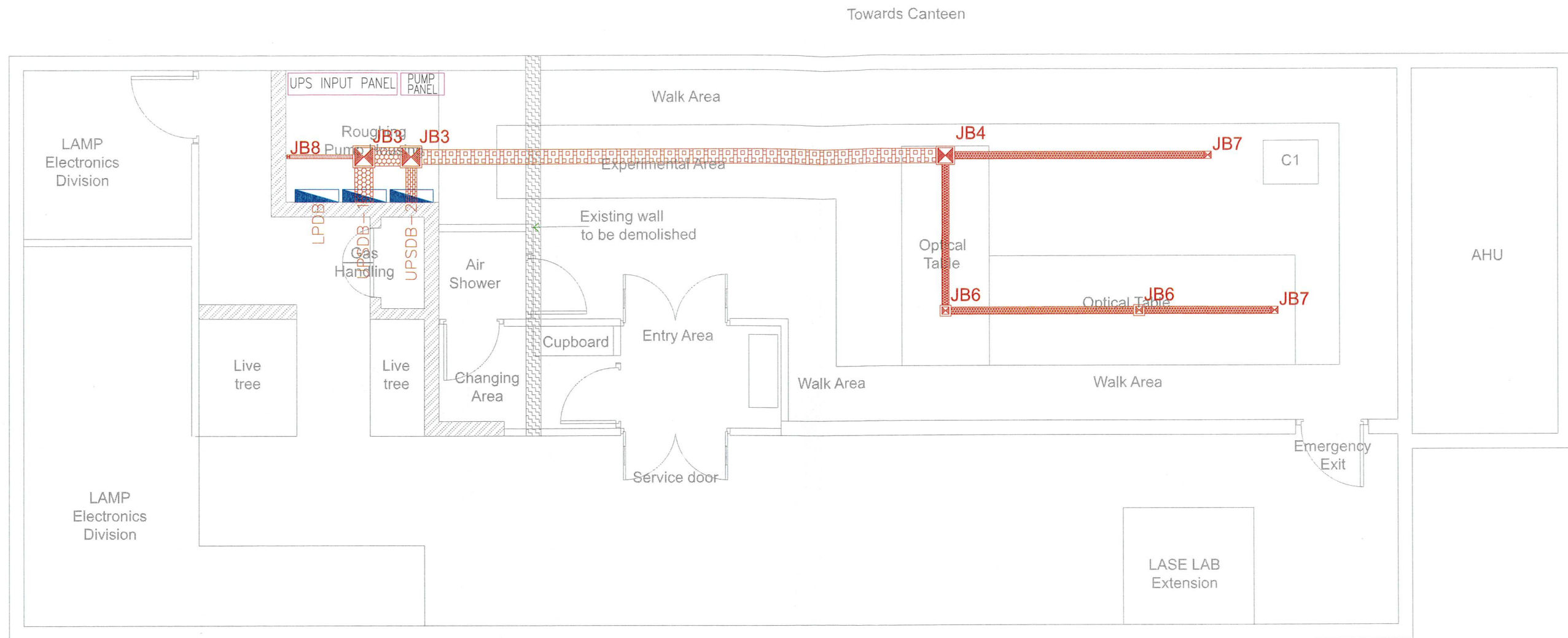
01 LASE LAB ROOF PLAN  
SCALE:

LAMP Building Entrance



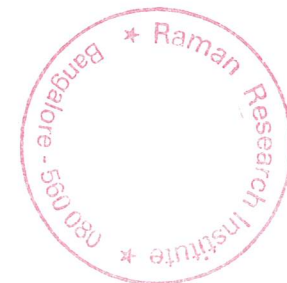
*A. N. S.*

|                                                                                                                             |          |                           |                                                                                                                                                                  |                                                                            |            |
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|                                        |          |                           |                                                                                                                                                                  |                                                                            |            |
|                                        | 23-04-26 | FOR APPROVAL              |                                                                                                                                                                  | RM                                                                         | KS         |
| REV.NO.                                                                                                                     | DATE     | DESCRIPTION FOR REVISION  |                                                                                                                                                                  | DRAWN BY                                                                   | CHECKED BY |
| PURPOSE:CONSULTANTS                                                                                                         |          |                           | PURPOSE:VA                                                                                                                                                       |                                                                            |            |
| GOOD FOR CONSTRUCTION                                                                                                       |          |                           |                                                                                                                                                                  |                                                                            |            |
| CONSULTANTS                                                                                                                 |          |                           | M/s. DK Engineering Associates<br># 129, 4th MAIN ROAD, PAPAREDDY PALYA<br>NAGHARABHAVI, BANGALORE -72<br>PHONE :9964142720<br>Email: dileep@dkengassociates.com |                                                                            |            |
|                                        |          |                           |                                                                                                                                                                  |                                                                            |            |
| PROJECT MANAGER                                                                                                             |          |                           |                                                                                                                                                                  |                                                                            |            |
| OWNER                                                                                                                       |          |                           |                                                                                                                                                                  |                                                                            |            |
|  RAMAN RESEARCH INSTITUTE<br>BANGALORE |          |                           |                                                                                                                                                                  |                                                                            |            |
| PROJECT                                                                                                                     |          |                           |                                                                                                                                                                  |                                                                            |            |
| LASE-LAB<br>BANGALORE                                                                                                       |          |                           |                                                                                                                                                                  |                                                                            |            |
| TITLE                                                                                                                       |          |                           |                                                                                                                                                                  | NORTH                                                                      |            |
| ROOF PLAN FOR CEILING RACEWAY LAYOUT                                                                                        |          |                           |                                                                                                                                                                  |                                                                            |            |
| DEALT<br>PAVAN                                                                                                              |          | VA-JOB NO                 |                                                                                                                                                                  | REVISION                                                                   |            |
| SCALE<br>1:75                                                                                                               |          | DATE<br>23-04-2026        |                                                                                                                                                                  | DRAWING NO<br>LA-A-2001                                                    |            |
|                                                                                                                             |          |                           |                                                                                                                                                                  | A                                                                          |            |
|                                        |          | Venkataramanan Associates |                                                                                                                                                                  | 10/2, D'Shaughnessy Road,<br>Langford Gardens,<br>Bangalore - 560025 India |            |



01 LASE LAB FLOOR PLAN  
SCALE:

LAMP Building Entrance



*[Handwritten signature]*

|                                                                                                                             |          |                                                                                                                                                                    |            |                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--|
|                                        |          |                                                                                                                                                                    |            |                                                                            |  |
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|                                        | 23-04-26 | FOR APPROVAL                                                                                                                                                       | RM         | KS                                                                         |  |
| REV.NO.                                                                                                                     | DATE     | DESCRIPTION FOR REVISION                                                                                                                                           | DRAWN BY   | CHECKED BY                                                                 |  |
| PURPOSE:CONSULTANTS                                                                                                         |          |                                                                                                                                                                    | PURPOSE:VA |                                                                            |  |
| GOOD FOR CONSTRUCTION                                                                                                       |          |                                                                                                                                                                    |            |                                                                            |  |
| CONSULTANTS                                                                                                                 |          | M/s. DK Engineering Associates<br># 129, 4th MAIN ROAD, PAPAREDDY PALYA<br>NACHARABHAVI , BANGALORE - 72<br>PHONE :9964142720<br>Email: dileep@dkengassociates.com |            |                                                                            |  |
|                                        |          |                                                                                                                                                                    |            |                                                                            |  |
| PROJECT MANAGER                                                                                                             |          |                                                                                                                                                                    |            |                                                                            |  |
| OWNER                                                                                                                       |          |                                                                                                                                                                    |            |                                                                            |  |
|  RAMAN RESEARCH INSTITUTE<br>BANGALORE |          |                                                                                                                                                                    |            |                                                                            |  |
| PROJECT                                                                                                                     |          |                                                                                                                                                                    |            |                                                                            |  |
| LASE-LAB<br>BANGALORE                                                                                                       |          |                                                                                                                                                                    |            |                                                                            |  |
| TITLE                                                                                                                       |          |                                                                                                                                                                    |            | NORTH                                                                      |  |
| FLOOR PLAN FOR FLOOR RACEWAY LAYOUT                                                                                         |          |                                                                                                                                                                    |            |                                                                            |  |
| DEALT<br>PAVAN                                                                                                              |          | VA-JOB NO                                                                                                                                                          |            | REVISION                                                                   |  |
| SCALE<br>1:75                                                                                                               |          | DATE<br>23-04-2026                                                                                                                                                 |            | DRAWING NO<br>LA-A-2000                                                    |  |
|                                                                                                                             |          |                                                                                                                                                                    |            | A                                                                          |  |
|                                        |          | Venkataramanan Associates                                                                                                                                          |            | 10/2, O'Shaughnessy Road,<br>Langford Gardens,<br>Bangalore - 560025 India |  |





DATED: 24.08.2026

**RAMAN RESEARCH INSTITUTE**

C.V. Raman Avenue, Sadashivanagar, Bengaluru - 560080



**Modification of LASE Lab- Internal & External  
Electrical works at RRI Campus, Bengaluru**

**Item Rate Tender & Contract for works**

**NIT No: RRI/EB/Electrical/PT-12/2026-27, Dated: 24.08.2026**

**TENDER DOCUMENT- PRICE BID**

**ESTATES AND BUILDINGS – 2026-27**

**IMPORTANT NOTE: THE PRICE BID SHALL BE SEPARATELY SUBMITTED  
IN COVER *ii*. AND SHALL NOT BE PUT ALONG WITH TECHNICAL BIDCOVER  
*i*. IN WHICH CASE THE ENTIRE TENDER IS SUMMARILY REJECTED.**



## **RAMAN RESEARCH INSTITUTE**

C.V. Raman Avenue, Sadashivanagar, Bengaluru – 560080

**NAME OF WORK: Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru.**

### **TENDER DOCUMENT- PRICE BID**

#### **INDEX**

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| 01             | Notice Inviting Tender | 03              |
| 02             | Schedule of Quantities | 04-28           |



**RAMAN RESEARCH INSTITUTE, BENGALURU**  
**GOVERNMENT OF INDIA**

**NOTICE INVITING TENDER**

**Date: 07.09.2026**

Tender Notice No. **RRI/EB/Electrical/PT-12/2026-27** Dated: 24.08.2026

1. On Behalf of the Director, Raman Research Institute, sealed, item-rate tenders are invited for the following work.

| <b>Sl. No</b> | <b>Description</b>                                                                               | <b>Details</b>                                                                          |
|---------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1.            | Title of work                                                                                    | Modification of LASE Lab- Internal & External Electrical works at RRI Campus, Bengaluru |
| 2.            | Estimated cost put to tender                                                                     | <b>RS. 39.08 Lakhs</b> inclusive of prevailing GST                                      |
| 3.            | Period of completion in months reckoned from fifteenth day from the date of issue of work order. | Seventy-Five Days (75 Days)                                                             |
| 4.            | Cost of tender document                                                                          | Rs.590/- inclusive of GST                                                               |
| 5.            | Period during which the request for tender document can be obtained.                             | 09/09/2026 to 29/09/2026                                                                |
| 6.            | Last date and time for receipt of tenders.                                                       | 29/09/2026 at 4.00PM                                                                    |
| 7.            | Due date and time of opening of tenders.                                                         | 30/09/2026 at 4.00PM                                                                    |
| 8.            | Earnest money deposit (EMD)                                                                      | Rs. 78,160/-                                                                            |



## **PRICE BID**

## **SCHEDULE OF QUANTITIES**



### **Compliance with Approved Makes List**

The Tenderer shall strictly adhere to the Approved Makes List enclosed with this Financial Bid while quoting the rates for all items specified in the BOQ.

The Tenderer shall quote only the make/brand specified in the enclosed Approved Makes List against the respective BOQ item. The Tenderer shall carefully verify the Approved Makes List before submitting the Financial Bid and ensure that the make/brand quoted for each item is in full conformity with the approved list.

No alternative, equivalent, substitute, or non-approved make/brand shall be quoted or supplied without the prior written approval of the Competent Authority.

### **Important Note:**

Any deviation from the Approved Makes List shall result in summarily rejection of the bid, as decided by the Competent Authority. No further correspondence is entertained in this regard.

The Tenderer shall ensure that the make/brand quoted in the Financial Bid shall be the same make/brand supplied, installed and commissioned during execution of the work. Any change of make/brand after submission of the bid shall require prior written approval of the Competent Authority.

The Approved Makes List is enclosed separately shall form an integral part of the tender document, and compliance with the same shall be mandatory for the Tenderer.

Name of Work: Modification of LASE Lab - Internal & External Electrical works at RRI Campus, Bengaluru.

### SCHEDULE OF QUANTITIES

| Sl. No.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT | QTY | RATE | AMOUNT |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
|          | <b>NOTE :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     |      |        |
| a.       | Whether explicitly mentioned under each item or not, technical / general specification accompanying Bill of Quantities (BOQ) shall be followed for both material description as well as for the method of installation / execution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |     |      |        |
| b.       | All the items of work shall be treated as supply, installation, testing and commissioning unless other wise mentioned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |      |        |
| c.       | <b>Comprehensive Warranty shall be 1 years for the electrical system.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
| d.       | All civil works shall form part of rate quoted against particular item in BOQ and shall not be measured separately. Only such of those civil works brought out under Bill of Quantities and shall be paid at the negotiated rates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |      |        |
| e        | All shop drawings & As built drawings are part of tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |     |      |        |
| <b>1</b> | <b>LT Panel - IEC 61439</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |     |      |        |
|          | <b>Panels as per technical specifications &amp; schematic diagram.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |      |        |
|          | Detail design, manufacturing, Supply, Installation of 3 Phase, 4 wire, 415 V, 50 Hz panels. The fabrication shall be made with cold rolled annealed sheet with Machine pressing. The surface shall be rigorously treated for derusting in 7 tank process with powder coating. The panel shall be totally enclosed metal clad type with double gasketing with rubber / foam gasketing. The panel shall be off- white painted inside and shall be having control directory pasted on the inside surface of the panel door. The panel shall be suitable for mounting on existing trench and shall have cable entry provision from the top and bottom with suitable alley as the case may be. The panel shall be tested for the same KA rating of the relevant highest rating of breaker. All components shall be of approved make and shall have relevant IS/IEC approvals (Fabrication, drawing, list of components and panel detail shall be got approved before fabrication). The panel shall include base frame channel support. All complete as per relevant standard, technical specification, SLD, data sheets and direction of Engineer-in-charge. |      |     |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UNIT | QTY | RATE | AMOUNT |
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|         | <p>Indoor type LT Switchboards, Floor mounting type, Bottom/Top entry. Refer enclosed SLD for component details.</p> <p>Doors:2mm Body:2mm Gland:3mm covers and partitions:1.6mm</p> <p>IP class:IP52 for Indoor/IP55 with weather proof enclosure for outdoor</p> <p>Bus bars: Electrolytic grade conductivity as per standard IS 5082</p> <p>Bus bar Material: As per SLD</p> <p>Bus bar supports: DMC/FRP/SMC</p> <p>Bus bar joints: Shrouded/Tinned</p> <p>Protection releases: As per SLD (Adjustable over current &amp; short circuit unless otherwise specified)</p> <p>Utilization category: All MCCB shall be Cat: A, for Ltg &amp; raw power input distribution panel shall be with Cat: B .</p>                                                                                                                 |      |     |      |        |
|         | <p>Shade: Epoxy powder coated RAL 7032</p> <p>Cable entry: As per site condition</p> <p>Bus bar insulation: Aluminum bus bars shall be bare with color coding at the ends/Copper shall be bare with color coding at the ends/For Humidified areas the copper bus bars shall be coated with tin.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |      |        |
|         | <p>Note:</p> <ol style="list-style-type: none"> <li>1. The Panel shall be fully as per the requirement of CEIG/Electrical Inspectorate/ EB authorities.</li> <li>2. Auxilliary contactor to be provided along with auto-manual switch where ever required.</li> <li>3. All Breakers both Incoming &amp; Outgoing shall have LED 'ON / OFF / TRIP' indications without fail.</li> <li>4. CTs shall be of cast res /polycarbonate split core type only.</li> <li>5. All doors to have double rubber/foam gasket with shutter assembly &amp; door seating frame.</li> <li>6. All AC feeders will have time delays of 0-60 Seconds.</li> <li>7. All MCCBs of 250A and above will be microprocessor based only and 160A and below will be with thermal releases.</li> <li>8. All DLMS to be as specified in the SLD.</li> </ol> |      |     |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNIT | QTY | RATE | AMOUNT |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
|         | <p>9. The current density for Aluminium busbars shall be 0.8 only.</p> <p>10. The current density for Copper busbars shall be 1.6 only.</p> <p>11. All UPS outgoing panels shall have neutral busbars double the size of phase &amp; gland plates should be of alluminium.</p> <p>12. All MCCB's shall have plug setting from (70 -100%) for &lt; 250A &amp; (40 - 100%) for &gt; 250A</p> <p>13. All terminations of size 35 sq.mm and above shall be done with long/double barrel lugs</p> <p>14. All Lighting / RP and Lift panels shall have ELR with CBCT for incomer with RS 485 port.</p> <p>15. All test certificates must be provided immediately after commissioning.</p> <p>16. DIGITAL LOAD MANAGER in the system must be capable of reporting hourly, daily, monthly, annual energy use.and record at intervals of one hour or less, and transmit data to a remote location.</p>                                                                                                                                                                                                    |      |     |      |        |
|         | <p>17. All meters shall be Digital type only.</p> <p>18. FRLS PVC copper wires shall be used for control wiring</p> <p>19. Louvers shall be provided for all the bus bars chambers (Horizontal &amp; Vertical) with mesh to meet IP Requirement.</p> <p>20. All ACBs shall confirm IS 13947-1/IEC 947-1 for general rules &amp; IS 13947 rules &amp; IS 13947-2/IEC 947-2 for Circuit breakers.</p> <p>21.All breakers shall have spreaders of same make as make of breaker.</p> <p>22. All MCCB should be connected with bus bar &amp; MCB with cables of approved makes.</p> <p>23. All vertical bus bars in bus bar alley shall have bottom supports.</p> <p>24. Panel earthing strip should come out vertically on top/bottom of the panel to suit the site condition.</p> <p>25. Earthing bus shall be with green colour coding.</p> <p>26. ics should be 100% icu for service voltage. Any other percentage shall not be accepted.</p> <p>27. Door earthings shall be provided for all doors.</p> <p>28. Base frame shall be with each panel. The size shall be equal to each section.</p> |      |     |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT | QTY | RATE | AMOUNT |
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|         | <p>29. Bi-metallic tape / washers to be used where ever copper &amp; Aluminium are joined.</p> <p>30. The MCCBs of 250A and above shall have flag indication for tripping.</p> <p>31. The material of construction shall be CRCA sheet.</p> <p>32. Live parts shall not be accessible after opening the door, Transparent acrylic sheet to be provided to cover the same &amp; busbar joints section shall be covered with PVC shrouds.</p> <p>33. In any case Aluminium bus bars should not be connected directly to the breaker without spreaders.</p> <p>34. Panel should be as per IEC-61439.</p> <p>35. All UPS panels should be with copper bus bar.</p> <p>36. Panels should be provided with Lifting lugs/ Eye bolts for lifting the panel.</p> <p>37. All the busbar bolts of 8.8 Grade should be tightened for Torque of 23N-m for 8mm, 45N-m for 10mm, 80N-m for 12mm bolt/nuts using Torque wrench.</p>                                                                                                                                                                                                                     |      |     |      |        |
|         | <p>38. 3 Point Locks (Front Single Door) and Cam Locks are Provided (Compartments) for Front Doors.</p> <p>39. Special Retaining washers are provided for busbar chambers to avoid the falling of the bolts from door.</p> <p>40. 45 Deg bending construction to achieve the IP.</p> <p>41. For viewing MCB Chambers Polycarbonate (Unbreakable &amp; High Temperature withstanding) sheets to be used.</p> <p>42. All Power feeders &gt;125A should be connected with Busbars.</p> <p>43. Earth bus bar material should be same as phase busbar.</p> <p>44. Bus bar material should be as mentioned in the SLD.</p> <p>45. The required Floor Stands &amp; other accessories to mount the panel to be considered in Costing for the panels mounted above false floor.</p> <p><b>46. SURGE PROTECTION DEVICE WITH 3 INDICATION (GREEN, YELLOW &amp; RED)</b></p> <p>47. For all electrical panels, the incoming and outgoing energy meters comm port need to be wired to a terminal block from which the BMS supplier can connect their cable. Similarly for all MCCB's, let's have the ON/OFF/Trip status wired to terminal blocks</p> |      |     |      |        |

| Sl. No.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNIT | QTY    | RATE | AMOUNT |
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|          | <p>48. Testing for panels - Factory testing of panels should cover all routine (Megger test, HV test, continuity checks etc) and functional tests and those mandated by IEC 60439 as well.</p> <p>49. Feeders with shunt trip in 2 of the panels as per SLD, to be appropriately installed and wired to terminal blocks. This needs to be tested as part of functional checks at factory.</p> <p>50. All panels shall have adequate clearance for maintenance specifically bus sections. Height of the panels should be limited/aligned as per standards.</p> <p>51. Bi-metallic lugs to be used for terminations where aluminium cables have to be connected to copper busbar &amp; where copper cables have to be connected to Aluminium busbar.</p> |      |        |      |        |
| 1.1      | Supply, Installation, Testing and Commissioning (SITC) of UPS Input Panel as per IS/IEC 61439, complete in all respects with latest amendments as per the detailed technical specifications, approved SLD and latest amendments, including all necessary accessories, hardware, installation, testing and commissioning.                                                                                                                                                                                                                                                                                                                                                                                                                               | Nos. | 1.00   |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |      |        |
| 1.2      | Supply, Installation, Testing and Commissioning (SITC) of Pump Panel as per IS/IEC 61439, complete in all respects with latest amendments as per the detailed technical specifications, approved SLD and latest amendments, including all necessary accessories, hardware, installation, testing and commissioning.                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 1.00   |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |      |        |
| <b>2</b> | <b>LT CABLES &amp; ENDTERMINATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |      |        |
| 2.1      | Supply of following size of 1.1 KV grade, XLPE insulated, and FRLS-PVC overall sheathed, stranded Aluminium conductor, flat steel strip armoured cables conforming to IS:7098/Part - I (with latest amendments). The cables/drum shall bear ISI certification mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        |      |        |
| 2.1.1    | 4 Core X 25 Sqmm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mts  | 20.00  |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
| 2.1.2    | 4 Core X 185 Sqmm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mts  | 200.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                       | UNIT | QTY    | RATE | AMOUNT |
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| 2.1.3   | 3.5 Core X 70 Sqmm                                                                                                                                                                                                                                                                                                                                                | Mts  | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.2     | Supply of flexible single core cable with annealed bare copper conductor FRLS PVC insulated, PVC unsheathed cable confirming to IS 694 with latest amendment complete as required.                                                                                                                                                                                |      |        |      |        |
| 2.2.1   | 1 Core x 35 Sq. mm                                                                                                                                                                                                                                                                                                                                                | Mts  | 520.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.2.2   | 1 Core x 16 Sq. mm                                                                                                                                                                                                                                                                                                                                                | Mts  | 680.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.2.3   | 1 Core x 10 Sq. mm (Socket Third Pin Earthing)                                                                                                                                                                                                                                                                                                                    | Mts  | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.3     | Supply of multi core, stranded copper conductor, PVC insulated, FRLS-PVC overall sheathed, armoured (flat steel strip/wire armoured) / unarmoured cable, 1.1kV grade, for following sizes complete as required. The Cable shall bear ISI certification mark.                                                                                                      |      |        |      |        |
| 2.3.1   | 4 Core x 25 Sq. mm                                                                                                                                                                                                                                                                                                                                                | Mts  | 20.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.3.2   | 4 Core x 16 Sq. mm                                                                                                                                                                                                                                                                                                                                                | Mts  | 40.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.3.3   | 4 Core x 6 Sq. mm                                                                                                                                                                                                                                                                                                                                                 | Mts  | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.4     | Laying of 3.5 / 4 core, 1.1 kV grade FRLS cables /XLPE cables armoured / unarmoured, aluminum/copper conductor cables in ground, in all kind of soil, 750mm below ground level including transportation of cable to site excavation, refilling with sand and baked bricks On top and sides and providing cable route/joint markers complete as per specification. |      |        |      |        |
| 2.4.1   | 4 Core X 185 Sqmm                                                                                                                                                                                                                                                                                                                                                 | Mts  | 180.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| 2.4.2   | 3.5 Core X 70 Sqmm                                                                                                                                                                                                                                                                                                                                                | Mts  | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                | UNIT | QTY    | RATE | AMOUNT |
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| 2.5     | Laying of 1 / 3 / 3.5 / 4 core , 1.1 kV grade FRLS cables XLPE cables armoured / unarmoured, aluminum /copper conductor cable in existing trench/on cable tray, on wall/floor/ceiling/ above false ceiling / below false floor / existing Hume pipe / existing HDPE pipe including transportation of cable to site,                                                        |      |        |      |        |
| 2.5.1   | 4 Core X 25 Sqmm                                                                                                                                                                                                                                                                                                                                                           | Mts  | 40.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.5.2   | 4 Core x 16 Sq. mm                                                                                                                                                                                                                                                                                                                                                         | Mts  | 40.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.5.3   | 4 Core x 6 Sq. mm                                                                                                                                                                                                                                                                                                                                                          | Mts  | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.5.4   | 1 Core x 35 Sq. mm                                                                                                                                                                                                                                                                                                                                                         | Mts  | 520.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.5.5   | 1 Core x 16 Sq. mm                                                                                                                                                                                                                                                                                                                                                         | Mts  | 680.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.5.6   | 1 Core x 10 Sq. mm (Socket Third Pin Earthing)                                                                                                                                                                                                                                                                                                                             | Mts  | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.6     | End Terminations of LT Cables:<br>Providing end terminations for 1 / 3 / 3.5 / 4 core, 1.1kV grade PVC/ XLPE insulated armoured / unarmoured, copper /Aluminum conductor cables including supply of Cable gland lugs, neoprene bushes and other materials and tools required complete with terminal connections, earthing of glands and as required and as directed by EIC |      |        |      |        |
| 2.6.1   | 4 Core X 185 Sqmm Aluminium                                                                                                                                                                                                                                                                                                                                                | Nos  | 4.00   |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.6.2   | 4 Core X 25 Sqmm Aluminium                                                                                                                                                                                                                                                                                                                                                 | Nos  | 2.00   |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.6.3   | 4 Core X 25 Sqmm Copper                                                                                                                                                                                                                                                                                                                                                    | Nos  | 2.00   |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 2.6.4   | 4 Core x 16 Sq. mm Copper                                                                                                                                                                                                                                                                                                                                                  | Nos  | 4.00   |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |

| Sl. No.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNIT | QTY   | RATE | AMOUNT |
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| 2.6.5    | 4 Core x 6 Sq. mm Copper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nos  | 10.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| 2.6.6    | 1 Core x 35 Sq. mm Copper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos  | 36.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| 2.6.7    | 1 Core x 16 Sq. mm Copper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos  | 36.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| 2.6.8    | 1 Core x 10 Sq. mm Copper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos  | 4.00  |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| 2.6.9    | 3.5 Core X 70 Sqmm Aluminium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nos  | 4.00  |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |      |        |
| <b>3</b> | <b>MCB DISTRIBUTION BOARDS (DB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
|          | <p>Supply, Installation, Testing and Commissioning of MCB Distribution board as per approved installation dwgs.</p> <p>Wall mounted MCB DBs with MS wire way box on top / bottom &amp; on sides. MCBs shall be rated for 10kA with current limiting feature. Dummy ways to be covered with blank plates. All out going ways shall be labelled &amp; laminated.</p> <p>Enclosure: 1.2mm CRCA Sheet Steel, Powder Coated</p> <p>Door : Double Door</p> <p>Protection : IP 42</p> <p>Cable Entry : Top &amp; Bottom</p> <p>For UPS distribution ELCB's shall be harmonic resistant (Hi Series)</p> <p>Bus bar : Shall be tinned Copper and 200% rating for UPS DB Neutral Link</p> <p>MCB's : 10kA 'C' Curve for Lighting, 10kA 'C' Curve for Raw power, 10kA 'D' Curve for UPS Distribution, 10kA RCCB/RCBO.</p> |      |       |      |        |
|          | <b>Note:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |      |        |
|          | <p>1) Separate Earth bus/Neutral bus for each phase</p> <p>2) Each Circuit shall have yellow ferrules with circuit number.</p> <p>3) Accessories required for installation of DB's on Wall/Column/Gyp Board shall be considered</p> <p>4) DB's shall be covered with powder coated (paint should match with DB Color) wire ways all around and up to ceiling to receive incoming circuits</p>                                                                                                                                                                                                                                                                                                                                                                                                                  |      |       |      |        |

| Sl. No.    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UNIT | QTY  | RATE | AMOUNT |
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|            | 5) Laminated A3 OR A4 size SLD copy shall be pasted inside DB door<br>6) Safe shroud for Neutral link shall be provided<br>7) All the RCCB, MCB should fit in the DB, consider accordingly ETPN/7 segment.<br>8) DB labelling should be done for all the DBs.                                                                                                                                                                                                                                                                                                                                                                                                   |      |      |      |        |
| <b>3.1</b> | <b>LPDB - 7 Segment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |      |      |        |
|            | 6 Way TPN MCB DB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |      |        |
|            | Incomer : 1No. 63A, 4P, MCB of 'C' curve & 3Nos 40A DP RCBO 30mA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |      |        |
|            | Outgoing : 12 Nos. 10/16A SP MCB of 'C' curve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nos. | 1.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |      |        |
| <b>3.2</b> | <b>UPSDB - 7 Segment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |      |      |        |
|            | 12 Way TPN MCB DB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |        |
|            | Incomer : 1No. 63A, 4P, MCB of 'D' curve & 3Nos 40A DP RCBO 30mA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |      |        |
|            | Outgoing : 24 Nos. 16A SP MCB of 'D' curve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 1.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |      |        |
| <b>3.3</b> | <b>UPSDB - 7 Segment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |      |      |        |
|            | 16 Way TPN MCB DB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |      |      |        |
|            | Incomer : 1No. 63A, 4P, MCB of 'D' curve & 3Nos 63A DP RCBO 30mA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |      |      |        |
|            | Outgoing : 36 Nos. 16A SP MCB of 'D' curve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 1.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |      |      |        |
| <b>4</b>   | <b>CIRCUIT MAINS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |      |      |        |
|            | Circuit mains using 1.1kV grade FRLS PVC insulated copper conductor (MSCC) wires / FRLS PVC insulated PVC sheathed Multi core cables drawn in 2mm thick FRLS PVC rigid conduit or in existing raceway. Rates quoted shall include supply of wires & excluding conduits, other conduiting accessories. Circuit mains shall be measured from respective DB to the nearest point. All circuit terminations shall be provided with solder less crimping type copper sockets / lugs, ferrules indicating source code on load side & load code on source side. There shall not be any joints in the circuits, only looping is allowed in terminal blocks & at points. |      |      |      |        |
|            | <b>NOTE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |      |      |        |

| Sl. No.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNIT | QTY      | RATE | AMOUNT |
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|          | 1) Conduits running above false ceiling in multiples shall be supported by Slotted GI 'C' channel at distance not more than 0.5mtrs intervals. OR else with spacers & saddles at an intervals of 0.5mtrs<br>2) Accessories shall includes Bends, Collars, junction boxes, Spacers, saddles, screws, Flexibles<br>3) Conduits shall be ISI marked<br>4) The number of cable drawn in each conduit shall be as per IS 694 code.<br>5) No different phases shall be drawn in same conduit<br>6) Conduit joints shall be done with threading & proper accessories only |      |          |      |        |
| 4.1      | <b>Lighting Circuit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |          |      |        |
|          | To wiring using (3R x 1.5) sqmm PVC insulated FRLS wire drawn in 20mm dia 2mm thick FRLS PVC conduit for lighting circuit, being recond from the distribution board to first light.( For Ceiling Light)                                                                                                                                                                                                                                                                                                                                                            | Mts. | 100.00   |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |      |        |
| 4.2      | <b>Emergency Lighting Circuit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |          |      |        |
|          | To wiring using (3R x 1.5) sqmm PVC insulated FRLS wire drawn in 20mm dia 2mm thick <b>FRLS PVC</b> conduit for lighting circuit, being recond from the distribution board to first light.                                                                                                                                                                                                                                                                                                                                                                         | Mts. | 50.00    |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |      |        |
| 4.3      | <b>UPS &amp; RP Circuit :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |          |      |        |
|          | Supply & Installation of 3 C x 4Sqmm FRLS 1100V double insulated flexible multicore cable in Black colour for UPS & Raw Power circuit.                                                                                                                                                                                                                                                                                                                                                                                                                             | Mts. | 1,040.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |      |        |
| <b>5</b> | <b>POINT WIRING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |      |        |
| 5.1      | <b>POINT WIRING - Switch Control</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |          |      |        |
|          | Supply, installation, Testing and Commissioning of point wiring using 3Rx1.5 Sqmm for Primary & 3R x 1.5 for Secondary wiring FRLS 1100V cable of approved make drawn in 20mm dia 2mm thick <b>FRLS PVC</b> conduit including all conduit accessories such as bends, junction boxes etc., complete. The wiring shall be complete with ceiling roses, switches and all consumables.                                                                                                                                                                                 |      |          |      |        |

| Sl. No.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNIT | QTY   | RATE | AMOUNT |
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| 5.1.1    | <b>PRIMARY LIGHT POINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
|          | <p>I. Primary light point means wiring from first switch control to the first light outlet. The switch and all necessary accessories would be part of primary point.</p> <p>'II. Not to include the incoming lighting circuit from MCB-DB to switch.</p> <p>'III. But to include the sub-circuit if it is drawn from adjacent switch box.</p> <p>'IV. Ceiling FRLS PVC Flexible conduit shall be included at the drop of light fixture.</p>                                                                                                                                                                                       | Nos. | 10.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |       |      |        |
| 5.1.2    | <b>SECONDARY LIGHT POINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |      |        |
|          | <p>I. Secondary light point means extension of light outlet from existing primary point. Same to be controlled by the existing switch of primary point.</p> <p>'II. Ceiling FRLS PVC Flexible conduit shall be included at the drop of light fixture.</p>                                                                                                                                                                                                                                                                                                                                                                         | Nos. | 30.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |       |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |      |        |
| <b>6</b> | <b>POWER RECEPTACLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
|          | <p>Supply, Installation, Testing and Commissioning of the following Modular/Industrial Switch, sockets with modular front plate, and accessories as per the site conditions.</p> <p>'The quoted rate for power socket outlets shall include</p> <p>a. Socket outlets - Round pin/UNIVERSAL sockets</p> <p>b. Switches</p> <p>c. 20SWG metal boxes with knockout on all sides</p> <p>d. Front plate of required colours with accessories</p>                                                                                                                                                                                       |      |       |      |        |
|          | <p>Industrial type sockets shall be of Polycarbonate body with plug top. All switch / sockets shall be provided with printed labels / stickers indicating source code. Colour code for UPS socket plates : White/ as per architect. Colour code for RP socket plates : Black/Grey/ as per architect. All switch / sockets including front plate &amp; frame which will be mounted on the metal boxes shall have removable film coat to protect from scratches &amp; paint during installation. - excluding Cabling with 3C x 2.5 Sqmm FRLS 1100V unarmoured double insulated flexible multicore cable of white / Black colour</p> |      |       |      |        |

| Sl. No.    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNIT | QTY    | RATE | AMOUNT |
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|            | Note: Safety shutters to prevent accidental contact with live parts shall be provided. No indicator shall be provided for switches<br>All terminations in modular sockets have to be done with proper lugs only.<br><b>Socket testing (Voltage, N-E earth voltage) in UPS network.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |      |        |
| <b>6.1</b> | <b>6/16A Modular Universal Socket Outlet with 16A Switch in Surface-Mounted Modular PVC/Metal Box</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
| 6.1.1      | Supply, installation, testing and commissioning of 1 × 6/16A, 3-pin modular universal socket outlet controlled by 16A modular switch, complete with suitable surface-mounted modular PVC/metal box, suitable for open installation on floor, wall, ceiling or in raceways, including all necessary mounting accessories and hardware, complete as required.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos. | 104.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
| <b>6.2</b> | <b>Industrial Sockets - IP 67</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
| 6.2.1      | Supply, installation, testing and commissioning of IP67 rated, 32A, 5-pin, 3-phase industrial-type interlocked socket outlet with matching plug top, complete with 4-pole, 32A MCB, suitable surface-mounted metal enclosure for wall mounting, including all necessary mounting accessories, hardware, cable glands and terminations, complete as required.                                                                                                                                                                                                                                                                                                                                                                                                                                           | No.  | 5.00   |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |        |      |        |
| <b>7</b>   | <b>CABLE TRAYS &amp; RACEWAYS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |        |      |        |
|            | Supply, installation, testing and commissioning of perforated GI cable trays of the following sizes, fabricated from minimum 2 mm thick GI sheet, with perforation not exceeding 17.5%, for supporting electrical and communication cables, including all bends, tees, reducers, offsets, couplers, HITECH rods and other required accessories, complete as per approved drawings, technical specifications and directions of the Engineer-in-Charge. The rate shall include all necessary MS supports, threaded rods, anchor fasteners, C-channels, nuts, bolts and other fixing accessories. Cable tray supports shall be provided at a maximum spacing of 1200 mm. The cost of GI earthing strip and all required supports shall be included in the cable tray rate. Supports inside electrical and |      |        |      |        |

| Sl. No.    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UNIT | QTY   | RATE | AMOUNT |
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|            | communication shafts shall be of MS angle type. For cable trays/raceways of 450 mm width and above, supports shall be of MS angle type only. Each cable tray shall be provided with two continuous runs of 25 mm × 6 mm GI earth strips, securely fixed along the sides of the cable tray, including all necessary clamps, connectors and accessories, complete in all respects.                                                                                                                                                                                                                                                                                                              |      |       |      |        |
|            | All bends, Elbows, Junction box, angles, T's should be factory made only. Fabrication works like cutting/jointing not allowed at site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| <b>7.1</b> | <b>Perforated Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |      |        |
| 7.1.1      | 450 x 60mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mts. | 20.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| 7.1.2      | 300 x 60mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mts. | 40.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| <b>7.2</b> | <b>Floor Raceways</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
|            | Supply, installation, testing and commissioning of GI floor raceway/wireway of the following sizes, complete with cover, fabricated from minimum 2 mm thick GI sheet for both body and cover, including all necessary bends, tees, reducers, junction boxes, couplers, supports, fasteners and other accessories, complete as per approved drawings and technical specifications. Junction boxes shall be provided with adequate internal supports for fixing and routing of cables. Raceways installed below floor level shall include all necessary mounting supports, junction boxes and accessories for firm and secure fixing to the floor/ground, complete in all respects as required. |      |       |      |        |

| Sl. No.      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNIT | QTY   | RATE | AMOUNT |
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|              | <p>The raceways shall be securely fixed to the floor using GI strips/supports to prevent any movement or displacement during civil works, including pouring of cement concrete. All edges and cut faces shall be smooth and free from burrs. The item shall include necessary chipping of the floor for laying the floor raceway and subsequent filling of gaps with cement concrete and chicken mesh, finished flush with the surrounding floor level.</p> <p>The raceway system shall be electrically continuous and effectively earthed at junction boxes and all joints using 14 SWG bare copper earth wire, securely connected with suitable screws/earth terminals. Joints between raceway sections shall be made using suitable factory-made fish-plate connectors. All bends, elbows, junction boxes, angles and tees shall be factory-made. Site fabrication, cutting, drilling or modification of raceway sections and accessories shall not be permitted.</p> |      |       |      |        |
|              | All raceway accessories and fittings shall be of the same material and compatible with the raceway system, complete in all respects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |      |        |
| <b>7.2.1</b> | <b>Raceways</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |      |        |
| 7.2.1.1      | 250 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mts. | 6.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 7.2.1.2      | 200 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mts. | 14.00 |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 7.2.1.3      | 150 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mts. | 3.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 7.2.1.4      | 100 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mts. | 15.00 |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| <b>7.2.2</b> | <b>2mm thick GI Junction boxes with 3mm thick removeable cover &amp; screws.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |      |        |
| 7.2.2.1      | 300 x 300 x 50mm size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 3.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 7.2.2.2      | 150 x 150 x 50mm size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 2.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |
| 7.2.2.3      | 100 x 100 x 50mm size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos. | 3.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |      |        |

| Sl. No.    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT | QTY    | RATE | AMOUNT |
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| <b>7.3</b> | Supply and laying of 2 mm thick PVC rigid conduits of the following sizes in floor, including all necessary bends, couplers, junction boxes, saddles, clamps, fixing accessories and hardware. The rate shall include floor chasing, cutting, necessary rough plastering/making good of the chased portions, and complete clamping/fixing arrangement, as required, complete in all respects as per approved drawings and technical specifications.                                                                                                                                                                                                                                                                                                                                                                                                                     |      |        |      |        |
| 7.3.1      | 32mm dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mts. | 100.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |        |      |        |
| 7.3.2      | 25mm dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mts. | 100.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |        |      |        |
| <b>7.4</b> | <b>Ceiling Raceways</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |      |        |
|            | Supply, installation, testing and commissioning of GI raceway/wireway of the following sizes, complete with cover, fabricated from minimum 2 mm thick GI sheet for both body and cover, including all necessary bends, elbows, tees, reducers, junction boxes, couplers, supports, fasteners and other accessories, complete as per approved drawings, technical specifications and directions of the Engineer-in-Charge. Junction boxes shall be provided with adequate internal supports for proper fixing and routing of cables. Raceway installed above false ceiling shall include all necessary GI/MS mounting supports, threaded rods, anchor fasteners and other accessories for firm and secure fixing to the ceiling/structural members, complete in all respects. All accessories and fittings shall be factory-made and compatible with the raceway system. |      |        |      |        |

| Sl. No.      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNIT | QTY   | RATE | AMOUNT |
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|              | The cost of all required supports shall be included in the rate of the raceway. All edges and cut faces shall be smooth and free from burrs. The raceway shall be electrically continuous and shall be earthed at junction boxes and at all joints using 14 SWG bare copper earth wire with suitable screws/earth terminals. Joints between raceway sections shall be made using suitable factory-made fish plates. Slotted channel angle supports shall be provided at 1000 mm intervals or as required to suit site conditions. All bends, elbows, junction boxes, angles and tees shall be factory-made only. Site fabrication, cutting, drilling or modification of raceway sections and accessories shall not be permitted. |      |       |      |        |
| <b>7.4.1</b> | <b>Raceways</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |       |      |        |
| 7.4.1.1      | 200 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mts. | 10.00 |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| 7.4.1.2      | 150 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mts. | 10.00 |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| 7.4.1.3      | 100 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mts. | 25.00 |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| 7.4.1.4      | 50 x 40mm Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mts. | 15.00 |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| <b>7.4.2</b> | <b>GI 2mm thick Junction boxes with removeable cover &amp; screws</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| 7.4.2.1      | 150 x 150 x 40mm size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos. | 5.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| 7.4.2.2      | 100 x 100 x 40mm size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos. | 1.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |
| 7.4.2.3      | 50 x 50 x 50mm size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 4.00  |      |        |
|              | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |      |        |

| Sl. No.    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNIT | QTY    | RATE | AMOUNT |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------|
| <b>7.5</b> | Supply and laying of 2 mm thick FRLS PVC rigid conduits of the following sizes in wall, ceiling and partitions, including all necessary bends, couplers, junction boxes, saddles, clamps, fixing accessories and hardware. The rate shall include wall chasing, making good the chased portions and complete clamping/fixing arrangement, as required, complete in all respects as per approved drawings and technical specifications.                                                      |      |        |      |        |
| 7.5.1      | 32mm dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mts. | 100.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |        |      |        |
| 7.5.2      | 25mm dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mts. | 100.00 |      |        |
|            | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |        |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| <b>8</b>   | <b>EARTHING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |        |      |        |
| <b>8.1</b> | <b>EARTH STRIPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |      |        |
|            | Supply, installation, testing & commissioning of GI/Cu earth strips below ground as per site condition. All Cu. Strips shall be run in PVC heat shrinkable sleeve. Cost of civil works shall be included for strips laid below ground. Including connection/ terminating with nut, bolt, spring, washer etc. as required. Jointing shall be done by overlapping and with 2 sets of brass nut bolt & spring washer spaced at 50mm. Joints to be welded for GI and brasing for copper strips. |      |        |      |        |
|            | Electrical vendor need to visit the site for all earth pit location and to find the routing.                                                                                                                                                                                                                                                                                                                                                                                                |      |        |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT | QTY | RATE | AMOUNT |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
|         | <p>Supply, laying, and connection of hot-dip galvanized earth flats and stranded GI wires of specified sizes shall be carried out for safety earthing, in accordance with the enclosed specifications and drawings. The conductors shall be laid in ground, trenches, cable trays, or routed through pipe sleeves, as per site conditions.</p> <p>A. Jointing Method: All conductor joints shall be welded to ensure mechanical integrity and electrical continuity.</p> <p>B. Protection of Welded Joints:</p> <p>B.1-Below grade slab/screed: Welded joints shall be protected using bitumen paint and Hessian tape.</p> <p>B.2-Above grade slab: Exposed joints shall be coated with rust-inhibiting paint to prevent corrosion.</p> <p>C- Equipment Termination: Connections to equipment shall be made using GI bolts and nuts of approved quality.</p> <p>D-Galvanizing Requirements: The galvanizing thickness of earth flats and strips shall be not less than 700 GSM/sq.m, ensuring long-term corrosion resistance. Factory test reports confirming galvanizing quality and coating thickness shall be submitted for review and approval.</p> |      |     |      |        |
|         | E- Exclusions: Quantities related to cable tray and raceway earthing are excluded from this section and shall be covered under their respective BOQ line items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |     |      |        |
|         | <p><b>Technical Parameters for GI Tapes (OEM Compliance)</b></p> <p><b>The GI tapes supplied shall conform to the following mandatory requirements:</b></p> <p><b>1. Mechanical Properties- As per IS 2062:2011 Grade E250 Quality A Material .</b></p> <p>A.Tensile Strength</p> <p>B.Yield Strength</p> <p>C.Elongation on Gauge Length</p> <p>D.Bend Test.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNIT | QTY | RATE | AMOUNT |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------|--------|
|         | <p>2. Chemical Composition</p> <p>The material shall be tested for the following elements:</p> <p>A. Carbon</p> <p>B. Manganese (Note: Magnesium is not typically part of IS 2062; likely intended to be Manganese)</p> <p>C. Sulphur</p> <p>D. Phosphorus</p> <p>E. Silicon.</p> <p>3. Galvanizing Tests As per IS 4759:1996 and related standards:</p> <p>A. Mass of Zinc Coating – As per IS 6745 / IS 4759.</p> <p>B. Uniformity of Galvanized Coating – As per IS 2633 / IS 4759.</p> <p>C. Adhesion of Galvanized Coating – As per IS 2629 / IS 4759 (Pivoted Hammer Method).</p> <p>D. Zinc Coating Thickness – Measured by electrometer as per IS 4759 / IS 4736</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |      |     |      |        |
|         | <p>Supply, laying, and connection of electrolytic grade 99.9% copper earth flats, flexible cables, and wires of specified sizes shall be carried out for equipment neutral and electronic equipment earthing. The installation shall be executed either directly in ground or routed through pipe sleeves, cable trays, or preformed trenches, depending on site conditions and routing requirements.</p> <p><b>A. Jointing Method:</b> All joints of copper conductors shall be brazed or riveted to ensure mechanical strength and electrical continuity.</p> <p><b>B. Equipment Termination:</b> Connections at equipment ends shall be made using passivated hardware to prevent corrosion and ensure long-term reliability.</p> <p><b>C. Panel Integration:</b> Where earth strips are routed inside switchgear panels, they shall be mounted on conical-type DMC bus bar supports for insulation and mechanical stability.</p> <p><b>D. Neutral Earthing:</b> Neutral earth connections shall be sleeved and run over insulators to maintain isolation and prevent accidental contact.</p> |      |     |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UNIT | QTY    | RATE | AMOUNT |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------|
|         | <b>Technical Parameters for Copper Tapes (OEM Compliance)</b><br><b>The copper tapes supplied shall meet the following mandatory requirements as per IS/IEC 62561-2:2018:</b><br><b>A.Electrical Resistivity Test-</b><br>Maximum value: 0.018 micro-ohm meter<br>Standard: IS 62561-2:2018.<br><b>B.Tensile Strength</b><br>Range: 200 to 450 N/mm <sup>2</sup><br>Reference: Clause 5.3.7.2, Table 2 of IEC 62561-2:2018.<br><b>C.Salt Mist Cyclic Test</b><br>Minimum duration: 3 days<br>Standard: IEC 62561-2:2018<br><b>Purpose: To evaluate corrosion resistance under saline conditions.</b><br><b>D.Humid Sulphurous Atmosphere Test</b><br>Test cycle: 24 hours total<br>8 hours exposure in test cabinet<br>16 hours exposure in ambient atmosphere<br><b>Objective: To assess performance in sulphur-rich, humid environments</b> |      |        |      |        |
| 8.1.1   | 25 x 6mm GI Earth flat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mts. | 100.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |      |        |
| 8.1.2   | Busbar of 0.5 Mtr length made out of 25 x 10 mm GI strip with drill holes of M8 at 25mm interval mounted on insulators with MS powder coated Enclosure & view panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos. | 1.00   |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |      |        |
| 8.1.3   | Busbar of 0.25 Mtr length made out of 25 x 6 mm Cu. strip with drill holes of M8 at 25mm interval mounted on insulators with MS powder coated Enclosure & view panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos. | 2.00   |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |      |        |
| 8.1.4   | Supply & Laying of 1 Core x 6Sq. mm including Terminations for DB Door earthing & DB third pin earthing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mts. | 200.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |        |      |        |

| Sl. No.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UNIT | QTY   | RATE | AMOUNT |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| 8.2      | Providing of maintenance free copper coated Earth rod of 3 Mtr length 25 mm dia. earth rod with necessary coupler and connector, universal clamps, inspection chamber, earth conductivity enhancing mineral compound of required quantity around the electrode in the excavated pit and providing earth chamber including necessary civil works also necessary holes, materials to interconnect with earth strips complete as required as per IEC 60364 and IS 3043 with latest amendments.  | Nos. | 8.00  |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| 8.3      | Providing standard plate earth for earth station with 600x600x3.15mm electrolytic tinned copper plate, conforming to IS: 3043 with latest amendments and as per drawing No. CED/ELE/S/4 including excavation and refilling of earth and supply of all materials and providing chamber with necessary civil works using good quality bricks, sand etc. with a cover plate made of GI/RCC for the chamber with all necessary materials complete as required at 3.5 Mtr depth with copper plate | Nos. | 4.00  |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
| 8.4      | Supply of electrolytic copper strip of size 25 mm × 6 mm, minimum 99.9% copper purity, high-conductivity grade, bare and smooth finished, suitable for electrical earthing, conforming to IS 1897 and IS 3043, complete as required.                                                                                                                                                                                                                                                         | Mtrs | 70.00 |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |      |        |
| <b>9</b> | <b>MISCELLANEOUS ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |      |        |
| 9.1      | Supply and fixing of 1.1 KV grade nominal 2.0 mm +/- 10% thick insulated Synthetic Mat conforming to IS 15652: 2006 and meeting the requirements of IS 5216 (Part1,2&3), IS 8437, IEC-479 Pub-1, along-with suitable adhesive/ chemibound, Pu resin, waterproofing compound and sealing material as per in service recommendation - 2mtrx1mtr.                                                                                                                                               | Nos. | 6.00  |      |        |
|          | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                          | UNIT | QTY   | RATE | AMOUNT |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|--------|
| 9.2     | Supply & fixing of best quality shock treatment charts written in Hindi, English and Kannada framed laminated boards as required & as directed by EIC.                                                                                                                                               | Nos. | 1.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                |      |       |      |        |
| 9.3     | Supply of First Aid Kit Box made of CRCA sheet steel, painted with standard red colour and all standards first aid materials required for substation complete as required.                                                                                                                           | Nos. | 1.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                |      |       |      |        |
| 9.4     | Supply, fabrication & installation of Danger boards made of 2.0mm thick aluminium sheet of 300mm x 300mm, the content of the board will be in two languages viz. English and Kannada. Standards safety boards and letters are of computer cutting fluorescent stickers required and directed by EIC. | Nos. | 1.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                |      |       |      |        |
| 9.5     | Supply of Rubber hand gloves for line man grade electrically tested type 2 working voltage 1,100V test potential 10000V RMS, minimum breakdown voltage 12kV and conforming to IS: 4770/1991 complete as required.                                                                                    | Nos. | 1.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                |      |       |      |        |
| 9.6     | Supply and fixing of LAMINATED Single line diagram chart duly framed with 5mm thick glass suitable to mount on wall. Respective panels in the room shall be highlighted.                                                                                                                             | Nos. | 1.00  |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                |      |       |      |        |
| 9.7     | 150mm wide x 125mm depth suitable for 7 Segment DBs 14G DB cabinet M S Mat finish Powder coated for Camouflaging DBs with Copper & GI busbars with insulators & Acrylic view panel including supply & installation.                                                                                  | Rmtr | 10.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                                |      |       |      |        |

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                       | UNIT | QTY  | RATE | AMOUNT |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| 9.8     | Supply, installation, testing & commissioning of 2 hour fire rated fire retardant material foam type sealing all electrical cutouts/ducts and openings made in the slab / wall / partition to take conduits / cable trays / raceways etc as required complete / as directed by the site incharge. | Sqmt | 2.00 |      |        |
|         | <b>Rate in words:</b>                                                                                                                                                                                                                                                                             |      |      |      |        |
|         |                                                                                                                                                                                                                                                                                                   |      |      |      |        |
|         | <b>TOTAL</b>                                                                                                                                                                                                                                                                                      |      |      |      |        |
|         | Add GST @ 18%                                                                                                                                                                                                                                                                                     |      |      |      |        |
|         | <b>GRAND TOTAL</b>                                                                                                                                                                                                                                                                                |      |      |      |        |

**Amount in words:**

|                               |  |                        |
|-------------------------------|--|------------------------|
| <b>Total Amount in words:</b> |  |                        |
| Number of corrections:        |  | Signature of tenderer: |
| Number of overwritings:       |  |                        |
| Number of additions:          |  |                        |

Seal & Signature of Contractor

## **LIST OF APPROVED MAKES**

## LIST OF APPROVED LT PANEL MANUFACTURERS

**CATEGORY 'A': Original Manufacturer as per IS/IEC: 61439 - Panels for all ratings.**

| Sl. No. | Name & Address of the firm                                                                                                                                                                                                                                                                                                                       | Contact Details                                                                                                                                                                                                    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>M/s. ABB India Ltd.</b><br>Office: 21st floor, World Trade Center<br>Brigade Gateway, No. 26/1<br>Dr. Rajkumar Road, Malleswaram West<br>Bangalore – 560055.                                                                                                                                                                                  | <b>Mob :</b> 9740100442<br><b>e-mail:</b> shashikumar.kv@in.abb.com<br>devanathan.jeganathan@in.abb.com<br>devchandra.kuril@in.abb.com<br><br><b>Web:</b> www.abb.com                                              |
| 2.      | <b>M/s. Siemens India Ltd.</b><br>Factory: Kalwa Works, Thane Belapur<br>Road, Airoli Node, Navi Mumbai- 400708<br>Maharashtra.                                                                                                                                                                                                                  | <b>Tel.:</b> +91 80 68372227<br><b>Mobil:</b> 8197824244,<br>9880003710, 9844371064<br><b>Email:</b> dinesh.rajaian@siemens.com<br>gauri.menoky@siemens.com<br>mg.gupta@siemens.com<br><b>Web:</b> www.siemens.com |
| 3.      | <b>M/s. Larsen &amp; Turbo Ltd. (L&amp;T)</b><br>Unit: Electrical System & Equipment,<br>Coimbatore Campus, L&T By-pass road,<br>Mallumichampatti, Coimbatore- 641050<br><br>Unit: Switchgear Design & Development<br>Centre, L&T Business Park Tc-2 Tower-B,<br>4th Floor, Gate No. 5, Powai Campus,<br>Sakivihar Road, Powai, Mumbai – 400072. | <b>Mobil:</b> +91 8105647865, 8660038272<br><b>Landline:</b> +91 80 4613 6323<br><b>Email:</b> m.ashok@lntebg.com,<br>adithya.ka@lntebg.com<br><br><b>Web:</b> www.Lntebg.com                                      |
| 4.      | <b>M/s. Schneider Electric</b><br>No 3/1, JP Techno Park, Mezzanine Floor<br>Millers Tank Bund Road,<br>Vasanth Nagar, Near Vikram Hospital<br>Bangalore - 560052                                                                                                                                                                                | <b>Phone:</b> 9880439992<br><br><b>Email:</b> Shashi.n@se.com<br>Chandrashekar.YS@se.com<br>mahesh.reganti@se.com                                                                                                  |
| 5.      | <b>M/s. Legrand</b><br>61&62, 6 <sup>th</sup> floor, kalpataru Square, Off.<br>Andheri-Kurla Road, Andheri (E), Mumbai-<br>400059.<br>Factory: Delhi-Rohtak Road, Decora Station<br>Road, Behind IUP Jindal, Rohad, Distt,<br>Jhajar-124 501 (HR).                                                                                               | <b>Ph:</b> 9972488900, 8448081019<br><b>Email:</b> girish.madhav@legrand.co.in<br>sunil.mishra@legrand.co.in<br><br><b>Web:</b> www.legrand.co.in                                                                  |
| 6.      | <b>M/s. Rittal India Pvt. Ltd.</b><br>Nos. 23 & 24, KIADB Industrial Area,<br>Veerapura, Doddaballapur,<br>Bangalore- 561203.                                                                                                                                                                                                                    | <b>Phone:</b> +91 8061414088,<br><b>Mobile:</b> +91 9900581180, +91 7090606699<br><b>Email:</b> arun.kumar@rittal-india.com<br><br><b>Web:</b> www.rittalindia.com                                                 |

**CATEGORY 'B': Authorized System Integrators/ Licensed Partner of Original Manufacturers (listed under Category 'A') – Panels for all ratings.**

**a) Authorized System Integrators/ Licensed Partner of M/s. ABB India Ltd.- ArTuk Design (with ABB Switchgears only)**

| Sl. No. | Name & Address of the firm                                                                                                                                                                                                       | Contact Details                                                                                                                                                                                               |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>M/s Conquerent Control Systems Pvt. Ltd.</b><br>62B, Rani Jhansi Road,<br>Near Jhandewalan Mandir,<br>New Delhi - 110 055.                                                                                                    | <b>Ph :</b> 011-43568604/05/06<br><b>Mob :</b> 09899695910/9212330857<br><b>e-mail :</b> info@conquerent.in<br>mktg@conquerent.in<br><br><b>Web :</b> www.madhugroup.com                                      |
| 2.      | <b>M/s. Dynamic Panels &amp; Controls Pvt. Ltd.</b><br>No.1/255A, Indira Nagar Main Road,<br>Manapakkam,<br>Chennai 600 125.<br><b>Factory:</b> No.7, Golden Industrial Estate,<br>Palani Nagar, Moulivakkam,<br>Chennai 600125. | <b>Ph :</b> 044-32464645<br><b>Tele/Fax :</b> 044-22520124<br><b>Mob :</b> 9884053636 / 9940053636<br><b>e-mail:</b><br>dynamicpanels.control@gmail.com                                                       |
| 3.      | <b>M/s. Leela Electric</b><br>Pampakuda, P.O: Ernakulam,<br>Kerala- 686 667.<br>(Pre-treatment & Powder coating only by<br>M/s Southern Surface Finishes, Emakulam)                                                              | <b>Ph :</b> 0485-2272351, 2273651<br><b>Mobile:</b> 9495250000, 9495350000,<br>9142063600<br><b>Fax :</b> 0485-2273751<br><b>Email:</b> leelapower@yahoo.co.in                                                |
| 3.      | <b>M/s Lotus Powergear Pvt. Ltd.</b><br>12/13 km, Kanakapura Road,<br>Doddakallasandra,<br>Bengaluru-560 062.                                                                                                                    | <b>Ph :</b> 080 43549000, 26660528<br><b>Fax :</b> 080 26663067<br><b>email:</b><br>contact@lotuspowergear.co.in                                                                                              |
| 4.      | <b>M/s Swati Switchgears India,</b><br>36, Subhalaxmi Ind. Estate, VIII, Moraiya,<br>Sarkhej-Babala Highway, Near Changodar,<br>Ahmedabad-382 210.                                                                               | <b>Tele/Fax :</b> 0217-645195/ 645196/ 645637<br><b>e-mail :</b> elecpln@swatiswitchgears.com                                                                                                                 |
| 5.      | <b>M/s. VV Sytems &amp; Power panels Pvt. Ltd.</b><br><br>No.8, Survey No.128, Machohalli Gate,<br>Magadi Main Road, Machohalli,<br>Bengaluru – 560 091.                                                                         | <b>Ph :</b> 080-28536596/64506306<br><b>Fax :</b> 080-28536551<br><b>Mob :</b> 9964067914/915<br><b>e-mail :</b> vvsystems08@dataone.in<br>info@vvsystems.net<br>sales@vvsystems.net<br>support@vvsystems.net |

| Sl. No. | Name & Address of the firm                                                                                                                                                                     | Contact Details                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 6.      | <b>M/s. Tenco Systems &amp; Switchgears Pvt. Ltd.</b><br>Plot no. 6A, Sinhasa IT park Behind<br>Jagatguru Dattatray college, N-front of<br>Tafreeh garden, Dhar Road, Indore (M.P)-<br>425013. | <b>Ph :</b><br><b>Mob : +91-9826719220, 9425054725</b><br><b>e-mail : tencosystems@gmail.com</b> |

**b) Authorized System Integrators/ Licensed Partner of M/s. Larsen & Turbo Ltd.  
(L&T) - Ti Design (with L&T Switchgears only)**

| Sl. No | Name & Address of the firm                                                                                                                                                                                                                                                                                                                                           | Contact Details                                                                                                                                                                                                                                       |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <b>M/s. Amara Raja Power Systems Ltd.</b><br>Renigunta-kadapa Road, Karakambadi,<br>Tirupati-517520 (A.P)                                                                                                                                                                                                                                                            | <b>Ph:</b> 7013062263, 9701990934.<br><br><b>Email:</b> bsr@amararaja.com,<br>nske@amararaja.com                                                                                                                                                      |
| 2.     | <b>M/s. Core Metal Kraft Ltd.</b><br>SCO-36, Sector-26, Madhyamarg<br>Chandigarh-160019                                                                                                                                                                                                                                                                              | <b>Ph:</b> 9316369061, 9810797897, 0172-437<br>4444<br><br><b>Email:</b> info@cmkl.co.in,<br>enquiry@cmkl.co.in                                                                                                                                       |
| 3.     | <b>M/s. Electro Allied Products,</b><br>14, Gulmohar Building, 6/C,<br>Middleton Street,<br>Kolkata 700 071.<br><br><b>Unit-2:</b><br>260, Mahatma Gandhi Road,<br>Ramachandrapur (Joka) Kolkata-700 104.                                                                                                                                                            | <b>Ph :</b> 033-2467-0797/798/22878441<br><b>Fax :</b> 033-2467-0798<br><b>Mob :</b> 9830116243, 9830919794<br><b>e-mail :</b> sales@eapinida.com,<br>eapdel@eapindia.com<br>mv@eapindia.com<br><b>Web :</b> www.eapindia.com                         |
| 4.     | <b>M/s. EMCO Switchgears Pvt. Ltd.</b><br>No.210, Industrial Area,<br>Phase-I, Chandigarh – 160 002                                                                                                                                                                                                                                                                  | <b>Ph :</b> 0172-2640349, 6540660-70<br><b>Fax :</b> 0172-2650443, 26551951<br><b>Mob :</b> 9872617674<br><b>e-mail :</b> info@emcoswitchgears.com<br>matharoo@emco-switchgears.com<br>gsm@emcoswitchgears.com<br><b>Web :</b> ww.emcoswitchgears.com |
| 5.     | <b>M/s. Engineers &amp; Engineers<br/>(Electricals) Pvt. Ltd.</b><br><br>G1-175, RIICO Indl. Area, Mansarovar,<br>New Sanganer Road, Hans Vihar,<br>Jaipur – 302 020                                                                                                                                                                                                 | <b>Ph :</b> 0141-2395410, 2395411.<br><b>Fax :</b> 0141-2399012<br><b>Mob :</b> 9413333412-14, 9571065555.<br><b>e-mail :</b> kushboo@eneepl.com<br>gopal@eneepl.com<br>ee@eneepl.com<br><b>Web :</b> www.eneepl.com                                  |
| 6.     | <b>M/s. Kontact Consortium India Pvt. Ltd.</b><br>Old no. 5/7, F-Type, SIDCO Nagar,<br>4 <sup>th</sup> Main Road, Villivakkam,<br>Chennai - 600 049.<br><br><b>Factory :</b><br>Plot no. 90-69, SIDCO Women's<br>Industrial park, Kattur village, Vellanur<br>P.O.<br>Chennai – 600 062.<br><br>(Pre-treatment & Powder coating only by<br>M/s Bisco Coats, Chennai) | <b>Ph :</b> 044-26173011/7358383740<br><b>Fax :</b> 044-26171773<br><b>Mob :</b> 908784000/9840210109/<br>9941124199.<br><b>e-mail :</b> vijendra@kontact.in<br>manickam@kontact.in<br>info@kontact.in                                                |

| Sl. No | Name & Address of the firm                                                                                                                                                                                                              | Contact Details                                                                                                                                                                       |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.     | <b>M/s. Shivshakti Engineers</b><br>Plot No. 450, Road No. 11, Kathwada,<br>GIDC, Kathwada, Odhav,<br>Ahmedabad – 382 415.                                                                                                              | <b>Ph</b> : 079-65449502, 65214151<br><b>Fax</b> : 079-65449502<br><b>Mob</b> : 9909914288<br><b>e-mail</b> : shivshakti450@gmail.com<br>shivshakticm@gmail.com                       |
| 8.     | <b>M/s. SPC Electrotech Pvt. Ltd.</b><br>Plot No 62, Sourabh Vihar,<br>Near Peerbaba, Jaipur, Badarpur,<br>New Delhi – 110 044                                                                                                          | <b>Ph</b> : 011-26664988-89, 8338-39<br><b>Fax</b> : 011-26660688<br><b>Mob</b> : 09811166868/9873848270<br><b>e-mail</b> : spc@spcelectrotech.com<br><b>Web</b> : spcelectrotech.com |
| 9.     | <b>M/s. Stahlform Technik Pvt. Ltd.</b><br>30-A, phase-I, SIPCOT Industrial<br>Complex, Housr-635126 (T.N)                                                                                                                              | <b>Ph</b> : 04344 274473, 9751777732.<br>Email: tendering@stahlform.com,<br>electricaldivision@stahlform.com<br>dinesh.s@stahlform.com,<br>velsamy.p@stahlform.com                    |
| 10.    | <b>M/s Swati Switchgears India,</b><br>36, Subhalaxmi Ind. Estate, VIII, Moraiya,<br>Sarkhej-Babala Highway, Near<br>Changodar,<br>Ahmedabad-382 210.                                                                                   | <b>Tele/Fax</b> : 0217-645195/ 645196/ 645637<br><b>e-mail</b> : elecpl@swatiswitchgears.com                                                                                          |
| 11.    | <b>M/s. Universal Power Equipment Pvt. Ltd.</b><br>269/1, Lakshmanasami Salai, KK Nagar,<br>Chennai-600078.<br><br><b>Factory:</b><br>Plot No. 18 Industrial Area II, CMDA<br>Industrial Complex, Maraimalai nagar,<br>Chennai-6032098. | <b>Ph</b> : 9894620305 & 9952091151.<br>9944303555<br><b>Email</b> : marketing@upe.co.in ,<br>sales@upe.co.in<br>mg.rameshkumar@upe.co.in                                             |
| 12.    | <b>M/s. Yalavarthi Engg. Pvt. Ltd.</b><br>Plot No. 1-109/21, near RTA Office,<br>kondapur, Hyderabad 500 084.<br>Factory : Plot no. 8&9(B)/2, Bandlaguda<br>Village, Patancheru, Phase -1, IDA,<br>Medak.                               | <b>Ph</b> : 040-23110996/40059348<br><b>Mob</b> : +91-8455246348, 9502933338<br><b>e-mail</b> : info@yalavarti.com,<br>info.yepl@gmail.com<br><b>Web</b> : www.yepl.biz               |

c) Authorized System Integrators/ Licensed Partner of M/s. Legrand- XL3 Design  
(with Legrand Switchgears only).

| Sl.<br>No | Name & Address of the firm                                                                                                                                                        | Contact Details                                                                                                                                                               |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | <b>M/s Novateur Electrical &amp; Digital<br/>Systems Pvt. Ltd. (ADLEC)</b><br>Delhi-Rohtak Road, Decora Station Road,<br>Behind IUP Jindal, Rohad, Distt,<br>Jhajar-124 501 (HR). | <b>Ph :</b> 011-45585064-65-66<br><b>Mob :</b> 9972488900<br><b>e-mail :</b> office.bangalore@legrand.co.in<br>girish.madhav@legrand.co.in<br><b>Web :</b> www.adlecpower.com |

d) Authorized System Integrators/ Licensed Partner of M/s. Schneider Electric – BLOKSET Design (with Schneider Electric Switchgears only).

| Sl. No | Name & Address of the firm                                                                                                                                                                                                          | Contact Details                                                                                                                             |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <b>M/s. Core Metal Kraft Ltd.</b><br>SCO-36, Sector-26, Madhyamarg<br>Chandigarh-160019                                                                                                                                             | <b>Ph:</b> 9316369061, 9810797897, 0172-437 4444<br><b>Email:</b> info@cmkl.co.in,<br>enquiry@cmkl.co.in                                    |
| 2.     | <b>M/s.Horizon Microtech Pvt. Ltd.</b><br>Unit I: Plot No. 311, Road 4A, GIDC,<br>Khatwada, Nr. Odhav, Octori Post,<br>Ahmedabad.<br><br><b>Unit- II:</b><br>Survey no. 433, Village: Borisana, Ta.:<br>Kadi, Dist: Mehsana-382721. | <b>Ph:</b> 9328219409<br><b>Email:</b> bhavin.shah@hmplgroup.com                                                                            |
| 3.     | <b>M/s. Power Control Equipments,</b><br>No.37/2, Gowdanapalaya,<br>Subramanyapura Main Road,<br>Bengaluru-560 061.                                                                                                                 | <b>Ph :</b> 08026662265/ 2266/ 2435/ 2433<br><b>Fax :</b> 080-26664010<br><b>Mob :</b> 09880007435<br><b>e-mail :</b> info@power control.in |
| 4.     | <b>M/s. Sanjay Technical Services Pvt. Ltd.</b><br>D-38, Phase V (EXTN),<br>IDA, Jeedimetla,<br>Hyderabad-500 055.                                                                                                                  | <b>Ph :</b> 040-23095558, 23091217<br><b>Fax :</b> 040 23091222<br><b>e-mail :</b> stspl@sifty.com<br>sanjaytechnical@gmail.com             |
| 5.     | <b>M/s. Vee Vee Controls Pvt. Ltd.</b><br>Plot No. L3 & 4, 9th Cross,<br>1st stage, Peenya Industrial Estate,<br>Bangalore 560 058.                                                                                                 | <b>Ph :</b> 080-28394587 28379161/ 62/<br>41272030/40/50<br><b>Fax :</b> 080-28397316<br><b>e-mail :</b> info@veevecontrols.com             |

e) Authorized System Integrators/ Licensed Partner of M/s. Siemens India Ltd.-  
SIEPAN 8PU Design (with Siemens Switchgears only).

| Sl. No | Name & Address of the firm                                                                                                                                                                                                                    | Contact Details                                                                                                                                                                                                               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <b>M/s. Active Engineers</b><br>Plot No. 236/237, Road No.2, Phase-II,<br>Kathwada G.I.D.C. Odhav Road,<br>Ahmedabad – 382 430.                                                                                                               | <b>Ph :</b> 079-29702417<br><b>Mob :</b> 9824012440 / 9824310621<br><b>e-mail :</b><br>activepanel@activeengineers.com,<br>jsg@activeengineers.com ,<br>atp@activeengineers.com                                               |
| 2.     | <b>M/s Adarsha Control Systems Pvt. Ltd.</b><br><br>#A-273 & A-274, Ground & 2 <sup>nd</sup> Floor, 6 <sup>th</sup><br>Main Road, 2 <sup>nd</sup> Stage, Peenya Industrial<br>Area, Bengaluru – 560 058.                                      | <b>Ph :</b> 080-40493666<br><b>Fax :</b> 080-28362174<br><b>Mob :</b> 9535433388 / 7625039923 /<br>9686488811<br><b>e-mail :</b> somu@adarshacontrol.com /<br>sunil@adarshacontrol.com                                        |
| 3.     | <b>M/s. Sanjay Technical Services Pvt. Ltd.</b><br>D-38, Phase V (EXTN),<br>IDA, Jeedimetla,<br>Hyderabad-500 055.                                                                                                                            | <b>Ph :</b> 040-23095558, 23091217<br><b>Fax :</b> 040 23091222<br><b>e-mail :</b> stspl@sifty.com<br>sanjaytechnical@gmail.com                                                                                               |
| 4.     | <b>M/s. Electro Allied Products,</b><br>14, Gulmohar Building, 6/C, Middleton<br>Street,<br>Kolkata 700 071.<br><br>Unit-2: 260, Mahatma Gandhi Road,<br>Ramachandrapur (Joka) Kolkata-700 104.                                               | <b>Ph :</b> 033-2467-0797/798/22878441<br><b>Fax :</b> 033-2467-0798<br><b>Mob :</b> 9830116243, 9830919794<br><b>e-mail :</b> sales@eapinida.com,<br>eapdel@eapindia.com<br>mv@eapindia.com<br><b>Web :</b> www.eapindia.com |
| 5.     | <b>M/s. Formoplastic Controls (P) Ltd</b><br>Unit-1: 3/534/1 & 30, 31, Kundrathur Main<br>Road, Amman Nagar, Madhanandapuram,<br>Porur, Chennai – 600 016.<br>Unit-2: Plot G-15A, SIDCO Industrial<br>Estate, Kakkalur, Tiruvallur – 602 003. | <b>Ph :</b> 044-24828440<br><b>Fax :</b> 044-24828441<br><b>Mob :</b> 7708067578<br><b>e-mail :</b> formoplastic@vsnl.com<br>kcs@formoplastic.com                                                                             |
| 6.     | <b>M/s. Tenco Systems &amp; Switchgears Pvt. Ltd.</b><br>Address: Plot No.6A, Sinhasa IT Park<br>Behind Jagatguru Dattatray College, N<br>Front of Tafreeh Garden, Dhar Road,<br>Indore-452013 (M.P)                                          | <b>Ph :</b> 0731-2321065, 4249071<br><b>Mob :</b> +91-9826719220, 9425054725<br><b>e-mail :</b> tencosystems@gmail.com<br>info@tencogroup.net<br><br>www.tencogroup.net                                                       |
| 7.     | <b>M/s. Tesla Control (Ind.) Pvt. Ltd.</b><br>"Emsy Square", Plot No. 04, Saranya<br>Nagar layout, thirumudivakkam-<br>Kundrathur Main road, Thirumudivakkam,<br>chennai-600044.                                                              | <b>Ph:</b> 9840511999, 9790976751<br><br><b>Email:</b> jitendra@teslacontrols.in<br>teslacontrolschennai@gmail.com<br>suresh@teslacontrols.in                                                                                 |

f) Authorized System Integrators/ Licensed Partner of M/s. Rittal India Pvt. Ltd.  
(With Department approved Switchgears: ABB / L&T / Schneider electric / Siemens only).

| Sl. No | Name & Address of the firm                                                                                                                                                       | Contact Details                                                                                                                                                                                             |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <b>M/s. Bharat Engineers &amp; fabricators</b><br>Premier Complex, Andi Road, Erahnikkal,<br>P.O Vengali, Kozhikode, Kerala-673 303                                              | Phone: +91 6235990033, 8943036396<br>Email: bharat.clt16@gmail.com<br>info@bharatelectrical.com.                                                                                                            |
| 2.     | <b>M/s. HI-Tech Engineers</b><br>A-702, Shapath-IV, Kamavati Club,<br>S.G Road, Ahmedabad-380015, Gujarat.                                                                       | <b>Tel.:</b> : 079-30072077<br><b>Mobil:</b> 9824026607, 9824026602,<br>9824026608<br><b>Email:</b> mkt@hitechcontrolpanel.com<br>vijay.pathak@hitechcontrolpanel.com<br>sanjay.modi@hitechcontrolpanel.com |
| 3.     | <b>M/s. Imperial Electro Controls Pvt. Ltd.</b><br>No. 7 & 8, 4th Cross, Chunchaghatta Main<br>Road, Behind Yelachenahalli Metro<br>Station, Bengaluru- 560078.                  | <b>Mobil:</b> +91 9845210580, 9980849179<br><b>Landline:</b> +91 80 2632 5589<br><b>Email:</b> info@imperialcontrols.com,<br>imperialelectrocontrols@yahoo.co.in                                            |
| 4.     | <b>M/s. Karaavali Switchgears</b><br>C-42, Industrial Estate, Baikampady,<br>Mangalore – 575 011.                                                                                | <b>Ph :</b> 0824-2400152, 2400852<br><b>Fax :</b> 0824-2406852<br><b>Mob :</b> 9845465652<br><b>e-mail :</b> msbhandary80@yahoo.co.in<br>info@karaavaliswitchgears.com                                      |
| 5.     | <b>M/s. Tesla Control (Ind.) Pvt. Ltd.</b><br>"Emsy Square", Plot No. 04, Saranya<br>Nagar layout, thirumudivakkam-<br>Kundrathur Main road, Thirumudivakkam,<br>chennai-600044. | <b>Ph:</b> 9840511999, 9790976751<br><br><b>Email:</b> jitendra@teslacontrols.in<br>teslacontrolschennai@gmail.com<br>suresh@teslacontrols.in                                                               |

| LIST OF APPROVED ELECTRICAL MAKES LIST |                                                                                          |                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| SL NO                                  | DESCRIPTIONS                                                                             | MAKES                                                                              |
| 1                                      | MCCB                                                                                     | LEGRAND (DPX3) / SIEMENS 3VJ2 SERIES / HAGER - H3+                                 |
| 2                                      | MCB/ELCB/RCCB/RCBO/MPCB                                                                  | LEGRAND - DX3 / SIEMENS 5TJ SERIES / HAGER - H3                                    |
| 3                                      | SPD                                                                                      | ASCO / ZOTUP                                                                       |
| 4                                      | EARTH LEAKAGE RELAY WITH CBCT                                                            | TRINITY / ELMEASURE/OEM APPROVED                                                   |
| 5                                      | INDICATING METERS - DIGITAL                                                              | INVENDIS / TRINITY / SCHNIDER /OEM APPROVED                                        |
| 6                                      | MULTI FUNCTION METER WITH RS-485 PORT<br>(V,A,HZ,PF,KVA,KW,KWH,KVAR, V&I THD, HARMONICS) | TRINITY EXPERT PRO / INVENDIS - INV 4640 / TITAN 311/OEM APPROVED                  |
| 7                                      | DUAL KWH METERS WITH RS-485                                                              | INVENDIS / TRINITY/OEM APPROVED                                                    |
| 8                                      | CURRENT TRANSFORMER                                                                      | KALPA /AMPTURN / NEWTEK/OEM APPROVED                                               |
| 9                                      | POTENTIAL TRANSFORMER                                                                    | KALPA /AMPTURN / NEWTEK/OEM APPROVED                                               |
| 10                                     | INSTRUMENT TRANSFORMER                                                                   | KALPA /AMPTURN / NEWTEK/OEM APPROVED                                               |
| 11                                     | ALUMINIUM BUS BAR                                                                        | HINDALCO / JINDAL/OEM APPROVED                                                     |
| 12                                     | PUSH BUTTON                                                                              | SIEMENS / TECHNIK/ L&T/OEM APPROVED                                                |
| 13                                     | SELECTOR SWITCHES                                                                        | L&T / KAYCEE /OEM APPROVED                                                         |
| 14                                     | PANEL ACCESSORIES & TERMINAL BLOCKS                                                      | DIRAK / ELMAX / PHOENIX / WAGO/OEM APPROVED                                        |
| 15                                     | LED INDICATING LAMPS                                                                     | SIEMENS / TECHNIK/ L&T / ELMEASURE/OEM APPROVED                                    |
| 16                                     | MCB DB                                                                                   | LEGRAND / HAGER / SIEMENS                                                          |
| 17                                     | FRLS LT CABLES                                                                           | APAR / AVOCAB / POWER FLEX / SIECHEM<br>HELLO/POLYCAB/FINOLEX/HAVELLS              |
| 18                                     | FRLS LT SINGLE-MULTICORE<br>COPPER CABLES                                                | APAR / AVOCAB / POWER FLEX / SIECHEM<br>HELLO/POLYCAB/FINOLEX/HAVELLS              |
| 19                                     | PVC-FRLS INSULATED COPPER<br>WIRES                                                       | APAR / AVOCAB / POWER FLEX / SIECHEM<br>HELLO/POLYCAB/FINOLEX/HAVELLS              |
| 20                                     | CONTROL CABLES FOR PANELS                                                                | APAR / AVOCAB / POWER FLEX / SIECHEM<br>HELLO/POLYCAB/FINOLEX/HAVELLS/OEM APPROVED |
| 21                                     | END TERMINATION MATERIALS                                                                | DOWELLS / HMI / COMMET                                                             |
| 22                                     | CABLE TRAY                                                                               | CLASSIC ENGINEERING / LUMENS / CABLE TECH                                          |
| 23                                     | GI & POWDER COATED RACEWAY                                                               | CLASSIC ENGINEERING / LUMENS / CABLE TECH                                          |
| 24                                     | MODULAR TYPE SOCKETS &<br>SWITCHES                                                       | LEGRAND MYRIUS / HAGER INSYSTA                                                     |
| 25                                     | INDUSTRIAL PLUG & SOCKET                                                                 | LEGRAND / SCAME / MENNEKES                                                         |
| 26                                     | FRLS CONDUITS                                                                            | POWER PLAST / UNIVERSAL                                                            |
| 27                                     | MAINTAINANCE FREE EARTHING                                                               | ASHLOK / AXIS / INDELEC                                                            |
| 28                                     | COPPER PLATE, CI PIPE, GI PIPE,<br>COPPER & GI EARTH STRIPS                              | AXIS - TERRA / INDELEC                                                             |
| 29                                     | UNINYWIN CABLES                                                                          | IGI / BONTON                                                                       |